## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 69

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD.  Subject to the above instruction, the Name of the		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Fernales in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		[No entry should be made in the case of wives, daughters, or other female	Whether "Married," "Widower," "Widow," or "Single,"	years the present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases nearly	of the afflicted person.	
					Ages of of Males. Females.	year, write "under one."			born alive.	Children still living.		should be made in this column.	15.	
	2.	3.		5.	6.	7.	. 8.	9.		11.	12.			
Richard to Ohis	Martin	Head	Ch. of Ireland.	Read & write.	50		Clark in Holy Orders	Married	4	2	2			
	martin	wife	Ch. of Ireland	Read f write	39	38		. 1		~			A THE REAL PROPERTY.	
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The second secon	THE RESERVE OF STREET	Some	Ch. of Ireland	caust read	2 mont									Hebita.
		Levan	Ch. of Treland	Read Lwrits.		21	Goverences	4			-	The state of the s		
margaret	Jaylor	Servant	Ch. of Trelund	Realtwik		24						Meshanon		
											1			
								1.00			AMAN			
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dure RETURN HOME ON MC Subject to the above instruction Head of the Family then the names of other Relatives; to Boarders, Servants,  Christian Name.  1.  Richard Whist Florence This Foliation Sapple	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Richart Whis Martin  Florence Martin  Surnatin  Horence Martin  Sapho Blakeney  The Relative Sapho Blakeney	NAME AND SURNAME.  to Head of Family.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &BD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Surname.  1.  Surname.  1.  Surname.  Martin  Hiad  Torence  Martin  Jorence  Martin  Sapho  Blakeney  State whether "Head of Family." or or or "Wife," "Son," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  White, "And the Martin Head  Martin  Jorence  Martin  Sapho  Blakeney  The Martin  Surname  Surname  Blakeney  Sapho  Sapho  Blakeney  Sapho  State whether "Head of Family.  "Head of Family."  "Head of Family." "Head of Family." "Head of Family." "Head of Family." "Head of Family." "Head of Family." "Head of Family." "State whether "Head of Family." "Head of Family." "State whether "Head of Family." "Son," "Daughter," "Son," "Daughter," "Son," "Daughter," "Son," "Boarder," "Servant," "&c.  State whether "Head of Family." "Bamily."  "And The Aughter of the Martin  State whether "Head of Family." "Bamily."  "Aughter of the Aughter of the Martin  State whether "Head of Family." "Bauther of the Martin  Aughter of the Aughter of the Martin  Sapho  Blakeney	NAME AND SURNAME.  to Head of Family.  No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not emmerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Surname.  1.  2.  Surname.  1.  2.  3.  4.  Ch. of Ireland  Ch. of Ireland	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd (from the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Surname.  1.  Surname.  1.  Surname.  Surname.  1.  Surname.  Surname.  1.  Surname.  Surname.  Surname.  1.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Ch. of Ireland  Read t wrife.  Ch. of Ireland  Caunof val  Saphho  Read twist.  Saphho  Read twist.  Saphho  Read twist.  Surname.  Sur	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Travellino, dee, during that Night, and who neturn Home on Monday, April 8nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  1.  2.  3.  Christian Name.  Surname.  Surname.  Surname.  1.  2.  3.  Choof Ireland  Choof Ireland  Caunof val  Caunof val	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or TRAYELINA, &c., during that Night, and who Retunn Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Christian Name.  Surname.  1.  2.  Christian Name.  Surname.  1.  Christian Name.  Surname.  1.  Christian Name.  Surname.  Surname.  1.  Christian Name.  Surname.  Surname.  1.  Christian Name.  Surname.  Surname.  Lawhan Wokin Markin Alash.  Christian Name.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Surname.  Christian Name.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Christian Name.  Surname.  Su	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those not enumerated elsewhere) who may be out at Works or Transellation, dec., during that Night, and who Exturns House of the Head of the Family should be written first; ethen the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Language of Persons Ausent on the Night of Sunday, April 2nd, or Religious Denomination, to which each person Eligion, or Religious Denomination, to which each person Eligious Denomin	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those to the above instruction, the Name of the Head of Family," or Wile, "Son", "Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 19.  Christian Name.  Surname.  Liste whether those of Visitors, "George and the Surname.  Liste whether and those of Markin. Which and who are the surname. Surname.  Liste whether the names of his Wile, Children, and other Relative; then those of Visitors, "Boarders, Servants, &c.  Liste whether the names of his Wile, Children, and other Relatives; then those of Visitors, "Boarders, Servants, &c.  Liste whether the name of the surname.  Christian Name.  Surname.  Liste whether the name of the surname.  Lead of the family should be written first them those of Visitors, "Boarders, Servants, &c.  Christian Name.  Surname.  Liste whether the particular Real, Profession, Trade, or other Employment of each person. Children or young person and Write," ean onto the case of the family should be written first the case of the family should be written first the case of the family should be written first the case of Markin.  Christian Name.  Surname.  Liste whether the particular Real, profession, Trade, or other Employment of each person. Children or young person and Write," ean and Write," ean ear "Read on the or she can "Read on the rease of the family should be men into the case of Markin." In month, "I month," "I month," "I month," "I month," "Servant, "Servant	No Persons answer on the Night of Sanday, April 2nd, to be entered here; except those (not entered to the family) or the Night of Sanday, April 2nd, to be entered here; except those (not entered to the family) or the Night of Sanday, April 2nd, to be entered here; except those (not entered to the family) or the Night of Sanday, April 2nd, to be entered here; except those (not entered to the same of the Radiation of Family). 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State the particular Rank, Profession, 2nd the Ages of Males in column 7.  State here whether he or other Real in column 7.  State here whether he or other Real in column 7.  State here whether he or other Real in column 7.  The Ages of Males in column 7.  State here whether he or other Real in column 7.  The India to the Endity of the above instruction is the series of th	RELIGION REL	RELIGIOUS PROFESSION.  REALTION.  REAL TION.  REALTION.  REALTION.  REALTION.  REALTION.  REALTION.  RE

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

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George Snigth lawn Signature of Enumerator.

I believe the foregoing to be a true Return.

R.Do. Martin. Signature of Head of Family.