## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the		Family," or "Wife," "Son," "Daughter," or other	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	year state the age in		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted.  If less the person the present Marriage has lasted.		oorn alive to Marriage. Idren born te "None"	to If in Ireland, state in what County or City; if elsewhere,	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	born alive.	living.		this column.	15.
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MC Subject to the above instruction Head of the Family then the names of tother Relatives; to Boarders, Servants, and Christian Name.  1.  Thomas  Mary Jane	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Margaret Rully	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except these (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Mornas  Rally  Rally  Raughlir  Raughlir	NAME AND SURNAME.  to Head of Family.  No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Homas  Raddy  Rangardt  Raddy	NO Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except these (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denomination, or Religious Denomination, to which each person belongs.  "Wife," "Son," "Daughter," or other Relatives; by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Thom as  Profession.  State whether digitus Denomination, or Religious Denomination, to which each person belongs.  "Wife," "Son," "Boarder," "Servant," &c.  State here the particular Religious Denomination, or Religious Denomination, or Read and Write," can make the Particular Church, Denomination, or Body to which they belong.]  Thom as  An arganet Rully Roman Cathelic Read & Wull Paughter Roman Cathelic Chart Read Wull Paughter Roman Cathelic Chart Read Chart Read Rank Rull Paughter Roman Cathelic Chart Read C	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; excert these (not enumerated elsewhere) who may be out at Work or TRAYELING, &c., during that Night, and who EETURN HOME ON MONDAY, APRIL 3ND.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Males  Insert Age cach name of Males in ination, to which each person belongs.  Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant," but to enter the name of the Particular Re- ligion, or Religious Denom- ination, to which each person belongs.  Members of Protestant De- nominations are requested not the describe themselves by the vague term "Protes- tant," but to enter the name of the Particular Re- nominations are requested not the Particular Re- solution, or Religious Denom- ination, to which each person belongs.  Members of Protestant De- nominations are requested not the describe themselves by the vague term "Protes- tant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males  Ages o	No Persons ADSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONBAY, APRIL 8ND.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Thomas Relative the struction the Name of the Roarder.  Surname.  Surname.  Li.  2.  3.  Lower Males  State here the particular Religious Denomination, to which each person into to describe themselves by the vague term 'Protestant Denominations are requested not to describe themselves by the vague term 'Protestant' but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Li.  2.  3.  4.  Surname.  Surname.  Lilly  Margaret  Raddy  Rad	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert classe (not must 2nd the Ages of Muster, Classe (not must 2nd the Ages of Must	No Persons ansent on the Night of Sunday, April and, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or EEPULN HOME ON MONBAY, APRIL BRD.  State whether Resplicts to the above instruction, the Name of the Head of the Family should be returned as Scholars.  State here the particular Re- ligion, or Religious Benome institute, owhich each person the Head of the Family should be returned as Scholars.  State here whether he or she can "Read" only, or "Sonject to the above instruction, the Name of the Head of the Family should be returned as Scholars.  State here whether he or she can "Read" only, or "Sonject to the above instruction, the Name of the Head of the Family should be returned as Scholars.  "Sonject to the above instruction, the Name of the Head of the Family should be returned as Scholars.  "Sonject to the above instruction, the Sonject of the Family should be returned as Scholars.  "Sonject to the above instruction, the Sonject of the Family should be returned as Scholars.  "Sonject to the above instruction, the Sonject of the Family should be made in the case of wives, daughters, or other female in other was to the or sher.  Read "only, or "Cannot Read."  "Boarder," "Servant," "Ser	No Persons Abbit Night of Sunday, April 2004, to be neared here; EXCEPT these (not enumerated sizewhere) who may be out at Work or Travelland, of the above instructions the written first then the names of the the manse of the throse of Visitors, Boarders, Servant, &c.  Christian Name.  Surname.  Surname.	NAME AND SURNAME.  10 Head of Panily.  PROFESSION.  PROFE	No Persons ansex on the Night of Sunday, April 2nd, to be entered here; except these (not one meraded describer) who may be out at Wons or TRAVELLINGS, de, during that Night, and the English, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," "Son", "Daughter," "Son", "Bayder, "Boarders, Servants, &c.  Christian Name.  Surname.  Li. 2, 3.  3.  4. 5.  5. 7.  8. 9, 10.  11.  12.  13.  14.  15.  15.  15.  15.  15.  15.  15	No Persons anserve on the Night of Stunday, April  2nd, to be entered here; except those (not only the entered dere; except those (not merited diseashere) who may be out at Works or Entered to the Student of the Handley of Handley	RELIGIOUS PROFESSION.  No Persone ansers on the Night of Sunday, April and the entered discovery who may be out of Work or any wife. The state of the Family wife. Protestant Description to describe the morated discovery who may be out of Work or any wife. "Son,"

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Lgos Const Signature of Enumerato

I believe the foregoing to be a true Return.

Thomas Reilly Signature of Head of Family.