CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD.		State whether "Head of Family," or "Wife," "Son," "Daughter."	Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant." but to enter the	EDUCATION.	For Infants under one year state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;	
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	Whether "Married," "Widower," "Widow," or "Single,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.	
									years the present Marriage has lasted. If less	present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., dured the Above instruction Home on Most Subject to the above instruction the Family then the names of other Relatives; the Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State here the particular Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Relative; "Son," "Daughter," "Daughter," "Daughter," "Survant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," Land Church, Denomination, or Body to which they belong.] The Aland Church of Treland Present August Parlam Church of Treland Present Protestant Denominations are requested not describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] The Aland Church of Treland Present Present Protestant," but to enter the protestant Denomination, or Body to which they belong.] The Aland Church of Treland Present Present Protestant," but to enter the protestant Protestant, and the particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Returns Home on Monbay, April 3nd the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of PROFESSION. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Son," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant, "Ac. Chiristian Name. Surname. to Head of PROFESSION. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denomination, or "Cannot Read." or "Cannot Read." "2 mon "Church, Denomination, or Body to which they belong.] Christian Name. Surname. Ages of Males. Limsert Ageach name of Males in air to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males. Limsert Ageach name of Males in air to to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant Denomination, or "Cannot Read." "2 mon "Church, Denomination, or Body to which they belong.] Ages of Males in the Age of Males in air to which each person belongs. [Members of Protestant Denomination, or "Cannot Read." "2 mon "Cannot Re	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated sleewhere) who may be out at Work or Transellation, dec., during that Night, and who returns Home on Monbay, April 3nd. Subject to the above instruction, the Name of the Ifead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to thead of Family. State whether "Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term 'Protestant,' but onter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term 'Protestant,' but onter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males. Ages of Males. Females. Ages of Males. Females. Ages of Males. Females. Ages of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, dec., during that Night, and who RETURN HOME ON MONDAY, APRIL BAD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. "Outpation. State there of the particular Rank, Profession, Outpation. State there whether he or she can "Read and Write," can or she can "Read and Write," can or she can "Read" only, "Cannot Read." "Cannot Read." "2 months," &c. Before filling this column you are re- quested to read the instructions on the other side. Trade, or other Employment of each person. Children or young persons and Write," can or she can "Read and Write," can or she can "Read and Write," can or she can "Read onto, "Cannot Read." "2 months," &c. Before filling this column you are re- quested to read the instructions on the other side. The profession, OCCUPATION. RANA, Profession, OCCUPATION. RANA, Profession, OCCUPATION. State there the particular Rank, Profession, of Males in column 7. For Infants under one year state the age in or other and Write," can or she can "Read" only, "2 months," &c. Ages of Males in column 7. For Infants under one year state the age in month," "1 month," "2 months," &c. Rana, Profession, OCCUPATION. State whether "Had of Family." or which, and beach person belongs. State here whether he or she can "Read" only, "2 months," &c. Rana SEX. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons of the charming in column 7. For Infants under one year state the age in months," "2 months," "3 months," "3 months," "3 months," "4 months," "4 months," "4 months," "4 mon	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not ember due to the above instruction, the Name of the Head of Relative; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Sundame. to Head of Family. PROFESSION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. Insert Age opposite each name:—the Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," or Melative; "Wistor," "Son," "Cannot Read." "Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. The Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; "Son," "Son," "Son," "Son," "Wistor," "Servant," "Ser	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emperaded elsewhere) who may be out at Wonk or Travellinko, &c., during that Night, and who retrues those of Wistors, Boarders, Servants, &c. State here the particular Religion, or Religious Denomination, to which each person Family, "or other Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. To the dead of Family. State here the particular Religious Denomination, to which each person Family, "or other Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 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The field of the Family or the Night of Sunday, April 2nd, to be entered here; except those to which each person and the Night of Sunday, April 2nd, to be entered here; except those to which each person and the Night of Sunday, April 2nd, to be entered here; except those to which each person and the Night of Sunday, April 2nd, to be entered here; except those to which each person and the Night of Sunday, April 2nd, to be entered here; except those of which each person and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Sunday and SEX. State here whether be of Males in column 6, and the Ages of the Family or other the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surnam	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except flose (not embedded elsewhere) who may be out at Work or network Hose, och, during that Night, and that Night and should be written first; then the names of his Wife, Children, and the Ramily whould be written first; then the names of his Wife, Children, and the Ramily whould be written first; then the names of his Wife, Children, and the Ramily whould be written first; then the name of Visitors, Boarders, Servant, Boarders, Servant, Boarders, Servant, Boarder, Boarders, Servant, Boarder, Servant, Boarder, Boarders, Servant, Boarder, Boarders, Servant, Boarder, Boarder, Boarders, Servant, Boarder, Bo	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated diseasehere) who may be out at Work or RETURN HOME ON MONDAY, April and Sunday, April Head of the Family, or REPUGATION. State here the particular Religion, or Religious Denomination, or RETURN HOME ON MONDAY, April and OCCUPATION. State here the particular Religion, or Religious Denomination, or RETURN HOME ON MONDAY, April and OCCUPATION. State here the particular Relative in those of Wonday or REPUGATION. State here the particular Relative in those of Wonday or REPUGATION. State here the particular Relative in those of Wonday or Religion, or Religious Denomination, or Religion Denomination, or Religious Denomination, or Religion Denomination, or other Head of the Family, or Wile,

I hereby certify, as required by the Act 10 Edw. VII., and 1 Gco. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Weill fonst Signature of Enumerator.

I believe the foregoing to be a true Return.

Fames Sloan Signature of Head of Family.