CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| | NAME AND SURNAME. | | "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," | ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular | EDUCATION. | AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; |
|-------|--|----------|--|---|---|--|------------------------|---|--|---|--|------------------------------|--|--|--|
| ij | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] | Whether "Married," "Widower," "Widow." | State for each Married Woman entered on this Schedule the number of :— | | | Write the word "IRISH" in this column opposite the | Imbecile or Idiot; or Lunatic. | |
| Numbe | | | | | | | | | | Completed years the present Marriage has lasted. If less | Children born alive to present Marriage. If no children born alive, write "None" in column 11. | | in Mreland, state in what County or City; if elsewhere, state the name of the Country. | only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In | Write the respec- tive infirmities opposite the name of the afflicted |
| | Christian Name. | Surname. | "Servant," | Church, Denomination, or Body to which they belong.] | | Ages of Males. | Ages of Females. | Before filling this column you are requested to read the instructions on the other side. | | than one year, write "under one." | Total Children born alive. | Children still living. | | other cases no entry should be made in this column. | posson. |
| | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| 1 | William | Clark. | Sounily | Church of I reland | Reado write: | 43 | ~ | D'arme, | matted | | | - | a Cavan | ~ | |
| 2 | Eliza Jane | Clarke | wife ! | hurch of I reland | Readowrite | ~ | 30 | | matried | 8 | 3 | | E Cevan | ~ | |
| 8 | maud | Clarke | Doughter ! | he rehof I reland | Read & write | ~ | 7 | | Single | ~ | _ | 1 | & Cavan | ~ | _ |
| 4 | games | | Son | hurch of I reland | | 3 | ~ | | Sincle | _ | - | | lo la rem | ~ | |
| 5 | John William | Clarke | Son | Therehof Ireland | Cannot Read | 1 | ~ : | ~ | Single | ~ | - | - | Co Caran | ~ | ~ |
| 7 | | | | | | | | | 0 | | | | | | |
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| 9 | | • | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | The state of the s |
| 12 | | | | | | | | Haranes et al. | | | | | | , | |
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| 15 | | | | | | | | | | | | | | | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

William Clarksignature of Head of Family.