CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Son," "Daughter."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of of Males. Females.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted.	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
									year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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- A (No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MC Subject to the above instr. Head of the Family then the names of lother Relatives; the Boarders, Servants, &c.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Vame. Daughter Daughter Daughter Daughter Daughter Daughter	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. State whether "Head of Family." or "Wife," "Son," "On ther Relative; "On other Relative; "Visitor," "Boarder," "Servant," "Broarder," "Servant," "S	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) tho may be out at Work or TRAVELING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Lastfamily State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. ("Wife," "Son," "Daughter," or other Relatives; then those of Visitors, "Boarder," "Servant," &c. "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Lastfamily Daughter D	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tranvellans, dee, during that Night, and who return Home on Monday, April 3nd the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 6. 6. 6. 6. 6. 6. 6. 6	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transellative, che, during that Night, and who farture Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. **Christian Name.** Surname.** The Head of Family. State here the particular Religious Denomination, to which cach person intation, to which cach person into the describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant." Boarders, Servants, &c. Christian Name.** Surname.** Surname.** Surname.** Lattfamily. The Head of Family. State here the particular Religious Denomination, to which cach person into to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name.** Surname.** Surname.** Surname.** Lattfamily. State here the particular Religious Denomination, to which cach person into to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Females in column 7. For Infants under one vera state the age in months, as "under 1 month," "2 months," "2 mon	No Persons arrested there: Secret those (not emberded here: Secret those (not embedded here: Secret those (not emberded here: Secret those) Subject to the above instruction, the Name of the Head of the Family; bout do describe themselves by the vague term "Protestant Denominations are requested to the above instruction, the Name of the Particular Read: "Secret not describe themselves by the vague term "Protestant Denominations are requested to describe themselves by the vague term "Protestant Denomination, or Boady to which they belong: "Servant," but to enter the mame of the Particular Christian Name. Surname. Surname	No Persons ansiers on the Night of Sunday, April and, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellans, dee, during that Night, and who RETURN HOME ON MONDAY, April 5810. Subject to the above insurrection, the Name of the Head of the Family, stated be written first; Head of the Family, stated be written first; Boarders, Servants, &c. Christian Name. Surname. Sur	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellinns, dec. during that Night, and the Might of Sunday, April 8nd. Subject to the above instruction, the Name of the Head of Pennilly. "Son," "Son," "Son," "Son," "Son," "Son, "Son," "Son," "Son," "Son," "Son, "Son," "Son, "Son," "Son, "So	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; Except those (not entered detected) who may be out at Work or TRAVELLING, de, during that Night of Sunday, April 2nd, to be entered here; Except those (not entered detected) who may be out at Work or TRAVELLING, de, during that Night of Sunday, April 2nd, to be entered here; Except those (not entered of the End of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Suname. Christian Name. Suname. Suname.	No Persons ansexy on the Night of Sunday, April 2nd, to be entered there; except those (not one meraded describer) who may be out at Worse, and the Ages of Parayers, Arrival and the Ages of Pransity. State there the particular Rayers and the Ages of Protestant Demonisations, to which each person belongs. State the thorn of the Particular Chart. Boarder, "Son", "Son", "Daughter, "Son", "Sevanti, &c. 1. 2. 3. 4y 5. 6. 7. 8. 9. 11. 12. 12. 13. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14	No Persons anisext on the Night of Sunday, April The State whether That Visit of Sunday, April State whether That Visit on Order That Visit of Sunday, April State whether That Visit on Order That Visit of Sunday, April State bere the particular Robert of Sunday, April State bere the particular Robert of State bere the particular Robert of Sunday, April State bere whether be cach name—the Age on the Robert of Sunday, April State bere whether be cach name—the Age on the Robert of Sunday, April State bere whether be cach name—the Age on the Robert of Sunday, April State bere whether be cach name—the Age on the Robert of Sunday, Sun	NAME AND SURNAME. 10 Head of PROFESSION. 12 PROFESSION. 13 Persons ansistry on the Night of Sunday, April 2nd, to be endered here; excerp these the endered here; excerp these the particular Religion, or Religious Denomination, to which each person Extra Horse on Nontray, Arrain 2nd. 13 State there the particular Religion, or Religious Denomination, to which each person Extra Horse on Nontray, Arrain 2nd. 14 State here the particular Religion, or Religious Denomination, to which each person Extra Horse or Nontray, Arrain 2nd. 15 State there the particular Relative; or other Renders or vous persons attending a School, or receiving legislar instruction at home, should be made in the case of wives, daughters, or other lends to the seminary should be made in the case of wives, daughters, or other lends or the Small which the vorted and Write; "Cannot Read." 15 State here the particular Relative; or other Renders in or vous persons attending a School, or receiving legislar instruction at home, should be made in the case of wives, daughters, or other lends or the state the manners of his White, Children, and the words. "Cannot Read." 16 Promission Promission, to which each person Delevance of the Small white the words. "Cannot Read." 17 Support the the hone in the case of wives, daughters, or other lends or the small white words. "Widows," with the words. "Cannot Read." "Married." "Married." "Married." "Married." "Widows," "Widows

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

DomuMesignature of Head of Family.