CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this AMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

RETURN HOME ON MONDAY, APRIL 3RD.		"Wife,"	PROFESSION. Existate here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant De-	EDUCATION.	T - T - t		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :— Completed Children born alive to		If in Ireland, state	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH	or Lunatic.	
									years the present Marriage has lasted. If less	present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	e Total	living.		this column.	
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) whe TRAVELLING, &c., do RETURN HOME ON M. Subject to the above inst Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether State here the particular Religion, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. to Head of Family. State whether State here the particular Religion, or Religious Denomination, to Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or State here whether he or she can "Read and Write," can not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. A. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether State here the particular Religious Denomination, to which each person belongs. "Son," (Mie.") "State here the particular Relatives (Mie.") "State here whether here the particular Relatives (Mie.") "State here whether here the particular Relatives (Mie.") "State here the particular Relatives (Mie.") "State here the particular Relatives (Mie.") "State here whether here here the particular Relatives (Mie.") "State here whether here here of Mie." (Mie.") "State here whether here here the particular Relatives (Mie.") "State here whether here here the particular Relatives (Mie.") "Bologs. "Cannot Read." "Cannot Read." "Ages of Males." "Ages of Mie." "Son," (Mie.") "Cannot Read." "Son," (Mie.") "Cannot Read." "Son," (Mie.") "Cannot Read." "Son," (Mie.") "Cannot Read." "Son," (Mie.") "State here whether here here hore hore instin	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves tank but to enter the name of the Particular "Church, Denomination, or Body to which they belong.] State whether State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves tank but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. State whether State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denomination are requested not to describe themselves tank but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males in column 6. State here whether here the particular Religious Denominations are requested not to describe themselves tank but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Females in column 6. Family. Insert Age opposite each name:—the Ages of Females in column 7. For Infants under one weather the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Females in column 7. For Infants under one weather the name of the Particular Church, Denomination, or Belgious Denomination, or Belgious Denomination, or Belgious Denomination, or Belgious Denomination, or Relative; "Servant," Servant," Servant, Sec. State here whe	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thayelland, ed., during that Night, and who Return Home on Monday, April 3nd, to the above instruction, the Name of the Head of the Family," or Hend of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. to Head of Family. State whether State here the particular Replicious Denombled on Relative and the Ages of Family. "Son," "Daughter," or other Employment of each person belongs. Members of Protestant Denor she can "Read" only, or "Cannot Read." "Cannot Read." "Servants, &c. "Servants, &c.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tanyellino, de., during that Night, and who aptil the hologs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. the Head of Family. State whethes State here the particular Remediation, to which each person bination, to which each person belongs. State here whether he or she can "Read and Write," can or she can "Read and Write," can or she can "Read on the Realtive; "Wistor," "Boarder," "Servant," but to enter the name of the Particular Remediation, to which each person bination, to which each person bination, to which each person belongs. Christian Name. Surname. Surname. Surname. Surname. the Head of Family. State whethes State here the particular Remediation, to which each person bination, to which each person belongs. State here whether he or she can "Read and Write," can or war state the age in months, as "under 1 month," or months, as "under 1 month,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Religious Denomination, to which each person Eleda of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 10 Head of Family. 10 Persons absent on the Night of Sunday, April 2nd, to be entered here; Except hase (not enumerated elsewhere) who may be out at Work or "Head of Reality or Other Religious Denomination, to which each person and the Ages of Females in column 6, and with a three the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, with the should and the Ages of Females in column 7. Ages of Fe	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teawing that Night, and who hearturns Home on Modrate, Subject to the above instruction, the Name of the Head of the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. The Head of Family. State whethes State here the particular Repairment of the Head of the Relatives; then those of Visitors, Boarders, Servants, &c. The Head of the Family should be written first, then the names of this Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. The Head of the Family should be written first, then the names of the Marriag or other Relatives; then those of Visitors, Boarders, Servants, &c. The Head of the Family should be written first, then the names of the Marriag or other Relatives; with the vague term "Protestant Denomination are requested not to describe themselves by the vague term "Protestant Denomination, or Body to which they belong.] Christian Name. Surname. Surname. EDUCATION. EINSTANCE LIANG. COCCUPATION. Classes and SEX. OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each pand in column 7. To finfants under one was an Write," ("Midren typers of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Whether "Widow," "Wildow," "Widow," "Window," "Window," "Window," "Window," "Widow," "Window," "Wind	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Betuins Home of the Head of the Family, or Events Home of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name, Surname, Tankled of the Above instruction, the Name of the Relative ("Servant," &c. Christian Name, Surname, Tankled of the Above instruction, the Name of the Relative ("Servant," &c. Total Children born alive to describe themselves by the vague term "Protestant Denomination, or Body to which they belong.] Christian Name, Surname, The Head of the Above instruction, the Name of the Relatives; then those of Visitors, Boarders, Servants, &c. Total Children Dorn alive to describe themselves by the vague term "Protestant," but to enter the name of the Particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Females in column 7, Tose family, or sea, and the Ages of Females in column 7, Tose family, or wilder or young persons attending a School, or receiving a School, or receiving as School, or receiving as Schools, or receiving as Schools, or receiving as School, or receiving as Schools, or receiving as tending a School, or receiving as tending a School, or receiving as Schools, or re	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those tool enumerated elsewhere; who may be out at Wonk or Travellunks, dec. during that Night, and who are finding. "On the Family who may be out at Wonk or Endering to other Employment of each person and the relative state the first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 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Sur	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those inet mumerated elsewhere; who may be out at Work or Travellunk, dec. during that Night, and who are then the names of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name, Surname, No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except hose incomposite the the date whether state here the particular Reading of Males in column 6, and the Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name, Surname, No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except these intered the particular Reading of Males in column 6, and the Relative; the family should be written first; then the names of his Wife, Children, and other Relative; the those of Visitors, Boarders, Servants, &c. Christian Name, Surname, A. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. Shiblish Relative Acada Active the Ages of Salva the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons, attending as School, or receiving regular instruction at home, should be returned as Scholars. "Or other Salva the age in months, as a "under 1 month," "I month," "2 month," "3 month," "4 month,"

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. tunn Conofisignature of Enumerator.

I believe the foregoing to be a true Return.