CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.__

._ /

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the chare instruction, the Name of the		"Daughter."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—			If in Ireland, state	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
									years the present Marriage. If no children born alive, write "None" in column 11.					
									than one	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
1.	2.	8.	4	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Henry	Milson	head of law	ent humb of telland	Road of Write	1. 0		Harmer	married				lo Cavan		
1	The second secon	10 la	11.		4.0	1.5.		0	18	2	2.			
f. pp g	A CONTRACTOR OF THE PROPERTY O	Doubt				15		0 . 0				0 0	Restauration.	Y E
Harri Ye	In Pilano	1			9		clabolar	0. 1				0 0		
stony of	IV XXXIIV	2Hon	o numer of mexima	Time of 11 rece			ZHIW WI	xivingu						1.35
								BUILT OF					THE REPORT OF THE PARTY	
													No. of the last of	
				Carlo Car										
												0		
													BASE OF STREET	
	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dure to the above instruction Head of the Family then the names of other Relatives; the Boarders, Servants, and Christian Name. 1. Henry Mary Lille Henry Yenry Henry Yenry Yenry Yenry Name Henry Yenry	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Henry J. Wilson Henry Y. Wilson Henry Y. Wilson	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Henry Milson head of family. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Son," "Son," "Bonder," or other Relative; "Visitor," "Boarder," "Servant," Sec. Therry Milson Daughter Henry Wilson Surname. 1. 2. 3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who reflect to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Henry Wilson head of family. State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Acc. Theory Wilson head of family he hurch of Ireland Henry Wilson Daughter Church of Ireland Henry Henry Wilson Church of Ireland	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Thavelling, &c., during that Night, and who EXTURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5tate whether "Head of Family," or "Head of Family," or other Head of the Family should be written first; then those of Visitors, "Son," "One of the Relative; "Visitor," "Servant," "Serv	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who return Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. "Son", "Boarder", "Son", "Visitor, "Or other Relatives; "Visitor, "Son", "Boarder", "Servant," "Boarder," "Servants, &c. Christian Name. Surname, 1. 2. 3. 4. 5. 4. 4. 4. 4. 4. 4. 4. 4	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or Extrum Home on Monday, April 3nd, and who arrund Home on Monday, April 3nd, and who are requested not be describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 5. 6. 7. Flenty Wilson Ages of Males. For Infants under one cannot Read." "Cannot Read." "Cannot Read." "Protestant," "2 month," "1 month," "2 months," &c. Males. Ages of Males. Females. Ages of Males. Females. Ages of Males. Females of White, "can "Protestant the name of the Particular Church, Denomination, or Body to which they belong.] Wilson Ages of Males of Females. Ages of Males in column 7. For Infants under one cannot Read." "Cannot Read." "Thombh," "2 month," "2 months," &c. Ages of Males. Ages of Males. Females. Ages of Females. Ages of Females. Ages of Females. Ages of Males. Females. Ages of Males. Ages of Males. Females. Ages of Males. Ages of Males. Females. Ages of Males. Ages of Females. Ages of Males on Column 7. Ages of Males on Cannot Read." "Thombh," "2 month,"	No Persons ansert on the Night of Sunday, April 3nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellanky, dec. during that Night, and who are the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 5. 6. 7. 8. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (use entered learning) and to be entered here; except those (use entered learning). State whether merated elsewhere) who may be out at Work or Travellun, ce., during that Night, and to be mitter first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 3. 4. 5. 6. 7. 8. 9. Theory Wilson that of family have he of family have he of family have he of family have he of family the have he of fa	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those und enumerated elsewhere) who may be out at Work or Ravelland, dee, during that Night, and the Night and the North April 2nd, to be entered here; except those under numerated elsewhere) who may be out at Work or Ravelland, dee, during that Night, and the Night and the Night and the North April 2nd, to be entered here; except those under numerated elsewhere) who may be out at Work or Ravelland, dee, during that Night, and the Night and the Night and the North April 2nd, deep the North April 2nd, to be entered here; except those under numerated elsewhere) who may be out at Work or Ravelland, deep the North, the Name of the Parilis whould be written first; then the names of his Wife, Children, and the Ages of Person. Children or young persons at the numerate of Night of Males in column 7. Trade, or other Employment of each person. Children or young persons at the numerate of Night of Males in column 7. Trade, or other Employment of each person. Children or young persons at the Night and the Ages of Personals in Column 7. Trade, or other Employment of each person. Children or young persons at the Night and Males in Column 7. Trade, or other Employment of each person. Children or young persons at the Night and Males in Column 7. Trade, or other Employment of each person. Children or young persons at the Night and Males in Column 7. Trade, or other Employment of each person. Children or young persons at the Night and Males in Column 7. Trade, or other Employment of each person. Children or young persons at the Night and Males in Column 7. Trade, or other Employment of each person. Children or young persons at the Night and Males in Column 7. Trade, or other Employment of each person. Children or young persons at the Night and Males in Column 7. Trade, or other Employment of the Night and Males in Column 7. Trade, or other Employment of the Night and Males in Column 7. Trade, or other Employment of the Night and Males in Column 7. Tr	No Persons Abbent on the Night of Sunday, April 2nd, to be entered here; excert those (not enu- merated elsewhere) who may be cut at Wonk or Tranvellino, de., during that Night, and we ho RETURN HOME ON MONDAY, Aral Ban. State here the particular Re- ligion, or Religious Denom- instino, to which each person Religious Denom- instino, to which each person Religion Denom- instino, de., during that Night, and we ho Religion Denom- instino, de., during that Night, and we ho Religion Denom- instino, de., during that Night, and we ho Religion Denom- instino, de., during that Night, and we ho Religion Denom- instino, de., during that Night, and we ho Religion Denom- instino, de., during that Night, and we ho Religion, or Religious Denom- instino, de., during that Religion, or religious Denom- instino, de., during that Religion, or receiving religion in column or religion in column or receiving religion in column or religion or religion in column or religion in column or religion in the case of the religion in column or religion in the case of the religion or will be returned as Soloizar. The religion in the case	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not one meraded elsewhere) who may be out at Wonk or Alvant Ban. State here the particular Religion, or Religious Denomination, ow which each person before then the hamse of his wife, Children, and the Ages of the Family should be written first; then the name of his wife, Children, and other Relatives; then those of Visitor, "Boarders, Servant," &c. Christian Name. Surname. Surname. Surname. No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not one meraded elsewhere) who may be out at Wonk or Tanky, Exol. State here the particular Religion, or Religious Denomination, ow which each person, Children or young persons attending as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving remains the dages of section. Trade, or other Employment of each of Males. State here whether he and school of the Ages of Males in column, Trade, or other Employment of each of Males. State here whether he and school of the Personal and the Ages of Personal and the Ages of Males in column, Trade, or other Employment of each of Males. State here whether here is stated in column, Trade, or other Employment of each of Males. State here whether here is stated in column, Trade, or other Employment of each of Males. The Ages Ages of Males and Ages of Males and Ages of Males and Ages of Males and Ages of	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; excere those (not enter meriacle described, which the state of the Family of Sunday, April 2nd, to be entered here; excere those (not enter meriacle described, which the state of the family of the sunday of the state of the Family of Sunday, April 2nd, to be entered here; excere those (not enter meriacle described, described that a hore instruction, the Name of the ladge, or Religious Denom- ination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family in Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Sumame. Christian Name. Sumame. Christian Name. Sumama. Author of Juliand Read & Write Mark of Juliand Read & Write Mark of Juliand Read & Write Mark of Juliand Read & Write Julian Mark of Juliand Read & Write Julian Mark of Juliand Read & Write Julian Mark of Juliand Read & Write Mark of Juliand Read & Write Julian Mark of Juliand Read & Write Mark of Juliand Read & Write Julian Mark of Juliand Read & Write Julian Mark of Juliand Read & Write Mark of Juliand Read &	No Persons analyst on the Night of Sunday, April Small Sex State whether State here the particular Re- silicat of Taxpullation, de., during than Night, and and the Ages of Taxpullation, during than Night, and and the Ages of Taxpullation, during than Night, and and the Ages of Taxpullation, during than Ni

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

E. M. Gowan Gonst Signature of Enumerator.

15

I believe the foregoing to be a true Return.

Henry Wilson Signature of Head of Family.