CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. ______

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere who may be out at WORK or		Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he	year state the age in		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are re- quested to read the instructions on the other side.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idio
								Whether "Married," "Widower," "Widow," or "Single,"	completed years the present Marriage Marriage Children born alive present Marriage If no children born alive, write " None al		orn alive to Marriage. Idren born te "None"	to If in Ireland, state in what County or City; if elsewhere,	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak	Write the respective infirmities opposite the nan of the afflicted
									If less than one	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
nicholas	Kelly	Headfrom	Roman Catholic	nead and write	3640		Shepherd	married	12 ,					
Anne	Kelly	Wife	Roman Catholic	read and write	Se soer		1.1.8.	married	12 ,	_6	<u> </u>	0		
00	()	. 0.		read and write	000	9 7	Scholar					Go Gavan		
	Kelly	Daught	Roman Catholic	read and write	4	4 years	Scholar							
Lizzie		baughte			9	5 years	Scholar							
John games	Kelly	Daughte	Roman Catholic			2 months						Go Gavan		
gohn	Hosey	Lodger	Roman Catholis	read and write	50,0		Garpenter	Widower		7 % 2		County Long for		
	The Late Action													TO SEE
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instraction that Head of the Family steen the names of hother Relatives; the Boarders, Servants, &c. Christian Name. 1. Nicholas Anggie Katie Liyyil	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Nicholas Kelly Matie Kelly Katie Kelly Kelly Katie Kelly Kelly Katie Kelly Liyje Kelly	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Nicholas Kelly Headfram May. Year Suryatt. Year Suryatt.	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Nicholas Kelly Head from Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Serv	No Persons ABENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WONK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APAIL BED. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. **Wistor, "Boarder," "Servant," "Serv	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or METUNN HOME ON MONDAY, APRIL 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. "Mombers of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. "Cannot Read." "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Nicholas Kelly Headfrom, Roman Catholic read and write and write the surghter toward and write the surghter toward Catholic read and write the surghter toward the surghter toward the surghter to the surghter toward the surghte	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elscushere) who may be out at Work or TRAVELING, &c., during that Night, and who Farthun Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. The Add from Monday April 2nd, and who family, or which each person instition, to which each person institute, the original of the above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Wisitor, "Servant," "S	No Persons ABRENT on the Night of Sunday, April 3nd, to be entered here; EXCEPT those (not one meraded elsewhere) who may be out at Work or THAVELINA, de., during that Night, and the North or RETURN HOME ON MONDAY, APRIL 83D. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Hoarders, Servants, &c. Christian Name. Surname. Surname. Surname. The Head of Family. State whether "Wife," "Son," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," "Ec. A. Surname. La 2. 3. La 3. La 4. La 4. La 4. La 4. La 5. La 5. La 5. La 6. The Read and write Annual Read and Write, and and Write	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excerr those (not one- merated elsewhere) who may be out at Wons or Thankleshor, dee, during that Night, and who he RETURN HOME ON MONDAY, APAIL BID. Solpies to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surn	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thaveleurs, de., during that Night, and who may be out at Work or Review House on Monson, April 5nd. State here the particular Religion, or Religious Denomination, or thick need person of Review House instruction, to which each person of Review House instruction, to the charge and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. The dead of Females and SEX. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young person. Trade, or other Employment of each person. Children or young person. Trade, or other Employment of each person. Children or young person. Trade, or other Employment of each person. Children or young person. Trade, or other Employment of each person. Children or young person. Trade, or other Employment of each person. Children or young person. Trade, or other Employment of each person. Children or young person. Trade, or other Employment of each person. Children or young person. Trade, or other Employment of each person. Children or young person of Fernales and other Read only. "I month," or while the Ages of Fernales and other Read only, or "Single," "Widow," or "Single," "W	No Persons absent on the Night of Sunday, April Sand, to be entered here; excert those (not one mermetal detector) when the late of the Family or Wife; "Son," Protestant Delongs. Subject to the above instruction, the Name of the Christian Name. Christian Name. Surname. State here whether he can "Read on Surname. Incent Age opposite cach and surd or will cach stor of Mancha of Ma	No Persons amen to the Night of Sunday, April 2nd, to be entered here; excuer those indemented determined determined the sunday of the Family of the above instruction, the Name of the Industry; of the above instruction, the Name of the Industry; of the above instruction, the Name of the Industry; of the above instruction, the Name of the Industry; of the Above instruction, the Name of the Industry; of the Above instruction, the Name of the Industry; of the Above instruction, the Name of the Industry; of the Above instruction, the Name of the Industry; of the Above instruction, the Name of the Industry; of the Above instruction, the Name of the Industry; of the Above instruction, the Name of the Industry; of the Above instruction, the Name of the Industry; of Name instruction and the Name of the Industry; of Name instruction, the Name of the Industry; of Name instruction, the Name of Industry; of Name instruction, the Name of Name instruction of Name instruction, the name of the Industry; of Name instruction, the Name of Name instruction, the Name of Name instruction of Name instr	No Persons AMBERT on the Night of Sunday, April The Age of Particular Hank, Profession, Thavellation, doe autered deeps; Exerce thous tool into Thavellation, doe autered the standing as the person. Thavellation, doe autered the standing as the person. Thavellation, doe autered the standing as the person. Thavellation, doe autered the person. Thavellation of young persons attending a School, or receiving that Night, and was the care of the care of the Employ, or Religious Denominations are requested. Thavellation of young persons attending a School, or receiving the terms of the standing as School, or receiving the terms of the standing as School, or receiving the returned as Scholars. Subject to the above featureding, the names of his wife, Calidren, and write; "and of the mannes of his wife, Calidren, and write; "and write, and write, "and write, "and write, "and write, and write, "and write, "and write,	No Person access on the Night of Standay, April Institute of the Age of Traverlation, de, during that Night, and atoo Traverlation, de, during that Night, and a

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

nicholas Kelly Signature of Head of Family.

V