## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| 2nd, to be entered here; EXCEPT those (not enu-<br>merated elsewhere) who may be out at WORK or |  | State whether "Head of Family," or "Wife," "Son," "Daughter."   | RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  | EDUCATION.  |  |  | Trade, or other Employment of each<br>person. Children or young persons<br>attending a School, or receiving<br>regular instruction at home, should  | PARTICULARS AS TO MARRIAGE.  |  |  |  | WHERE BORN.   | IRISH LANGUAGE.  | If Deaf and Dumb;<br>Dumb only;<br>Blind;   |
|---|--|---|--|---|--|--|---|--|--|--|--|---|--|---|
|   |  |   |  | State here whether he<br>or she can "Read<br>and Write," can  |  |  |   | Whether "Married," "Widower,"  | State for each Married Woman entered on this Schedule the number of :—   |  |  |   | Write the word "IRISH" in this column opposite the   | Imbecile or Idiot or Lunatic.   |
|   |  |   |  |   |  |  |   |  | Completed<br>years the<br>present<br>Marriage<br>has lasted.<br>If less  | Children born alive to present Marriage.  If no children born alive, write "None" in column 11.  |  | If in Ireland, state<br>in what County or<br>City; if elsewhere,<br>state the name of<br>the Country.   | who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In  | Write the respec-<br>tive infirmities<br>opposite the name<br>of the afflicted<br>person.   |
|   |  |   |  |   | Ages<br>of<br>Males.   | Ages<br>of<br>Females.   | Before filling this column you are requested to read the instructions on the other side.  |  | year, write "under one."   | Total<br>Children<br>born<br>alive.  | Children<br>still<br>living.   |   | should be made in<br>this column.  |   |
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|   | No Persons absent on to 2nd, to be entered her merated elsewhere) when Travelling, &c., durent Home on M.  Subject to the above instance Head of the Family then the names of other Relatives; to Boarders, Servants,  Christian Name. | No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Dernard  CWe Gaughren  In Gaughren  Me Gaughren  Me Gaughren  Me Gaughren  Me Gaughren | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Demard CW Gaughren Head of Family.  To aughren Wead of Family.  State whether "Head of Family," or "Wife, Children, and other Relative; "Son," "Son," "Or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  Demard CW Gaughren Head of Family. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Treavelling, &c., during that Night, and who Return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Moman Catholic  Many Maybren Caughten in Head of Family.  State whether "Head of Family," or "Head of Family," or "Wite," "Son," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Ac.  Moman Catholic  Many Many Manyhren Daughten in Moman Catholic  Many Manyhren Daughten in Head of Family. | NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who Return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Memard  Cue Gaughren  Mead of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  Memard  Mead of Family.  State whether "Head of Family," or "Wistor," "Son," "Son," "Servant," "Servant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Moman Catholic Cannot Read  Nead and Write  Many  Mead of Family.  State whether "Head of Family." or "Belgious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denomination, or Religious Denomination, or | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Treavelling, &c., during that Night, and who Returns Home on Monday, April 2nd, to the above instruction, the Name of the Head of Family," or Wife, "Son," "Daughter," or other then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  Surname.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, "Boarder," "Servant," &c.  Christian Name.  Surname.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Head of Family," or "Wife," or "Son," "Daughter," or other Relatives; then those of Visitors, "Boarder," "Servant," | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8nd.  Subject to the above instruction, the Name of the Head of the Head of the Relatives; then then hames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  To surnard CW Gaughress Head of American Marky Mark or Servant, Servant Marky Mark or Servant Marky Mark or Servant Marky Mark or Marky Mark or Marky Mark or Marky Mark or Mark or Mark or Marky Mark or Marky Mark or Mark | No Persons abbent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who be returned home ination, to which each person belongs.  Subject to the above instruction, the Name of the Head of the Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  The Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  The Age of the above instruction, the Name of the Head of the Particular Relative; "Son," "Sor," "Sor," "Sor," "Sor," "Sor," "Sor," "Servant," "S | No Persons arbent on the Night of Sunday, April 2nd, to be entered here; Except those word manner and the state whether meredetiseable and the first then the names of the Family will, and the Relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  No Persons arbent on the Night of Sunday, April 2nd, to be entered here; Except those word manner of the Head of the Family should be written draw of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  No Manner Catholie Cannot Read:  The Age of Males in column 7.  For Infants under one of wive, daughters, or other femals in column 7.  For Infants under one of wives, daughters, or other femals of wildow, "Witch" cannot Read."  "Widow," "Single."  Cannot Read:  To Age of Males in column 7.  For Infants under one of wives, daughters, or other femals of wives, daught | No Persons are entered here: Except those (not entered here: E | No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those note entered here; except those motion, to which each person belong, and the Read of the Family should be written first then the names of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.  Definance of the Particular Rank, Profession, Or Occupation. Or Males in column 6, and the Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 months," "Evands of the other side. Whether, "Boarders, Servants, &c.  Christian Name. Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.  Definance of Warphrey Head of family.  Particulars as to Marria Only, or Occupation.  State here the particular Religious Denomination and the person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Whether "Marriago of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "I month," "I month," "I month," "I month," "I month, "2 months," &c.  Christian Name. Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.  Definance of the Particular Rank, Profession, Or Gales in column 7. The case of Males in column 7. The case of Males in column 7. The color of Males and the Ages of Males in column 7. The color of Males and the Ages of Males in column 7. The color of Males and the Ages of Males in column 7. The color of Males and Marriago of White, "Cannot Read."  "Whether, "Marriago of White, "Cannot Read."  "Widow," "Single."  Total Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Whether, "Widow," in month, "2 months," &c.  Total Children or on the Scholars.  Widow, "Son the Children or young the son of Males in column 7. The column of Males and Marriago of Males in column 7. The column of Males and Marriago of Males in column 7. T | No Persons abbut of the dead of Family.  No Persons abbut of the dead of Family.  No Persons abbut of the dead of Family.  No Persons abbut of the dead of the family whould be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  No Persons abbut of the dead of family.  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No Pravard Wadauer — — — — — — — — — — — — — — — — — — — | No Persons arbent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Ravellands, de. during that Night, and wor Ravellands, de. during that Night, and wor Reverse House on Monday, April State here the particular Re- ligion, or Religious Denom- ination, to which each person ind the Agent and Write," "Son Inlant under on year state the see in month," or in month, "Visitor," "Sorvant," "Servant," "Servant, | No Persons arisent on the Night of Sunday, April 2nd, to be entered here; except those indeem are requested elementary when may be out a function. The Name of the Family should be written first to the shore instruction, the Name of the Family should be written first to the shore instruction. The Name of the Family should be written first to the shore instruction at home of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Christian Name.  Surname.  No Persons arisent on the Night of Sunday, April 2nd, to be entered here; except those indeem embedded elements of the shore instruction. The Name of the Particular Real, and the Ages of Males in column of each person. Children or young persons attending a School, or receiving and the Ages of Males in column of each person. Children or young persons attending a School, or receiving and the words of Emales in column of each person. Children or young persons attending a School, or receiving and the ages of Males in column of each person. Children or young persons attending a School, or receiving and the ages of Males in column of each person. Children or young persons attending a School, or receiving regular instruction at home, should be made in the case of vives, daughters, or other female relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Christian Name.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  A CM Jaughren Long Land Long Land Long Land Long Long Long Land Long Long Long Long Long Long Long Long |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Bernand M'Gaughren Signature of Head of Family.