CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 120

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative:	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatie.	
									years the	present Marriage. If no children born alive, write "None"		in what County or	who speaks Îrish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities
Christian Name.	Surname.	"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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3	No Persons ABSENT on 2nd, to be entered her merated elsewhere) with TRAVELLING, &c., do RETURN HOME ON M. Subject to the above ins. Head of the Family then the names of other Relatives; Boarders, Servants, Christian Name. 1. John James John James John James	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Mygaven John Mygaven John Mygaven Mygaven Mygaven Mygaven Mygaven Mygaven Mygaven Mygaven Mygaven	NAME AND SURNAME. to Head of Family. 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Church Maguert Breitigious Denomination, to which each person belongs. "Son," "Daughter," or other Relative; by the vague term "Protestant Denominations are requested not to describe themselves; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Boarder," "Servant," "Servant," Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. Church Maguert Breitigious Denomination, to Which each person belongs. Wisitor, "Boarder," "Servant," by the vague term "Protestant Denominations are requested not to describe themselves that," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. Church Maguert Breitigues Denomination, to Which each person belongs. White, "Gramily," or "Wite," "Servant," but to enter the name of the Particular Remination, to which each person belongs. "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," but to enter the name of the Particular Remination, to Which each person belongs. Christian Name. Surname. 1. 2. 3. 4.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family." or Religious Denominations are requested not to describe themselves by the vagueter "Protestant Denominations are requested not to describe themselves by the vagueter "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Christian Name. Surname. Depthher Aggovern Bruther Do Barnes Religious Denominations are requested not to describe themselves by the vagueter "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] EDUCATION. State here the particular Religion, or Religious Denominations are requested not to describe themselves by the vagueter "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] EACH OF TRANCELLING TO THE ARCHARGE AND THE ARCHARGE A	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wolk of ERTURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family, and who ther Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. The Head of Family. 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[Members of Protestant De your to describe themselves by the vague term "Protestant De the name of the Particular Replication, or Body to which they belong.] State here whether he or she can "Read and Write," can "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "The month," I month," I month," and the protestant De your to the vague term "Protestant De your "Cannot Read." "Son," State here whether he or she can "Read" only, or "Cannot Read." "Cannot Read." "Age (All All All All All All All All All Al	No Persons Abbent of the Night of Sunday, April 2nd, to be entered here; Except those indenumerated elsewhere; taken the Name of the Ramily, and the Returns Home on Monday, April 3nd, to be entered here; Except those indenumerated elsewhere; taken the name of the Ramily, and the Returns Home on Monday, April 3nd. 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State here whether here he are the particular Religion, or Religious Denomonination, describe thereisens and the Ages of Males in column of Persons and Write; and the Ages of Males in column of Persons and Write; and the Ages of Males in column of Persons and Write; and the Ages of Males in column of Persons and the Ages of Males in column of Persons (hidden or young persons regular instruction at home, should be relatived and the Ages of the Persons and Write; and the Ages of Males in column of Persons (hidden or young persons regular instruction at home, should be relatived and write; and the Ages of Males in column of Persons (hidden or young persons regular instruction at home, should be relatived as Scholars. No Persons ansent on the Night of Sunday, April 3nd. State whether the particular Rank, Profession, Trade, or other Employment of each person. 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State here the particular Real go opposite each name:—the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 8, and under 1 and other Real write," and the Ages of	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated detected with each persons) 2nd, to be entered here; except those (not enumerated detected with each persons) 2nd, to be entered here; except those (not enumerated detected with each persons) 2nd, to be entered here; except those (not enumerated detected with each persons) 2nd, to be entered here; except those (not enumerated detected here) except those (not enumerated on this Schedule the number of "Bead of Ages of Males in column 7, enumerated here) except those (not enumerated on this Schedule the number of the lead of the Family) April 1state here whether he of and the Ages of Females in column 7, enumerated on this Schedule the number of the enter state of the enumerated on this Schedule the number of the enter state of the enumerated on this Schedule the number of the enter state of the enumerated on this Schedule the number of the enter state of the enumerated on this Schedule the number of the enumerated on this Schedule the number of the enter state of the enumerat	NAME AND SURNAME. 10 Head of Family. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Ann Inaguer Signature of Head of Family. Without & Brayth