CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 13

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should	Whether "Married," "Widower,"	State for each Married Woman entered on this Schedule the number of :			Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.	
									Completed years the present Marriage has lasted. If less	If no children born alive, write "None"		in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.			Total Children born alive,	Children still living.		should be made in this column.	
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	No Persons ABSENT on 2nd, to be entered her merated elsewhere) we Travelling, &c., do return Home on M. Subject to the above inst. Head of the Family then the names of other Relatives; Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Matthew Mary A Matthew Matthew Matthew Michael Michael	NAME AND SURNAME. To Head of Family. No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Matthew Mary A Mary A Mary A Mary A Mary A Mathwa Michael Plunket Uncle	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family." or "Head of Family," or "Offer Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. "Visitor," "Servant," "Se	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, de., during that Night, and who RETURN HOME ON MONDAY, APHIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. Whatther Analy Marchael Marchael Marchael Landy Michael Demonination, or Religious Denomination, or Religion, exception belongs. "Head of the family." or "Head of the Family." or other the names of his Wife, Children, and other Relatives; "Visitor," "Sorname requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. Whatther Analy Marchael Marchael	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated skewhere) who may be out at Work or Transelling, &c., during that Night, and who returns Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. The Head of the Family should be written first; which cach person belongs. Wile, "Son." "Daughter," or other Relatives; which they belong. The Particular Relatives of Protestant Denominations are requested and Write," can nominations are requested and Write," can nomination or the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Description of Religious Denomination, or Religious Denomination, or Religious Denomination, or One of the Particular Church Church, Denomination or Church, Denomination or Church, Denomination, or Read only, or "Cannot Read." "Sarvant," but to enter the name of the Particular Church, Denomination, or Read only, or "Cannot Read." "Cannot Read." Ages of Males. Ages of Males. Surname. Surname. Surname. La 2. 3. 4. 5. Surdama Write," can or she can "Read and Write," can or s	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsechee) who may be out at Work or Travelling, che., during that Night, and who Return Horse on Moday, April 2nd, to be entered here; excert those (not enumerated elsechee) who may be out at Work or Travelling, che., during that Night, and who Return Horse on Moday, April 3nd. Subject to the above instruction, the Name of the Head of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. The Allay of Said (here the particular Religion, or Religious Denomination, to which each person belongs. Inment Age opposite each name:—the Age of Males in column 6, and the Ages of Males in column 7, and the Ages of Females in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transplant, who who have the many be out at Work or Transplant, who who have the many be out at Work or Transplant, who who have the many the out at Work or Transplant, who who have the many the out at Work or Transplant, who while the above instructions. The Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. Surname. Surname. Surname. Linear Age opposite each name:—the Ages of Males in column 7. 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"Servant,"	No Persons Annex of the Night of Sunday, April 2nd, to be entered here; except those (not enumerated descabete) who may be out at Work or PROPESSION. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarters, Sevents, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Sham & above the sale of the state of the Sunday April 2nd of the Ages of Males. Particular Replications. State here the particular Relation of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, "Sevents," "Seven	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated describere) who may be out at Work or Wilson. "Son". "Daughter," or other Head of the Family should be written first then the name of his Wife, Children, and other Relative; then those of Visitors, Bounters, Servants, &c. Surname. S	No Persons Annum Andrews (1988) of Standay, April 2016, to be entered here; natural to the own Monday April 2016, the content has a few or the Head of the Family, or Thavelation, to which each person belongs. (1998) or other Relative; then the age of Thavelative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surnam	No Persons Assexy on the Night of Sunday, April 2nd, to be entered here; account the Night of Sunday, April 2nd, to be entered here; account the Night of Sunday, April 2nd, to be entered here; account the Night of Sunday, April 2nd, to be entered here; account the Night of Sunday, April 2nd, to be entered here; account the Night of Sunday, April 2nd, to be entered here; account the Name of the Family, or a Christian Name. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and

Junan Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Matthew Brady Signature of Head of Family.