CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			regular instruction at home, should be returned as Scholars. [No entry should be made in the case	Whether "Married," "Widower,"	Completed years the present Marriage has lasted.	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Daniel	Donohoe	Head of Jamile	Roman Catholic	Readdwrite	45	-	Farmer	Married			-	Colaran		
	, 0	wife		20	_	42		Married	12	7	5	20	-	_
1	1- 0	Son	Do	Do	12	_	Scholar	Single		_		200		
7	. 0	Son	DO	Do	10	-		_00	-	-	-			
	Donohoe	Son	DO	Read.	8	-	20	20	-		-			
1	Donohal	Daughter	00	Cannot read		6	200	200	-	-	-	The state of the s		
		Do	Do	20	-	3	11 0	00	-	-	_			
0	(/ . 0	Servant	20	Dead twrite	22	1	Farm Servant	. 20	-	-	-			
Thomas	Cosgrave	200	Do	Da	23	-	1000	00		-	-			
Bridget	librey	20	20	20	-	16	Vouse Domestic Servant	0		-	-	00		
. /														
														1,0
	2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MOST Williams of the Family sthem the names of hother Relatives; the Boarders, Servants, & Christian Name. 1. Daniel Bridget James Peter Bernard Maryann delena Bay. John John	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Daniel Donohoe Aprohoe Peter Donohoe Maryann delena Bayt. Jonohoe John J	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Daniel Donohoe Head if family family or other Relative; "Servant," &c. Christian Name. Surname. 1. 2. 3. Daniel Donohoe Head if family family family or other Relative; "Servant," &c. Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Daniel Donohoe Head if family famil	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Daniel Donohoe Mead of the Above his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Annel Donohoe Mead of the Above his Wife, Children, and other Relatives; Wisitor, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Daniel Donohoe Mead of the Head of the alary and other Relatives; Wisitor, Boarder, West of the mame of the Particular Church, Denomination, or Body to which they belong.] Who have Donohoe Donoh	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 88D. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Daniel Donohoe Head of Jamila Roman bathbule Read worth they belong. The Advisor of the Particular Church, Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Read," or she can "Read and Write," can "Read" only, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. Daniel Donohoe Head flamila Roman bathbule Read furnite Church, Denomination, or Body to which they belong.] Fig. 2. And Donohoe Donoh	The Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Wonk or REVENTHON, dec. during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of The Head of the Family should be written first: Whether Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, 1. 2. 3. Christian Name. Surname, 1. 2. 3. A. Christian Name. Surname, Ages of Males. Agen of Males in and the Femily on the discribe themselves by the vague term "Protestant Dominations are requested not to describe themselves by the vague term "Protestant." "Cannot Read." of Males in the thorough of the Survant, "Servant," "Serv	The Persons ABEENT on the Night of Stunday, April 2nd, to be entered here; ExcEPT those to consumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 8RD. TRAVELLING, &c., during that Night, and who reflect to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. 5. 6. 7. Daniel Donahae Donaha	TRAVELING, does not returned here; EXCEPT those (not are merated detembere) who may be out at Work or TRAVELING, de, during that Night, and who may be out at Work or TRAVELING, de, during that Night, and who may be out at Work or TRAVELING, de, during that Night, and who may be out at Work or TRAVELING, de, during that Night, and who may be out at Work or Travelland, and the Ages of Frankly; or White, and the Ages of Travelland, and the Ages of T	TRAVELING, Och, during that Night, and who we retrough House of Household State whether "Bead of the Family should be written first then the neares of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. Danalet, "Servants, "Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. Danalet Danahas Head family Danahas Danah	TREVENING Coke during that Night and who recreated describerly who may be out at Work or Retrieval Roke to Montary, Armil 821. TREVELING, Coke, during that Night, and who recreated describerly who may be out at Work or Night, and who recreated describerly who may be out at Work or Retrieval Roke to Montary, Armil 821. TREVELING, Coke, during that Night, and who recreated describerly who may be out at Work or Retrieval Roke to Montary, Armil 821. TREVELING, Coke, during that Night, and who recreated the second that the case of the Family is not describe themselves the the the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. The second of the Family should be written first; then those of Visitors, Boarders, Servants, &c. The second of the Family should be written first; but to enter the Church, Denomination, are requested not to describe themselves that, but to enter the Church, Denomination, or Body to which they belong.] The second of the Family should be written first; but to enter the Church, Denomination, are more thanks, as "under 100 months, as "	TREVENUES, Cock, during that Night, and who will be not the the manner of the Fermines of the Service, during that Night, and who will be not the the manner of the Service, during that Night, and who will be not the Children and Other Relatives; then those of Visitors, Boarders, Servants, &c. Surname, 1. 2. 3. 4. 5. 6. 7. 6. 9. Danuel Donatha Do	Taxetentor of the Wight of Sunday, April State whether former and demonstrative discovery who may be out at Wonte or Therefore discovery who may be out at Wonte or Therefore discovery who may be out at Wonte or Therefore discovery who may be out at Wonte or Therefore discovery who may be out at Wonte or Therefore discovery who may be out at Wonte or Therefore discovery who may be out at Wonte or Therefore discovery who may be out at Wonte or Therefore discovery who may be out at Wonte or Therefore discovery who may be out at Wonte or Therefore discovery who may be out at Wonte or Therefore discovery who may be out at Wonte or Therefore discovery who may be out at Wonte or Therefore discovery who may be out at Wonte or Therefore discovery who may be out at Wonte or Therefore and the Ages of Therefore and Writz." It is a manufacture of the Family who which they belong.] This provides the descent struction, the Name of the then the name of the Readitive; "Visitors," or other themselves then the name of the Witchwer, "Visitors," or other themselves and the Ages of The Thanks under one who which the structure of the Writz." The Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 9. 10. 11. 12. Danuel Donahae Hadd Jamin Roman Bakhalis Port of the Family who which they belong.] The Christian Name. The Ages of The Family who which they belong. The family of the Christian Name. The Name of the Market of the Family who which they belong. The Christian Name. The Name of the Christian Name. The Name of the State the particular Rank. Profession. Thate, or or therefore the Christian Name. The Name of the Christian Name. The Name of the Name	The Premary sanswer on the Night of Swady, and who may be out at Work of the Mandy of the American House or Monary, Aral Base, while to the above structured, the Night of the above from the Mandy of the Particular Religion, or Religion Denominations are required states the particular Religion, or Religion Denominations are required to the Swady of the Windows; "Son," "Son," "Son," "Windows; "Or other them the annex of the Windows; "Son," "Windows; "Or other them the annex of the Particular Boarders, Servants, &c. Serva	The Persons asserts on the Night of Sounday, April The Armen of the Persons asserts on the Night of Sounday, April The Armen of the Persons asserts of the Soundary of the Age of the Soundary of the Sounda

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Tomes My Mes Gond Signature of Enumerator.

I believe the foregoing to be a true Return.

Juniel Sonofer Signature of Head of Family.