CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Daughter,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of Males. Ages of Females.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage. If no children born alive, write "None" in column 11.			If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
									than one	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Mary Mary James	Courke	of family	Roman Casholie	read and write	-	28	Fratmers 88"	Kidow Single Single		-	-	lo Cavan		
	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) when TRAVELLING, &c., dure turn Home on M. Subject to the above inst. Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Mary Mary Mary	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Mary Rourke Mary Rourke	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Head of Family. State whether "Head of Family," or "Wife," "Son," "Oughter," or other Relative; "Son," "Boarder," "Servant," "Servant," &c. Christian Name. Lower Course Doughles	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Ac. Christian Name. Surname. 1. 2. 3. 4. Many Roman Catholie Radiovides PROFESSION.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. State whether "Head of Family," or "Head of Family," or or other Relative; "Son," "Daughter," or other Relative; "Visitor" "Boarder," "Servant," "Servan	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Woux or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, April 3nd the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family," or "Head of Family," or "One or Other Cheat then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. 1. 2. 3. 4. 5. 6. May Courke Pamily. Rad of Family. Insert A each name of Males and the Females in the service of the	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Transelling, dec, during that Night, and who return Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the names of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. to Head of Family. State here the particular Religious Denomination, or "Read only Write," can "Read on Write," can "Read" only, or "Cannot Read." For Infants under one or "Read" only, or "Cannot Read." "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males in column 7. For Infants under one "Read on "Read" only, or "Cannot Read." "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males in Column 7. For Infants Age opposite each person belongs to the or she can "Read on "Read" only, or "Cannot Read." "Boarder," "Servant," but	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who BETURN HOME ON MONDAY, April Sun. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and the name of the Particular Read of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Table Order the particular Realigion, or Religious Denomination, to which each person belongs. Weakly or the particular Realigion, or Religious Denomination, to which each person belongs. Weakly or the particular Real digion, or Religious Denomination, to which each person belongs. Weakly or the particular Real digion, or Religious Denomination, to which each person belongs. Weakly or the particular Rank, Profession, and the Ages of Males in column 6, and the Ages of Females in the case of micro which each person belongs. Weakly or the particular Rank, Profession, and the Ages of Females in the Ages of Males in column 6, and the Ages of Females in the Ages of Females in the Ages of Females in the Ages of Males in column 6, and the Ages of Females in the A	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transellation, other Relatives; then then ames of his Wife, Chidren, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Christian Name. Surname. The Head of Family. PROFESSION. EDUCATION. Challes in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," or "Read" only, or "Cannot Read" only, or "Cannot Read" only, or "Cannot Read" only, or "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. Hard of Family. State whether "Head of the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," or "Read" only, or "Cannot Read" only, or "Cannot Read" only, or "Cannot Read" only, or "Cannot Read" only, or "Boarders, "Servant," "Servant	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not entered here) the About of Tancellating, che., during that Night, and who the returned for the Family should be written first; within the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Reduction. Reducti	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excurr those (not one merited elsewhere) who may be out at Work of Tanzielling, dee, during that Night, and whe arround those of the Family should be written first; than the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. **Courage of Males in column 7. Trade, or other Employment of each name:—the Ages of Males in column 7. Without 1. To another the and of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. **Christian Name.** **Downer of Procession.** **Christian Name.** **Downer of the Family should be written first; then those of Visitors, Boarders, Servants, &c.** **Downer of the Pamily should be written first; then those of Visitors, Boarders, Servants, &c.** **Christian Name.** **Downer of the Pamily should be written first; then those of Visitors, Boarders, Servants, &c.** **Christian Name.** **Downer of the Pamily should be written first; then those of Visitors, Boarders, Servants, &c.** **Christian Name.** **Downer of the Pamily should be written first; then those of Visitors, Boarders, Servants, &c.** **Christian Name.** **Downer of the Pamily should be written first; then those of Visitors, Boarders, Servants, &c.** **Downer of the Pamily should be written first; then the season of the Particular Rank, Profession, Trade, or other Employment of each name:—the Age of Males in column 7. Trade, or other Employment of each name:—the Age of which the age in months, as under one written and the Ages of the Pamily should be written first; then the season of the Particular Rank, Profession, Trade, or other Employment of the Pamily should be written first; then the season of the Pamily should be written first;	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out of Wonk or Thavellating, de, during that Night, and who arrows those of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. **Manual Course of Family.** **Boarder of Family.** **Cannot Read.** **Boarder of Family.** **Cannot Read.** **Boarder of Family.** **Cannot Read.** **Boarder of Family.** **Boarder of Family.** **Cannot Read.** **Cannot Read.** **Total children for a the other side.** **Boarder of Family.** **Cannot Read.** **Surpame.** **Course of Family.** **Boarder of Family.** **State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons a trending a School, or receiving regular instruction at home, should be written first; then the school of the Family should be written first; then the adoption of the Family should be written first; then the school of the Family should be written first; then the school of the School of the School of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons a trending a School, or receiving regular instruction at home, should be written first; then the case of the or wite, duties in column 7. Trade, or other Employment of each person. Children or or with the days of the returned as School or or other family or wife, "Wider" in month, as under 1 month, as under	No Persons and the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Example, then the name of the Head of the Family, "or Wife," "Son," "Son," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. Whether stands and Ex. OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each person children or young persons the tend of the Family should be written first; then the name of the Particular Rank is not an entered on the number of: "Wife," "Son," "Son," "Boarders, Servants, &c. "Christian Name. Surname. OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each person children or young persons the column 7. For Infants under one year state the age in months, as vunder 1 months, "I month," "I mo	No Persons answn on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or 1 Travellum, the Name of the Head of the Family, or 2 then the names of the those of Visitors, Boarders, Servants, &c. No Persons answn on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or 1 Travellum, the Name of the Head of Family, or 2 the those of Visitors, Boarders, Servants, &c. State here the particular Read, Boarders, Servants, &c.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

mars howhe

_Signature of Head of Family.