## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.	
									Completed years the present Marriage has lasted. If less	Children born alive to present Marriage.  If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities
Christian Name.		"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	<b>P-3.3.11</b>
2 1/	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	, 13-7	14.	15.
of auce	1 1	of Family	Roman Castivlic	Read Purily	63	4	farmer.	Marriao	4	-	4	List		,
Mary	Donohal.	lujo			4	33			6	5	3	11		,
Mary Kake	Donohoe.	Daughhis	Roman Catholic	Can of Kead		5	_	1	4			10		
L'alie		Son	1.000		4	4	L	0				11	-	
Lucy	10 0	Daughlin	0 1 1	0	-	the state of the s		0	-			1. //		
								7 4				jevan		
	·													
											1			
	Walter William													
												f		7
													-	
	THE PERSON													
											19	A SECTION 1		
	No Persons ABSENT on 2nd, to be entered her merated elsewhere) with TRAVELLING, &c., drawelling, &c., drawel	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Mary Kake Donohoe  Mary Kake Donohoe  Mary Kake Donohoe  Jalu Dan ahale	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  2. 3.  Addll Dandhel Daughhis  Mary Kahi Dandhel Daughhis  Jaluu Dandhel Daughhis  Yaluu Dandhel Daughhis	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  O 1/2 2.0 3.  Christian Name.  Surname.  O 1/3 2.0 3.  Christian Name.  Surname.  O 2/3 August April State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Son," "On the Particular Relative; or other Relatives; then those of Visitors, "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Boarder," "Servant," "Servant," "Servant," "Ac.  Christian Name.  O 1/4 2.0 3.  A 4.  O Mary Kahr Donohae Donohae Raticular Profession.  No Persons ABSENT on the Night of Sunday, April 2nd whether "Head of Family," or "Head of Family," or "Wife," "Son," "On the Particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  O 1/4 2.0 3.  A 4.  O Mary Kahr Donohae Donohae Raticular Remeters and the particular and the particul	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Other in the sum of the Above instruction of the Particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Other in the Above instruction, the Name of the Relative; "Visitor," "Boarder," "Servant," &c.  To all the Above instruction of the Name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Other in the Above instruction of the Particular Church, Denomination, or Body to which they belong.]  The above instruction of the Particular Church, Denomination, or Body to which they belong.  The above instruction of the Particular Church, Denomination, or Body to which they belong.  The above instruction of the Particular Church, Denomination, or Body to which they belong.  The above instruction of the Particular Church, Denomination, or Body to which they belong.  The above instruction of the Particular Church, Denomination, or Body to which they belong.  The above instruction of the Particular Church, Denomination, or Body to which they belong.  The above instruction of the Particular Church, Denomination, or Body to which they belong.  The above instruction of the Particular Church, Denomination, or Body to which they belong.  The above instruction of the Particular Church, Denomination, or Body to which they belong.  The above instruction of the Particular Church, Denomination, or	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then then mames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  O 19 2.0 3.  Christian Name.  Surname.  O 20 3.  Christian Name.  Surname.  O 20 4.  O	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Tranvellinn, &c., during that Night, and who RETURN Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family, or or other then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family." or Or Delegons. State here the particular Religious Denomination, to Religious Denomination, or Wife, "Son," "	No Persons arrent the Night of Sunday, April 2nd, to be entered here; except those (not enumerated descendere) who may be out at Work or Danyellano, dec, during that Night, and who here the Head of the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Christian Name.  Surname.  State here whether he of such which each person ination, to which each person inat	No Persons arrent the Night of Sunday, April 2nd, to be entered here; except those incl on memorial ed describere) who may be out at Work or Thavelink, dec, during that Night, and who returned the family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name,  Surname,  10 Head of Family, Profession, Or Rollgious Denomination, to which each person belongs, or other Relative; then those of Visitors, Body to which they belong.]  Surname,  11 2.9 3. 4 5. 6. 7. 8. 9.  12 2.9 3. 4 5. 6. 7. 8. 9.  13 3 4 6 7 May 1 Ages of Wife Children, and other Relative; then those of Visitors, Body to which they belong.]  14 2.9 3. 4 5. 6. 7. 8. 9.  15 4 Wife May 1 Ages of Wife Children, and other Relative; then those of Visitors, Body to which they belong.]  15 5 6. 7. 8. 9.  16 Ages of Wife Children, and other Relative; then those of Visitors, Body to which they belong.]  16 Ages of Wife Children, and other Relative; then those of Visitors, Boarder, Servants, &c.  17 2.9 3. 4 5. 6. 7. 8. 9.  18 Ages of Males in column 6, and the Ages of Females in column 7, or Infants under one year state the age in months, as "under 1 months," as under 1 months," as moder 1 months," as moder 1 months," as moder 1 months, as "under 1 months," as moder 1 months," as of wives, daughters, or other female relatives only on the other side.  19 2.9 3. 4 5. 6. 7. 8. 9.  19 2.9 3. 4 5. 6. 7. 8. 9.  20 2.0 3. 4 5. 6. 7. 8. 9.  21 2.0 3. 4 5. 6. 7. 8. 9.  22 3. 4 6. 7. 8. 9.  23 4 6 7. 8. 9.  24 Ages of Males in column 7, or Indeed, or Read Night, or Males in column 7, or Indeed, and of the returned as Scholars. We will be returned as Scholars. We divide and relatives of wives, daughters, or other female relatives only or will be returned as Scholars. We divide and will be returned as Scholar	No Persons arrections of Family.  No Persons arrected elevelore in the Night of Sunday, April 2nd, to be entered here; except those (not one meradate elevelore) who may be out at Work or Travelling, de., during that Night, and that Night, and that Night of Monday, April 2nd, to be entered here; except those (not one meradate elevelore) who may be out at Work or Travelling, de., during that Night, and that Night of Monday, April 2nd, to be entered here; except those for other English on the Name of the Head of the Family's hould be written first which each person belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first which each person belongs then the names of his Wife, Children, and other Healtwes; then those of Visitors, Boarder, "Servant," &c.  On Particulars as To Head of Family. For the state the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Familes in column 7. Trade, or other Employment of each name:—the Ages of Familes in column 7. Trade, or other Employment of each name:—the Ages of Familes in column 7. Trade, or other Employment of each name:—the Ages of Familes in column 7. Trade, or other Employment of each name:—the Ages of Familes in column 7. Trade, or other Employment of each name:—the Ages of Familes in column 7. Trade, or other Employment of each name:—the Ages of Familes in column 7. Trade, or other Employment of each name:—the Ages of Familes in column 7. Trade, or other Employment of each name:—the Ages of Familes in column 7. Trade, or other Employment of each name:—the Ages of Familes in column 7. Trade, or other Employment of each name:—the Ages of Familes in column 7. Trade, or other Employment of each name:—the Ages of Familes in column 7. Trade, or other Employment of each name:—the Ages of Familes in column 7. Trade, or other Employment of each name:—the Ages of Familes in column 7. Trade, or other Employment of each name:—the Ages of Familes in column 7. Trade, or other Employment of each name:—the Ag	No Persons ansert on the Night of Sanday, April 2nd, to be entered here; except those (not enu- merated elsewhere) who may be out at Work or ELEPUAN HOME ON MONDAY, April 13nD. State here the particular Ro- ligion, or Religious Denom- ination, to which each person the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.	MAME AND SURNAME.    State for Each of Family.   PROFESSION.   PRATICULARS AS TO MARRIAGE.	No Persons Asserts on the Night of Sunday, Aprel Sarah, to be entered here; sower through on the Night of Sunday, Aprel Sarah, to be entered here; sower through on the Night of Sunday, Aprel Sarah, to be entered here; sower through on the Night of Sunday, Aprel Sarah, Particular Research described by the one to dat Worse of Teavellans, dec. during that Night, and who Excuss Holms on Monday, Aprel Sarah, Particular Research and the Ages of Teavellans, dec. during that Night, and who Excuss Holms on Monday, Aprel Sarah, Particular Research and the Ages of Teavellans, dec. during that Night, and who Excuss Holms on Monday, Aprel Sarah, Particular Research and the Ages of Teavellans, dec. during that Night, and who Excuss Holms on Monday, Aprel Sarah, Particular Research and the Ages of Teavellans, dec. during that Night, and who Excuss Holms on Monday, Aprel Sarah, Particular Research and the Ages of Teavellans, dec. during that Night, and who Excuss Holms on Monday, Aprel Sarah, Particular Research and the Ages of Teavellans, dec. during that Night, and who Excuss Holms on Monday, Aprel Sarah, Particular Research and the Ages of Teavellans, dec. during that Night, and who Excuss Holms on Monday, Aprel Sarah, Particular Research and the Ages of Teavellans, dec. during that Night, and who Excuss Holms on Monday, Aprel Sarah, Particular Research and the Ages of Teavellans, dec. during that Night, and who Excuss Holms on Monday, Aprel Sarah, Particular Research and the Ages of Teavellans, dec. during that Night, and who Excuss Holms on Monday, Aprel Sarah, Particular Research	No Persons Asserve on the Night of Sanday, April 2nd, to the entered here, such or the same of the Family, or Thank 1nd, to the the day of Teaverlains, dec, during that Night, and who restricts the above instruction, the Name of the Family, or Subject to the above instruction, the names of his Wife, Children, and other Relatives; then those of Visitors, Boarder, Servants, &c.  Christian Name.  Surname.  Surname.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. faller Const

\_Signature of Enumerator.

I believe the foregoing to be a true Return.