CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| | NAME AND SURNAME. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE (last Birthday) and SEX. | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb ; Dumb only ; Blind ; |
|---------|--|--------|--|--|---|------------------------------|------------------------|--|-------------------------------|--|-----|------------------------------|--|--|---|
| Number. | No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | | State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," | mation, to which cach person | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | For Infants under one | | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | | State for each Married Woman entered on this Schedule the number of :— | | | in what County or City; if elsewhere, | only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In | Write the respective infirmities opposite the name of the afflicted person. |
| | | | | | | | | | Whether "Married," "Widower," | Completed years the present Marriage. Marriage has lasted. If less Children born alive to present Marriage. If no children born alive to present Marriage. | | | | | |
| | Christian Name. Surname. | | "Servant," | Church, Denomination, or Body to which they belong.] | | Ages of Males. | Ages of Females. | Before filling this column you are requested to read the instructions on the other side. | | than one year, write "under one." | | Children still living. | | other cases no entry should be made in this column. | * |
| | 1. | 2. | 3. | 4 | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| 1 | Bernard | Tagan | Had of Jane | Roman locholi | Read and White | . 39 | _ | General Laboures. | married | , | - | | Cobavan | | |
| 2 | | Jagan | Wife | Roman Catholic | Cannot Read | , ' | 40 | 0 - | married | -4 | 2 | 2 | lo Cavan | | |
| | Patrick Jos. | Trady | Sigh-son | Roman Catholic | Read and Write | 17 | | General Labourer | Single | - | - | | to lovan | | |
| | West Jas | Brady | dep. don | Koman Kalkelis | Read and Writ | ,14 | | General Laboures | Single | | | | bo bava | 4003 | |
| 5 | Bernard | Jagar | Son | Roman Catholic | Read and Wit | 3 | | 0 - | Single | | | | Go lavan | | 8 |
| 6 | loharles | Jagan. | Son | Loman Cacholic | Readors | 1 | • | | Single | | | | Coloran | | |
| 7 | | - | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | - | • | |
| 10 | | | | | | 20-11 | | | | | | | | | |
| 11 | | 1 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | A lessay |
| 13 | | * | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Lo. Mc yowan

_Signature of Enumerator.

I believe the foregoing to be a true Return.

lemand & Tagan sign