## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 1

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|         | NAME AND SURNAME.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. |                           | RELATION to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. | RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | EDUCATION.  | AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. |                        | RANK, PROFESSION, OR OCCUPATION.   | PARTICULARS AS TO MARRIAGE.            |  |   |                              | WHERE BORN.   | IRISH LANGUAGE.   | If Deaf and Dumb;<br>Dumb only;<br>Blind;   |
|---------|--|---------------------------|--|---|---|--|------------------------|--|--|--|---|------------------------------|---|---|---|
| Number. |  |                           |  |   | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." |  |                        | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married," "Widower," "Widow," | Completed years the present Marriage has lasted. | cach Married Woman on this Schedule the umber of :—  Children born alive to present Marriage. If no children born alive, write "None" in column 11. |                              | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry | Write the respec-<br>tive infirmities<br>opposite the name<br>of the afflicted<br>person. |
|         |  |                           |  |   |   | Ages<br>of<br>Males.   | Ages<br>of<br>Females. | Before filling this column you are requested to read the instructions on the other side.   |  | than one<br>year, write<br>"under<br>one."       | Total<br>Children<br>born<br>alive.   | Children<br>still<br>living. |   | should be made in this column.  |   |
|         | 1.   | 2.                        | 3.   | ADDRESS A RELIGIOUS   | 5.  | 6.   | 7.                     | 8.   | 9.                                     | 10.  | 11.   | 12.                          | 13.   | 14.   | 15.   |
| 1       | John   | Lee                       | Head of family   | Roman Cathelio  | Read  | 32   |                        | Agricultural Labourer  | married                                |  |   |                              | Courty Covan  | English   |   |
| 2       | Jane   | Lee                       | Wije   | Boma Catholic   | Gannot Read   |  | 28                     |  | married                                | 4  | 2   | 2                            | County Cavar  | English   |   |
| 3       | Thomas   | Lu                        | Son  | Roman Catholic  | Cannot Read   | 3  |                        |  | Single                                 |  |   |                              | County Care   | English   |   |
| 4       | Catherine  | Lu                        | Daughter   | Roman Catholic  |   |  | 1                      |  | Single                                 |  |   |                              | County baran  | English   |   |
| 6       |  |                           |  |   |   |  |                        |  |  |  |   |                              |   |   |   |
| 8       |  |                           |  |   |   |  |                        |  |  |  |   |                              |   |   |   |
| 9       |  |                           |  |   |   | No.  |                        |  |  | •  |   |                              |   |   |   |
| 11      |  |                           |  |   |   | PAGE   |                        |  |  |  |   |                              |   |   |   |
| 12      | · Taking the second second   |                           |  |   |   |  |                        |  |  |  |   |                              |   |   |   |
| 12      |  | SEARCH SERVICE            |  |   |   |  |                        |  |  |  |   |                              |   |   |   |
| 14      |  |                           |  |   |   | a rei  |                        |  |  |  |   |                              |   |   |   |
|         |  | THE STATE OF THE STATE OF |  |   | With the Land   | Birth Co.  |                        |  |  |  |   |                              |   |   |   |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Gco. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Weile fonst Signature of Enumerator.

I believe the foregoing to be a true Return.

Signature of Head of Family.