CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Daughter."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
Number.					State here whether he or she can "Read				Whether "Married," "Widower," "Widow," or "Single."	years the present If no chalive, with		hedule the	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH"	Write the respec- tive infirmities
										has lasted. If less than one year, write "under		Children still		both languages. In other cases no entry should be made in this column.	person.
	Christian Name.	Surname.				of Males.	Females.	the other side.		one."	alive.	living.			
	1.	2.	8.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1	batherine	Rulli	Head Tranil	Roman Catholic	Read Worite	-	75		Widow	44	6	4	bo bavan		
	Thomas	Reilly	Son		Read Twile	36		barrier	Single				u		
3	Philip	Reilly	Som	u ce	Canad Read	43		Farmers Low	hoo				u		
4															
5															
6		ENECK A													
7														A STATE OF THE STA	
8															
9						Marine S.									
10															
11						BARR						THE STATE OF			
12		THE PARTY.	-				THE STATE OF								
13					British Trial				THE STATE						
14				国际公司											
15		Die Strate				Mary and The							The second second	SELECTION OF THE SELECT	

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. James Finns

_Signature of Enumerator.

I believe the foregoing to be a true Return.

Latheresse Best halige of Head of Family.