## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.\_\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or		State whether "Head of	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only ; Blind ;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					State for each Married Woman entered on this Schedule the number of :—				Write the word "Irish" in this column opposite the name of each person	Imbecile or Idiot or Lunatic.
									Completed years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks İrish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.	*	than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
James	1	- 1 1	. ()	1	45		Farmet	Married	47	7	5	Co Cavan		
Mary Anne	1	1	0.71			38		Married Lingle				Co Cavan		
Michael	Smith	Son	Holy Roman Catholic	14	31		Sarnel	Lingle				les Cavan		
Petel	Smith	Frank Son	Holy Roman Cattalie		4_			Tingle.				too to avan		
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., du RETURN HOME ON MC Subject to the above instruction Head of the Family then the names of other Relatives; to Boarders, Servants, and Christian Name.  1.  James  Mary Anne Michael  Petel	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  James Surname.  Mary Anne Surname  Michael Smith  Michael Smith  Smith  Michael Smith	NAME AND SURNAME.  to Head of Family.  No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  James  Amaka Surname.  1.  2.  3.  Mary Anne Surnak Surnak Saughted  Mary Anne Surnak Surnak Saughted  Mary Anne Surnak Surnak Saughted  Machael Smith Saughted  Machael Smith Saughted  Frank Son."  Baughted  Son.  Fand Son.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXERT those (not enumerated teakwhere) who may be out at WORK or TRAVELLING, &e., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &e.  Christian Name.  Surname.  1.  2.  3.  4.  James Surname.  1.  2.  3.  4.  James Surname  Lead of Tamily.  "Daughter," or other Relative; Wisitor, "Boarder," "Servant," but to enter the name of the Particular Church, Denominations are requested not to describe themselves by the vague term "Protest tank," but to enter the name of the Particular Church, Denomination, or Religious Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person or other Relative; "Son," "Boarder," "Visitor," "Boarder," "Visitor," "Boarder," by the vague term "Protest tank," but to enter the name of the Particular Church, Denominations are requested not to describe themselves by the vague term "Protest tank," but to enter the name of the Particular Church, Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person will be a belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to the light of the Welder, "Visitor," "Son,"  "Son,"  "Son,"  "All Particular Remains, "Son,"  "Baladive," "Welder, "Baladive," by the vague term "Protest and the vague term "Protest and the vague term "Protest and t	NAME AND SURNAME.  1. State whether arminity or a three the particular Religion, or Religions Demonitation, to be entered here; execust those (not entered here; execusion of entered here; execust those (not entered here; execust those (not entered here; execusion of execusion of entered here; execusion of entered here; execusion of entered here; execusion of entered here; execusion of entered	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those and enumerated describere; who may be not at Wonk or THAVELINA, clee, during that Night, and to hart then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  1.  2.  3.  4.  5.  6.  Marks  Dridget Dmith  Dridget Dmith  Daughter,  Bourder,  Servants  Described Dmith  Dridget Dmith  Daughter,  State here the particular Religion, or Religious Denominations are requested on the content the nominations are requested belongs.  Wife,  "Bounders, Servants, &c.  Surname.  1.  2.  3.  4.  5.  6.  Marks  Dridget Dmith  Daughter,  Body to which they belong.]  Dridget Dmith  Daughter,  State here the particular Religion, or Religious Denominations are requested or she can "Read and Write," can whether her or she can "Read and Write," can whether her other the nominations are requested by the vague term 'Protestant, but on the mark, but to enter the name of the protestant Denominations are requested by the vague term 'Protestant, but on the mark, but to describe themselves by the vague term 'Protestant, but on the mark, but to describe themselves by the vague term 'Protestant, but on the mark, but to enter the name of the mark, but to describe themselves by the vague term 'Protestant, but on the mark, but to describe themselves by the vague term 'Protestant, but to describe themselves by the vague term 'Protestant, but to describe themselves by the vague term 'Protestant, but to describe themselves by the vague term 'Protestant, but to describe themselves by the vague term 'Protestant, but to describe themselves by the vague term 'Protestant, but to describe themselves by the vague term 'Protestant, but to describe themselves by the vague term 'Protestant, but to describe themselves by the vague term 'Protestant, but to describe themselves by the vague term 'Protestant, but to describ	No Persons Abbent on the Night of Sunday, April 2nd, to be entered here; EXECUT those (not enumerated elsewhere) who may be not at Work or RETEIN HOME ON MONDAY, APILL 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7.  James Small North Mark Surname, Surname  1. 2. 3. 4. 5. 6. 7.  James Small North Surname, Surname  1. 2. 3. 4. 5. 6. 7.  James Small North Surname, Surnam	NAME AND SURNAME.  To Head of Panily.  No Persons assert on the Night of Sanday, April 2nd, to be entered here; executer those that our Mossay of Taysellands, dec. during that Night, and who the mentaled descherely who may be not at Wossay or Taysellands, dec. during that Night, and who the Carling, or Religious Demonitation, to which each person of Earling, or Religious Demonitation, to which each person of Earling, or Religious Demonitation, to which each person of Earling, or Religious Demonitation, to which each person of Earling, or Religious Demonitation, to which each person of Earling, or Religious Demonitation, to which each person or other Relative; then those of Visitors, "Boarder," "Servant," "	No Persons subsect on the Night of Sanday, April 2nd, to be entered here; excert those (not come the name of the n	No Persons anaext on the Night of Standard, April 2nd, to be entered here: Excert those of Work or The variation, the Name of the will the distriction, the Name of the related of the Family show may be out of 800,000, Areas or The variation, the Name of the relatives; then those of Visitor, Boarders, Servants, &c.  Surrame.  1, 2, 3.  3.  4.  4.  4.  4.  4.  4.  4.  4.	No Persona ABENTO on the Night of Similon, Agril 2nd, to be carbor from the Night of Similon, Agril 2nd, to be carbor from the Night of Similon, Agril 2nd, to be carbor from the Night of Similon, Agril 2nd, to be carbor from the Night of Similon, Agril 2nd, to be carbor from the Night of Similon, Agril 2nd, to be carbor from the Night of Similon, Agril 2nd, to be carbor from the Night of Similon, Agril 2nd, to be carbor from the Night of Similon, Agril 2nd, to be carbor from the Night of Similon, Agril 2nd, to be carbor from the Night of Similon, Agril 2nd, to be carbor from the Night of Similon, Agril 2nd, to be carbor from the Night of Similon, Agril 2nd, to be carbor from the Night of Similon, Agril 2nd, to be carbor from the Night of Similon, Agril 2nd of the Family should be written first, 3nd the Report of the Similon of the Handle of the Family should be written from the Lind of the Family should be written from the Lind of the Family should be written from the Lind of the Family should be written from the Lind of the Family should be written from the Lind of the Family should be written from the Lind of the Family should be written from the Lind of the Family should be written from the Lind of the Family should be written from the Lind of the Family should be written from the Lind of the Family should be written from the Lind of the Family should be written from the Lind of the Family should be written from the Lind of the Family should be written from the Lind of the Family should be written from the Silver of the Silver	No Persona ASSENT on the Night of Smalley, April 2016, to be entered there; execute those of two the control the control to the control the control to the control the control that the control the control that t	NAME AND SURMANE.  10 that of Paulity PROPESSION.  No Persona subsects on the Night of Standay, April 2nd, to be entered here; except those find of the Third of	NAME AND SURVAME.  1. In the dark of Profits of Profits and Experiment described described described described described described and a Work of Profits and Experiment described described described described described described described described described and the size of the fast of the fast described and the size of the fast described and the size of

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief

James In Krie Con Signature of Enumerator.

I believe the foregoing to be a true Return.

James Smith Signature of Head of Family.