CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	in this House on the night of SUNDAY				THE RESIDENCE		1
TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Son," "Daughter," or other Relative; "Visitor,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					State for entered	for each Married Warner		If in Ireland, state in what County or City; if elsewhere, state the name of	only, and the words "IRISH & ENGLISH" opposite the names of	Blind; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities
							Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage has lasted.	present Marriage. If no children born alive, write "None"				
	9			Ages of Males.	Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		both languages. In other cases no entry should be made in this column.	person.
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-	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. State whether "Head of Family," or "Wife," "Son," "Daughter," or other then hames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "&c. Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. State whether "Head of Family," or "Wife," "Son," Daughter," or other Head of the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Wife," "Son," Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Ages of Males.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or Religious Denomination, to which each person belongs. "Daughter," or other Relatives; "Visitor," "Boarders, Servants, &c. "Boarders, Servants, &c. State here the particular Religion, or Religious Denomination, to which each person belongs. "Mombers of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. State here the particular Religious Denomination, to which each person belongs. State here the particular Religious Denomination, to which each person belongs. State here the particular Religious Denomination, to which each person of Females in column 7. Son," Surname. State here whether he or she can "Read" only	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travelling, éc., during that Night, and who Ferrunk Home on Monday, April 3nd. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travelling, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. Milliam In Planna Healt Barb. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can and Write," can and Write," can and the Ages of Females in column 7. "Son," "Son," "Daughter," or other Employment of each name:—the Ages of Males in column 7. "William In Planna Healt Barb." State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, and the Ages of Males in column 7. "State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State whether whether he or she can "Read" only, or "Cannot Read." "Boarders, Servants, &c. Ages of Males in column 7. For Infants under one young persons attending a Schoolar. "Cannot Read." "Ages of Males in column 7. For Infants under one young the person of Males." "Cannot Read." "Ages of Males in column 7. Trade, or other Employment of each name:—the Ages of Males in column 7. "Son," We returned as Scholars. No entry should be made in the ease of Males. Females. To entry in month," "2 months," "2 months,	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or FLAVELLING, &c., during that Night, and who returns Home on MonDay, April 18D. State whether "Head of Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read of Family," or "Shoot, or receiving and the Ages of Males in column 7. Trade, or other Employment of each name:—the Ages of Males in column 7. For Infants under one year state the age in month, "and Write," "Cannot Read." only, or "Cannot Read." only, or "Cannot Read." "Cannot Read." only, or "Cannot Read." "Servant," "Servant	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emberated elsewhere) who may be out at Work of Family, or Wile, "Son," or Other Head of the Family should be written first; or other Head of the Family should be written first; or other Head of the Family should be written first; or other Head of the Family should be written first; or other famile should be written first; or other family should be written first; or other family should be written first; or other familes in column 7. Boarders, Servants, &c. Christian Name. Christian Name. Surname. State here the particular Rank, Profession, Tade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the ease of wives, daughters, or other females requires solely engaged in domestic duties at home.] William Melama Health Roman Cattivite Presents of Males. Surname. Surname. State whether the aligious Denomination, to which each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the ease of wives, daughters, or other females of wives, daughters, or other females. Stat	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out al Wonk or REVIEW HOME ON MONDAY, APRIL 3ND. Religious Denomination, to which each person belongs. The dead of the Family should be written first, then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; wisitor, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. State here whether he particular Religious Denomination, to which each person belongs. William Me Name of the Particular Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Religious Denomination, to which each person belongs. State here whether he highen of Monday, April 3nd who Review of Males in column 7, and the Ages of Females in column 7. For Infants under one whether and Write, and offer with the special proposite cach name:—the Ages of Females in column 7. For Infants under one whether and write, and offer with the age in months, as "under 1 months," "I month," "2 months," &c. Christian Name. Surname. Surname. Surname. Surname. Ages of Males in column 7. Son," Marke. Rocession, On OCCUPATION. State here the particular Religious Denomination of Males in column 7. For Infants under one where the age in months, "a 1 month," "2 months," &c. Completed "Married," "Widow," or "Single." of wives, daughters, or other female relatives solely engaged in domestic duties at home. John of wives, daughters, or other female relatives solely engaged in domestic duties at home. John of wives, daughters, or other female relatives solely engaged in domestic duties at home. John of wives, daughters, or other female relatives solely engaged in domestic duties at home. John of wives, daughters, or other female relatives solely engaged in domestic duties at home. John of wives, daughters	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellins, de., during that Night, and who returned the the above instruction, the Name of the Head of the Family should be written first enter those of Visitors, Boarders, Servants, &c. State whether heldings. State whether heldings. 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"State whether helight of Sunday, April 2nd which they belong.] State whether heligion, or Religious Denomination, to which each person land the Ages of Foundation of the she can "Read and the Ages of Foundation of the she can "Read and the Ages of Foundation of the she can "Read and the Ages of Foundation of the she can "Read of the Family should be made in the case of the she can "Read of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving and the Ages of Foundation, to the she can "Read of Marriad" with which and the Ages of Foundation, to which the she had the Ages of Foundation, to which the s	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellanks, 6e, during that Night, and who returned as Sunday, April 2nd, 6e, during that Night, and who returns Home or Monday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returns Home or Monday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returns Home or Monday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, April 2nd, 6e, during that Night, and who returned as Nonday, Profession, Trade, or other Employment of each name:—the Ages of Males in column 7. Non the Nig	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd, to be entered here; except those (not enu- 2nd the add to provide the each person 2nd the Ages of 2nd the

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and

Lomoyowan. __Signature of Enumerator. · I believe the foregoing to be a true Return.

William Me Kenna Signature of Head of Family.