CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative;	ination, to which each person belongs. [Members of Protestant De-	EDUCATION.	For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of of		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	or Lunatic.	
									years the present Marriage has lasted. If less than one	present Marriage. If no children born alive, write "None"		in what County or City: if elsewhere.	who speaks ÎRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	person.
										Chudren	Children still living.		other cases no entry should be made in this column.	
Christian Name.			4	_			8.	9.	10.	11.	12.	13.	14.	15.
Michael	The second secon	VI CONTRACTOR CONTRACT					Farm Labourer	Married	44	4	E	Cavan		None
THE RESERVE AND ADDRESS OF THE PARTY OF THE	Brady	family	So.	nor write.	73	23		So.	97	9	6	So		· So.
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) when TRAVELLING, &c., due RETURN HOME ON M. Subject to the above inst. Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Michael	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	NAME AND SURNAME. To Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. This is a surname. Lead of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Son," "Boarder," "Servant," &c. This is a surname. Lead of Family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Michael Brady. To Head of Family. State whether "Head of Family." or "Head of Family." or "Wife, "Son," "On," "Daughter," or other Relative; "Son," "Nisitor," "Boarder," "Servant," "Boarder," "Servant," &c. Christian Name. Surname. Alead of Roman Coatholic	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trayelling, &c., during that Night, and who Return Home on Monbay, April Brd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. to Head of Family. State here the particular Re- ligion, or Religious Denomination, to which each person belongs. [Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Michael Brady. Brady Roman Catholic Nexther red Nexther red Read of Family. State here the particular Re- ligion, or Religious Denomination, to which each person to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Kan Write," can "Read" only, or "Cannot Read." **Connot Read.** **Connot Read.*	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Returns Home on Monday, April 3nd the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 1. 1. 1. 1. 1. 1. 1. 1. 1	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated discwhere) who may be out at Work of Early, or Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Thead of Family, or Head of Family, or "Wife," "Son," "Son," "Son," "Son," "Son," "Son," "Boarders, Servants, &c. Christian Name. Surname. Thead of Earlieus Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religious Denominations are requested not describe themselves by the vague term "Protestant," "Boarders, "Servant,"	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not embertue) thouse on Monsay, April 2nd, to be entered here; except those (not embertue) thouse on Monsay, April 2nd, of the family should be written first; or other Head of the Family should be written first; or other Relatives; then the names of his Wije, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State there the particular Relatives in and the Ages of Family, 'or which each person belongs. Members of Protestant Denominations are requested not to describe themselves then the names of his Wije, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State there whether the each person ination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves than, but to enter the mane of his Wije, Children, and other Relatives; it hen those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emberated discontent) the Name of the Head of Family, "Or other Head of Head of Family," or other Head of Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. Modern April 2nd, to be entered here; except those (not emberated discontent) and the Ages of Males in column for Males in column for the Ages of Males in column for Ages of Males in Col	No Persons ansert on the Night of Sunday, April 3nd, to be entered here; except those (not enumerated sisewhere) who may be out at Wonk or Travellink, de., during than Night, and the Night of Sunday, April 3nd, to be entered here; except those (not enumerated sisewhere) who may be out at Wonk or Travellink, de., during than Night, and the Night of Sunday, April 3nd, to be entered here; except those (not enumerated sisewhere) who may be out at Wonk or Travellink, de., during than Night, and the Night of Sunday, April 3nd, to be entered here; except those (not enumerated sisewhere) who may be out at Wonk or Travellink, de., during than Night, and the Night of Sunday, April 3nd, to be entered here; except those (not enumerated sisewhere) who may be out at Wonk or Travellink, de., during than Night and the Night of Sunday, April 3nd, to be entered here; except those (not enumerated sisewhere) who may be out at Wonk or Travellink, de. State here the particular Readigous Denominations, or State here whether her disjoin, or Religious Denominations are requested or willing, or willing, or Night, dead of the Ramily should be written first then the names of the Family should be written first then the names of the Family should be made in the case of wives, daughters, or other femployment of each person. Children or young persons that the name of the Particular Read of Wildower, "Son," "So	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated sistenberg) who may be out at Works or Thavelelland, de., during that Night, and that Night, and the North of Betturn House on Monday, April 2nd, to be entered here; except those (not enumerated sistenberg) who may be out at Works or Thavelelland, de., during that Night, and the Night of Works, April 183D. Subject to the above instruction, the Name of the Head of their Relatives; then those of Visitors, Boarders, Servanis, &c. Christian Name. Surname. Led of the Family's hould be written first the names of his Wise, Children, and of the Particular Church, Denomination, or Boarders, Servanis, &c. Christian Name. Surname. Led of the Family's hould be written first the names of his Wise, Children, and of the Particular Church, Denomination, or Boarders, Servanis, &c. Christian Name. Surname. Led of the Family's hould be written first the name of the Particular Church, Denomination, or Boarders, Servanis, &c. Christian Name. Surname. Led of the Family's hould be written first the name of the Particular Church, Denomination, or Bedge to Protestant Denomination, or Boarders, Servanis, &c. Christian Name. Surname. Led of the Family's hould be written first the name of the Particular Church, Denomination, or Boarders, Servanis, &c. Christian Name. Surname. Led of the Family should be written first the name of the Particular Church, Denomination, or Boarders, Servanis, &c. Led of the Family should be made in the water of months and writer, and writer and writer and writer, and writer and w	No Persons absent on the Night of Sunday, April and, to be entered here; except those (not enumerated disrether) who may be out at Work or BEPURATION. State here the particular Religion, or Religious Denomination, or BEPURATION. State here the particular Religion, or Religious Denomination, or BEPURATION. State here the particular Religion, or Religious Denomination, or BEPURATION. State here whether he or she can "Read or other Rendity should be written first" or other relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. Michael Bradi: Ages OCCUPATION. State here the particular Religion, or Religious Denomination, or receiving and that Ages of Family," or and the Ages of Family. Whether "Widow" or other endered on this Schedult the number of: "Boarder," "Son," "Boarder," "Servant," &c. State here whether he or she can "Read or other family should be made in the case of wire, say daughters, or other female regular instruction at home, should be returned as Scholars. Whether "Widow" or "Single." "Son," "Boarder," "Servant," "Servant,	No Persons arisent on the Night of Sunday, April 2nd, to be entered here; excess those (not enumerated sizewhere) such may be out at Work or That Plants, the Name of the Head of the Family should be written first then the name of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. **Michael Brady Brady Rose of Marsh 1960 Sunday, April 2nd, to be entered here; excess those (not enumerated sizewhere) should be written first then the same of his Wife, Children, and other Read." **State here the particular Rank, Profession, Trade, or other Employment of each and the Ages of Males in column 7. **The profession of State whether is stated and the Ages of Males in column 7. **State here whether he of Reading of Marsh 2nd State here whether he or she can "Read" only, or "Brome Marriage." **State the particular Rank, Profession, Trade, or other Employment of each person. Children or young person. Children or young person of Marine, Children for young person of Marine, State there whether he or she can "Read" only, or "Brome Marriage." **State here whether he or she can "Read" only, or "Brome Marriage." **State here whether he or she can "Read" only, or "Brome Marriage." **State here whether he or will read the Ages of Males in column 7. **State here whether he or she can "Read" only, or "Brome Marriage." **State here whether he or will read the Ages of Males in column 7. **The profession, Trade, or other Employment of each person. Children or young person. Children for young person. Children or young person. Children for young person. The female	No Persons arbitration the Night of Sunday, April 2nd, to be entered here; except these (not enumerated strenkprey who may be out at Work or Bulgion, or Religious Desormation that the the three the particular Religion, or Religious Desormation of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 8, and the Ages of Males in colum

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. aws Finn

Signature of Enumerator.

I believe the foregoing to be a true Return.

Michael Brady. Signature of Head of Family.