CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.___

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :— Completed years the Children born alive to present Marriage. If no children born		in what County or		Imbecile or Idio or Lunatic. Write the respective infirmities	
									Marriage has lasted. If less	alive, write "None" in column 11.		state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry	
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.			Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) whe TRAVELLING, &c., dure RETURN HOME ON Me Subject to the above instructed of the Family then the names of other Relatives; to Boarders, Servants, and Christian Name. 1. Christian Name. 1. Christian Vame. Jewo Joseph Jewo Joseph	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 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Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Phorgest Dracy Christian Para Church, Denomination, or Body to which they belong.] Christian Vame. Surname. 1. 2. 3. A. Phorgest Dracy Christian Para Church Particular Relative; "Son," "Daughter," or other Relative; "Visitor," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. A. Phorgest Dracy Christian Para Church Particular Relative; "Visitor," "Sen," "Son," "Daughter," or other Relative; "Visitor," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. Phorgest Profession.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; "Son," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. A. Surname. 1. 2. 3. A. Surname. 1. 2. 3. A. Sornau Catholie Read reproduction Read of PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. "Son," "Members of Protestant Denominations are requested nor there Relative; "Visitor," "Servant," "S	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or THAVELLING, dec., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Annual Catholic Read whether merated elsewhere) who may be out at WORK or THAVELLING, dec., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family, "or "Son," "Daughter," or other Relative; then those of Visitors, Boarders, Servants, &c. Surname. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Nongel Profession. EDUCATION. Acach name of Males and the Profession belongs. State here the particular Religious Denomination, or Religious Denomination, are requested and Write," can more themselves by the vague term "Protestant Denominations are requested and Write," can more than the more than the property of the Write, "Son,"	No Persons Ausent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, &c., during that Night, and who Family, or Thavent to the above instruction, the Name of the Head of the Head of the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Surname. Surname. 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State the particular Rank, Profession, Trade, or other Employment of each person attending a School, or receiving regards instruction at home, should be returned as Schoolars attending a School, or receiving regards in struction at home, should and Write; and and Write; and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Particular Rank, Profession, Trade, or other Employment of each person changes in column 7. Trade, or other Employment of each person attending a School, or receiving a School, or receiving regards instruction at home, should be returned as Schoolars. "Cannot Read." and the Ages of Protestant Denominations are requested to sake instruction. The correction of the Cannot Read." "Cannot Read." and the Ages of Protestant Denominations are requested to receiving a School, or receiving regards in struction at home, should be returned as Schoolars. "Wildows," "Wistor," "Servant," "Servant," "Servant," "Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Prorquel Boarders, Servants, &c. Pror	No Persone ansert on the Night of Sunday, April 2nd, to be entered here; execute those and enumerated elevabers) who may be out at Wood so months, April 3nd, or be entered here; execute those and enumerated elevabers) who may be out at Wood so months, April 3nd, or be entered here; execute those and enumerated elevabers) who may be out at Wood so months, April 3nd, or other Employment of each person and the Ages of Males in column 6. Trade, or other Employment of each person and the Ages of Males in column 6. Trade, or other Employment of each person. Children or young person and the Ages of Males in column 6. Trade, or other Employment of each person. Children or young person and the Ages of Males in column 6. Trade, or other Employment of each person. Children or young person and the Ages of Males in column 6. 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Insert Age opposite can name—the Age opposite can hamme—the Age of the Employment of each name—the Age of the Employment of the Collider humber	No Person assert on the Night of Sunday, April 2nd, to the cultered lever; scarcer those (not time the particular Remailly, 100 of the color instruction, the Name of the Indian Subject to the above instruction, the Name of the Indian Subject to the above instruction, the Name of the names of his Wife, Children, bornous active then the names of his Wife, Children, serventh, &c. Subject to the above instruction, the Name of the names of his Wife, Children, serventh, &c. Christian Name. Surmanc. Surm

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

James In Moreie Con Signature of Enumerator.

I believe the foregoing to be a true Return.

Margret Brady Signature of Head of Family.