## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 72

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere who may be out at Work on		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read"					Completed years the present Marriage has lasted.	children born alive to present Marriage.  If no children born		in what County or City; if elsewhere, state the name of	"IRISH & ENGLISH" opposite the names of those who can speak	Write the respec- tive infirmities opposite the name of the afflicted
Christian Name.	Surname.	"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	person.
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.		19	19		
Bernard	Kune	Head of Family	Roman batholic	Read of write	3/	_	Pullican and a room		151	***	14.	1 1	14.	15.
ngragaret	Kine	Take of	4		-04	9/			1	3	2	1 1	-5	-5
nichael	Kane	don	4		9	3			4	0	0	to bavan	-5-	-5
		Son			1	-		. 0		-	- 2777	to bavan		-{
margaret		dervant		1	-/	0.0	× × × × ×	200				1 1	-	-
			evenue viame ve	new,		and the same	Murse + Comestic Gervant	sing 6	-	-	******	lo paran	,	1
							,							
***														
		7		2										
									-					-
											-			
6.4									*					
										,				
	-									-				
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MOSUBject to the above instruction of the Family states then the names of he other Relatives; the Boarders, Servants, &c.  Christian Name.  1.  Bernard  Margaret  Margaret  Bernard  Bernard	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Christian Name.  Surname.  Mangaret  Mang	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enuamerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Chevnard Aane  Margaret Aane  Margaret Kane  Bernard Kane  Bernard Kane  Michael Kane  Bernard Kane	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Lead gland  Religious PROFESSION.  Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  Lead gland  Roman batholic  Roman batholic	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  Surname.  Lead y Jame Relatives of Profession.  State here the particular Religious Denomination, to which each person belongs.  Members of Professant Denominations are requested not to describe themselves by the vague term "Profestant" but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  Acan Acan Acan Acan Acan Acan Acan Acan	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then then mames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family," or "Head of Family," or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State here the particular Religions, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Persons that," but to enter the name of the normalization, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Ages of Males.  Ages of Males.  Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Persons that," but to enter the name of the Denomination, or Body to which they belong.]  Ages of Males.  Ages of Males.  Ages of Males.  Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Denomination, or Body to which they belong.]  Ages of Males.  Ages of Males.  Ages of Males.  Relative; Christian Name, Surname, State here the particular Religion, or Religious Denominations are requested not to describe themselves the mean of the Persons "Read" only, or "Cannot Read."  "Cannot Read."  Ages of Males.  Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Transelling, dee, during that Night, and who reflead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  to Head of Family.  to Head of Family.  State here the particular Re- ligion, or Religious Denome ination, to which each person belongs.  [Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Lad of the Family, or "Son," "Boarder," "Servant," "Se	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated describer) who may be out at Work of Thankelland, dec, during that Night, and who netrons Honke on Monsky, April 3nd, and the Ages of Thankelland, dec, during that Night, and who netrons Honke on Monsky, April 3nd, and the Ages of Family, "Son," "Son," "Boarders, Servants, &c.  Subject to the above instruction, the Name of the Head of Itea of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, "Boarders, Servants, &c.  Christian Name.  Surname.  Language of Males in column 7, and the Ages of Family, "or other Employment of each person. Children or young persons and Write." "Cannot Read." or other the name of the Particular Relative; "Visitor," "Boarders, Servants, &c.  Christian Name.  Surname.  Language of Males in column 7, and the Ages of Family, "or other Employment of each person. Children or young persons and Write." can describe themselves the or she can "Read" only, or "Cannot Read." only, or "Ca	No Persons arrent the Night of Sunday, April 2nd, to be entered here; except those indeed on the mendal desembers who may be out at Work of REVIEW HOME ON MONDAY, April 3nd who had be mittered first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9.  Ages Ages of Males in Particular Relative; "Servants, &c.  Christian Name. Surname, Surname, Agen Ages Ages of Males in Particular Relative; "Servants, &c.  RANK, PROFESSION, OR OCCUPATION.  Insert Age opposite each name:—the Ages of Males in column 0, and the Ages of Males in column 0, and the Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," "2 months," "2 months," "6. months, as "under 1 month," "2 months," "6. months, as "under 1 month," "2 months," "6. months, as "under 1 month," "8. months, as "under 1 month," "6. months, as "under 1 month, as "under 1 month," "6. months, as "under 1 month, as "under 1 month, as "6. months, as "under 1 months, as "under 1 months, as "under 1 month, as "6. months, as "under 1 months, as "6. months, a	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; except those (not emmerated elsewhere) who may be out at Work or France intend the Family should be written first; then the names of his Wife, Children, and Eledators, Bervants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10.  Beduration.  Beducation.  Base of posite each name:—the Ages of females in column 7, and the Ages of females in column 7. Trade, or other Employment of each name:—the Ages of females in column 7. Trade, or other Employment of each name:—the Ages of females in column 7. Trade, or other Employment of each name:—the Ages of females in column 7. Trade, or other Employment of each name:—the Ages of females in column 7. Trade, or other Employment of each name:—the Ages of females in column 7. Trade, or other Employment of each name:—the Ages of females in column 7. Trade, or other Employment of each name:—the Ages of females in column 7. Trade, or other Employment of each name:—the Ages of females in column 7. Trade, or other Employment of each name:—the Ages of females in column 7. Trade, or other Employment of each name:—the Ages of females in column 7. Trade, or other Employment of each name:—the Ages of Females in column 7. Trade, or other Employment of each name:—the Ages of Females in column 7. Trade, or other Employment of each name:—the Ages of Females in column 7. Trade, or other Employment of each name:—the Ages of Females in column 7. Trade, or other Employment of each name:—the Ages of Females in column 7. Trade, or other Employment of each name:—the Ages of Females in column 7. Trade, or other Employment of each name:—the Ages of Females in column 7. Trade, or other Employment of each name:—the Ages of	No Persons arrested there, except those (not enumerated elevather) who may be out at Work or Bauthurs House of Mondow, Arril 2820.  State here the particular Religion, or Religious Denomination, or Which each persons arrested the particular Religion, or Religious Denomination, or the Superior Religious Persons arrested the particular Religion, or Religious Denomination, or which cach persons the Name of the Family should be written first, then the ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  State here the particular Religious Denomination, or Other Employment of each person. Children or young persons attending a School, or reviving a Sch	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wons or 12nd and 12nd, and the particular Realigion, or Religious Denomination, to which each person Library of the Head of the Family should be written first; then those of Visitors, 100 arders, Servants, &c.  Surname.  Surn	No Persons ansier on the Night of Sunday, April 2nd, to be embered here; excercible to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  Lead of the Particular Read.  Christian Name.  Surname.  Surname.  Lead of the Particular Read.  Christian Name.  Surname.  Lead of the Particular Read.  Lead of the Particular Read.  Christian Name.  Surname.  Lead of the Particular Read.  Christian Name.  Surname.  Lead of the Particular Read.  Lead of the Particular Read.  Christian Name.  Surname.  Lead of the Particular Read.  Christian Name.  Lead of the same requested to the above the same requested the same requested the same requeste	No Persons arburnt on the Night of Sunday, April  The Particular Benderic Plantity and Sex No Persons arburnt on the Night of Sunday, April  The Particular Benderic Plantity Benderic, Benderic Plantity Benderic Plant

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Bernard Kane Signature of Head of Family.