CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 12

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		" SOIL.	RELIGIOUS PROFESSION.	EDUCATION.	TOT THEFT CO CHILLION ONLY		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
umber.				State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on	Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage.		If in Ireland, state in what County or City; if elsewhere,	"IRISH & ENGLISH"	or Lunatic. Write the respective infirmities	
N				not to describe themselves by the vague term "Protes- tant," but to enter the						present Marriage has lasted. If less	alive, write "None" in column 11.		state the name of the Country.	opposite the names of those who can speak both languages. In	of the afflicted person.
				name of the Particular Church, Denomination, or Body to which they belong.]						than one year, write "under	Chuaren	SULL		other cases no entry should be made in this column.	
	Christian Name. Surr	Surname.				of Males.	of Females.	the other side.		one."	born alive.	living.			
	1. 1.	2.	8.		5.	6.	7.	8.	9.	10.	11.	12.	18.	14.	15.
1	fames	agnew	Head of	Church of Chelana	Read and White	35	-	Carter-	Married	130	~~~	-X	England		
2	Margaret-	agnew	~ 1	Church of heland			33		Married	13	6	6	Caran		
	Henry	agnew	Son	Church of heland	Read and While	12	-	Scholar	Single				Cavan		
4	Mary	agnew	Daughter	church of Ireland	Read and White	-	10	Scholar.	do		-		Solland		
5	Margaret	agnew	Daughter	Church of hel and	Read and Write	~	7	Scholar	do				Belfast		
6	Sadie		1	Church of Cheland		1	16	Scholar	00				Belfast		
7	Jennie			Church of heland			3 mas		ao				Belfast		
8	Violet	agnew	Daughler	Church of heland	Cannol Read		1 (100)		00	-		7	Cavan		
9		0													
10															
11		AND THE REAL PROPERTY.													
12													APPENDING TO SERVICE STATES	0.00	
13															
14												The same			
15					The state of the same			A STATE OF THE PARTY OF THE PAR	The state of the s		May 12			The second secon	

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

James agnew Signature of Head of Family.