## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages Ages of of		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot
merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	completed years the present Marriage.  Marriage  Children born alive to present Marriage.  If no children born alive, write "None"			"IRISH & ENGLISH" opposite the names of those who can speak	Write the respective infirmities opposite the name of the afflicted	
									If less than one	Total Children born alive.	Children still living.		both languages. In other cases no entry should be made in this column.	person.
	Surname.	9.	4	5.			8.	9.	10.	11.	12.	13.	14.	15.
John Thomas		wife	Trash church	lead wit	40	72	Aurme.					Cavan.	1	
Toward	Coyle	Selvas	t Moman Cathi	of Carret hee	130.		labour	maria				cevan		
	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo Subject to the above instruction Head of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name.  1.  Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	NAME AND SURNAME.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Leace Grand Land Mother Servant, Sec.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  State whether "Head of Family." or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Boarder," "Servant," Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves then those of Visitors, "Visitor," "Boarder," "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Ladd Marit.  State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves than, but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, or the Church, Denomination, or "Read" only, or	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who neturn Home on Monday, April 2nd, of the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  The state whether "Head of Family should be written first; then the name of the Particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Cannot Read." "Cannot Read." "Cannot Read." "2 month," "2 month," "2 month," "3 month," "4 month," "4 month," "5 month," "6 month," "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travelling, &c., during that Night, and who net turn Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family."  State here the particular Religious Denomination, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular ("Read" only, or "Read" only, or "Cannot Read."  "Servant," "Servant," but to enter the name of the Particular ("Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  2.  3.  4.  5.  6.  7.  2.  3.  4.  5.  6.  7.  4.  4.  4.  4.  4.  4.  4.  4.  4	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Transelling, de., during that Night, and who return Home on Monday, April Br. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; the fleatives; the fleatives; then those of Visitors, Boarders, Servants, &c.  State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. Hembers of Protestant De- mominations are requested not the sque term "Protestant or other Relative; "Or other Relative; "Wisitor, "Boarders," Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. Homebers of Protestant or other requested to describe themselves by the vague term "Protes- tant," but to enter the name of the Particular "Cannot Read." "Cannot Read." "2 months," &c.  State the particular Rank, Profession, Trade, or other Employment of each of Males in column 7. For Infants under one year state the age in months, as "under or wear state the age in months, as "under or wear state the age in months," &c.  No entry should be made in the case of Males in column 7. For Infants under one year state the age in months, "a month," "2 months," &c.  Before filling this column you are re- quested to read the instructions on the other side.  Take the perticular Rank, Profession, CCCUPATION.  Trade, or other Employment of each ingion, or Religious Denom- ination to which each person belongs.  To she can "Read of Males in column 7. For Infants under one year state the age in months," &c.  No entry should be raticle and with a month," "2 months," &c.  Before filling this column you are re- quested to read the instructions on the other side.  The part of the particular Rank, Profession, and SEX.  Take the rewhether the or she can "Read of Males in column 7. For Infants under one ye	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, cfee, during that Night, and who returned the above instruction, the Name of the Head of the Family should be written first; or other Head to the Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8.  Whether Gouldand, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, cfee, during that Night, and who returned the solution of the Pamily should be written first; or other then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  The Head of Family.  PROFESSION.  EDUCATION.  EDUCATION.  EDUCATION.  Insert Age opposite each name:—the Ages of Males in column 7. For Infants under one year state the age in months, as "under I month," or month," or month," as "under I month," as "under	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emberded electhere) who may be out at Work or Travellars, é.e., during that Night, and who fer under the lade of the Head of the Family should be written first: then the names of his Wile, Children, and other Relative; or other Relative; Servants, &c.  Subject to the above instruction, the Name of the Head of the Family should be written first: Or other Relative; Or or	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (rud enumerated elsewhere) who may be out at Wonk or Travellating, éc., during that Night, and who returns those of Monsor, Arran, and sex.  State here the particular Religious Denomination, to which each person plengs.  State here whether here intered on this Sch number of sunday, April 2nd, to be entered here; except those (rud enumerated elsewhere) who may be out at Wonk or Travellating, éc., during that Night, and who returns those on Monsor, Arran, and the Ages of Males in column 7.  Subject to the above instruction, the Name of the Head of the Family, "or other Relatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; "Visitor," "Servant," "Servant, "Arranged opposite each name:—the Ages of Males in column 7.  For Infants under one and Write, "and monitations are requested not to describe themselves by the vague term "Protest and the Ages of which they belong." "Children to the subject to the above instruction, the Name of the Radiover, "Visitor," "Simple." "S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Voise or Travellins, dec, during that Night, and who nerrums Home on Morbay, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Voise or Travellins, dec, during that Night, and who nerrums Home on Morbay, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Voise or Travellins, dec, during that Night, and who nerrums Home on Morbay, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Voise or Travellins, dec, during that Night, and who never the dead of the Family, or or the Head of the Family should be written first; then the names of his will, Children born alive to the the above instruction, the Name of the Family, bould be written first; when the names of his will, Children born alive to the family should be written first; when those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travellun, the Mondon, dee, during that Night, and to the same of the Head of the Family should be written first; the the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Sunname.  Sunname.  Sunname.  Sunname.  State here the particular Reading of State here the particular Rengigion, or Religious Denominations are requested and wife, "Source," "Sister," "Sis	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those find entered on this Schedule the number of the family should be written first the Head of the Family should be written first the Head of the Family should be written first the Head of the Family should be written first the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 9. 9. 10. 11. 12. 13. 14.  White the word count of the Country.  Insert Age opposite each name—the Ages of Family. The finding a School, or receiving regular instruction at home, should be made in the case of Males.  Whether wildow, "Someth, as "under one of the Country, and Write," cannot Read."  Whether wildow, "Widower," "Someth, as "under one of the Country, and SEX.  It is find the Ages of Family." or wildow, "Someth, as "under one of the Country, and Write," cannot Read."  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 9. 10. 11. 12. 13. 14.  Whether wildow, "Someth, as "under one of the Country, and SEX.  Whether present Marriage. Whether wildow, or wildow, "Widower," "Widow," "Widower," "Widow,"

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Rebreca Greekan Signature of Head of Family.