CENSUS IRELAND, OF

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

RETURN HOME ON MONDAY, APRIL SRD. Subject to the above instruction, the Name of the		"Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	For Infants under one		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the name of each person	Imbecile or Idiot or Lunatic.	
									years the present Marriage has lasted. If less	If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
Christian Name.	tian Name. Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr Head of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name. 1. Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Surah Jane Leahy Prederick Leahy Leahy Out George Leahy Leahy Leahy Leahy Leahy Leahy Leahy Leahy	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Sarah fane Leahy Headof Family." State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. Sarah fane Leahy Headof Family." Surname. Leahy Head of Family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return the home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Surah lare Leaky Leaky Sunday, April 2nd, to be entered here of Family. "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. Surah lare Leaky Leaky Sunday, April 2nd, to be entered here of Family. Tredeence to Head of Family. "Wife." "Son," "Daughter," or other Relative; "Visitor," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Leaky Leaky Sunday Sunday, April 2nd, to which each person belongs. The Alexan lare to the above instruction, the Name of the Family," or "Wife." "Son," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Surnah lare Leaky Sunday	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tranvelling, dee, during that Night, and who RETURN HOME ON MONDAY, April 8nd. Subject to the above instruction, the Name of the Head of the family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Avaah fure Leahy Acadef amily Surah Church, Denomination, or Body to which they belong.] No Persons absent on the Night and who he mentered here; except those (not enumerated elsewhere) who may be out at Work or "Head of Tranvelling, or "Wife," "Son," "Son," "Son," "Son," "Other Head of the family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Avaah fure Leahy Acadef amily Surah Church Read and Write Name Leahy Surah Church Read and Write Surah Church Read Church Read	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who Return Home on Monday, April 3nd, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religious Denomon belongs. Whead of Family, or Religious Denomon belongs. "Son," "Son," "Son," "Son," "Son the themselves of Protestant Denominations are requested and Write," can "Read only or "Cannot Read." or She can "Read and Write," can "Read only or "Cannot Read." or She can "Read and Write," can "Read only or "Cannot Read." or "Cannot Read." or "Cannot Read." or "Cannot Read." or "Body to which they belong.] Ages of Males. Surname. Surname.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, April Bad. Subject to the above instruction, the Name of the Head of the Ramily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surnam	No Persons ansent on the Night of Sunday, April 2nd, to be entered very: excerr those (not enumerated elsewhere) who may be out at Wonger Thavelland, dec. during that Night, and who RETURN HOME ON MONDAY, April 8nd. Subject to the above instruction, the Name of the Head of the family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. OHead of Family. State whether the particular Re- ligion, or Religious Denom- helongs. State here the particular Re- ligion, or Religious Denom- helongs. State here whether he or ahe can "Read or all wite." "Boarders, Servants, &c. Christian Name. Surname. Surname	No Persons arbent on the Night of Sunday, April 2nd, to be entered leve; excert those (not enumerated elsewhere) who may be out at Work or Travellink, &c. during that Night, and both of Sunday, April 2nd, to be entered leve; excert those (not enumerated elsewhere) who may be out at Work or Travellink, &c. during that Night, and both of Sunday, April 2nd, to be entered leve; excert those (not enumerated elsewhere) who may be out at Work or Travellink, &c. during that Night, and be Nonday, Arail, &an. Subject to the above instruction, the Name of the Host of the name of the Control of the Name of the Host of the name of the Particular Rank, Profession, Or Occupation. State there whether he or she can "Read of Miles in column 7 and the Rage of Males in column 7. Whether or she can "Read of Miles in Column 7 and the Rage of Miles in Column 7 and the Rage of Pennales in column 7. Whether or she can "Read on Wirtle" and Wirtle "Control of the Column 7 and the Column 7 and the Control of State the eventured as Scholars. No Persons ansext on the Night of Sunday, April Insert Age opposite each name:—the Age of Males in column 7. Fall of the Column 7 and the Column 7 and the Rade of Miles of Males in Column 7. Whether who are the two described and with the Column 1 and	No Persons arrent the Night of Sunday, April 2nd, to be entered leve; except those (not entered electricity) the may be out at Work or Flavellink, de., during that Night, and the Night of Sunday, April 2nd, to be entered leve; except those (not entered electricity) of participation of Early House of Monday, April 2nd, to be entered leve; except those (not entered leve); except the level of the lamily should be written first then the above instruction the Name of the Hard of the lamily should be written first then the above instruction the Name of the Participation of the lamily should be written first then the above instruction that of the lamily should be written first then the above instruction the Name of the Participation of the lamily should be made in the easier of the lamily should be lamily should be made in the easier of the lamily should be lamily should be lamily sh	No Persons abbent on the Night of Sunday, April 2nd, to be entered lever; except those (not enumerated elsewhere) who may be out at Work or Baveleinko, de. during that Night, and that Night and the Night of Work or Baveleinko, de. during that Night, and the Night of Work or Baveleinko, de. during that Night, and the Night of Work or Baveleinko, de. during that Night, and the Night of Work or Baveleinko, de. during that Night, and the Night of Work or Baveleinko, de. during that Night, and the Night of Work or Baveleinko, de. during that Night, and the Night of Work or Baveleinko, de. during that Night, and the Night of Work or Baveleinko, de. during that Night, and the Night of Work of Family." Or Wille, "Son," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 5. 5. 6. 7. 8. 9. 10. 11. Aurah fane Leady Morte Lea	No Persons ansers on the Night of Sunday, April 2nd, to be entered level; who may be out at Young or PROFESSION. Subject to the above instruction, the Name of the Head of the Kamily should be written first; then the same of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Survane. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. Avarah June Leading Market Description on the Sunday April 2nd Age of Market Description on the Children of Body to which they belong.] No Persons ansers on the Night of Sunday, April 2nd, to be entered leve; who may be out at Young or PROFESSION. State here the particular Rath, Profession, Trade, or other Employment of each pan dhe hages of Profession of Market in Country. Subject to the above instruction, the Name of the Head of the Kamily should be written first; then the same of his Wife, Children, and other Read or only, or "Cannot Read." "Scream!" Christian Name. Survane. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. Avarah June Leading Description of Profession, On Occupation. Trade, or other Employment of each pan dhe hages of Profession, On Occupation. Trade, or other Employment of each pan dhe hages of Profession, On Occupation. Trade, or other Employment of each pan dhe hages of Profession, On Occupation. Trade, or other Employment of each pan dhe hages of Profession, On Occupation. Trade, or other Employment of each pan dhe hages of Profession, On Occupation. Trade, or other Employment of each pan dhe hages of Profession, On Occupation. Trade, or other Employment of each pan dhe hages of Profession, On Occupation. Trade, or other Employment of each pan dhe hages of Profession, On Occupation. 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Trade, or	No Persons ansert on the Night of Sunday, April 2004, to be entered level; execute those (not enumerated describer) who may be out at Work or Particular Religious Denomination, or Nichelgious Denomination, or Telegious Denomination, or T	No Persona ANEXET on the Night of Sanday, April 2nd, to be entered lever, execute those finds on the many and the Name of the Particular Religion, or Religious Denomination, to which each person and the Name of the Particular Religion, or Religious Denomination, to which each person and the Name of the Particular Related of Particular Related of the the names of his Wife, Children, and the search of the names of his Wife, Children, and the names of his Wife, Children, and the search of the names of his Wife, Children, and the search of the names of his Wife, Children, and the search of the names of his Wife, Children, and the search of the names of his Wife, Children, and the search of the names of his Wife, Children, and the search of the names of his Wife, Children, and the search of the names of his Wife, Children, and the search of the names of his Wife, Children, and the search of the names of his Wife, Children, and the search of the names of his Wife, Children, and the search of the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 3. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. Avan fure and any whole search of the search of

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. land L. melowan.

_Signature of Enumerator.

I believe the foregoing to be a true Return.

Leval June Leasy Signature of Head of Family.