IRELAND, 1911. OF CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first:		"Head of Family," or "Wife," "Son," "Daughter," or other Relative;	ination, to which each person	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can			State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower,"	Completed years the present Marriage has lasted.	on this Schedule the number of :— Children born alive to		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec-
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		this column.	
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	No Persons ABSENT on the 2nd, to be entered here; merated elsewhere) who TRAVELLING, &c., duri RETURN HOME ON MON Subject to the above instru Head of the Family st then the names of hi other Relatives; the Boarders, Servants, &c. Christian Name. 1. Jabella Lihand Jabella Mayye Reviees	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Jabella Beatle Auton Morton Maggie Morton Review R	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Surname. 1. 2. 3. Malella Beattle Relative; "Servant," &c. Christian Name. Morton Daughts, Morton Daughts, Malyu Morton Daughts, Malyu Beattle Daughts, Malyu Beattle Daughts, Malyu Beattle Daughts, Malyu Beattle Daughts,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Tranvelling, &c., during that Night, and who returned the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State whether "Head of Family." or Religious Denomination, or Religious Denomination, which each person belongs. "Wife," "Son," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Surhama A. Su	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. Aughar Acal Wife Acal Wife Aughar Acal Wife Aughar Acal Wife Aughar Acal Wife Aughar Acal Wife Acal Wife Aughar Acal Wife Acal Wife	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or netrum Home on Monday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or netrum Home on Monday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or netrum Home on Monday, April 2nd, who netro metal Night, and who netro netro metal Not of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. Jawbella Deattle Norten Dayman Delongs Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] "Son" "Boarders," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] "Ages of Males in the particular Religious Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] "Ages of Males in the particular Religious Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] "Ages of Males in the particular Religious Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination or Body to which they belong.] "Ages of Males	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; Except those und emitted that the Name of the Next on Nobart On	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not entermented eleculary tho may be out at Work or Panylling), or Election, the Chief of the Family, or Election, the Chief of the Family should be written first then the names of his Wife, Children and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. Mather a M	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not our merated electhere) who may be out at Wonk or PROFESSION. State here the particular Re- ligno, or Religious Denom- ination, to which each person RETURN HOME ON MONDAY, APRIL 28D. Subject to the about instruction, the Name of the Head of the Family, should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname.	No Persons ansert on the Night of Sunday, April Sandy Maries and Sex a	No Persons ansext on the Night of Sunday, April 3nd, to be entered here; Excert those (not one merited describer) who may be excert those (not one merited describer) who may be not here should be made in struction to the family, or morthal those of Visitors, Boarlens, Servants, &c. Christian Name. Surname. Sur	No Persona Amery on the Night of Standay, April Insert Age opposite of the and of the Michael Maria, Secure those to the state whether mental discharder via those to the discharder via those to the written first; then the names of his Wife, Children, and otto the describer, Servant, Boarders, Servant, Boarders, Servant, Christian Name. Surame. Surame	No Persons ASSERT on the Night of Sunday, April and the Market State whether marked desires, several these took of the Market State whether marked several state whether of the Age of Thavelland, e.g., dec., during that Night, and the Market State whether marked several state whether the state whether marked several state whether the state of the stat	No Persons annuel continue to the Might of State whether mentered annuel was a continued and the mentered annuel was a continued to the door inferred annuel was a continued annuel and the state of the door inferred annuel annu

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

_Signature of Enumerator.

I believe the foregoing to be a true Return.

Signature of Head of Family.