CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Daughter," or other Relative;	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted.	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of	those who can speak both languages. In other cases no entry	or Lunatic.
					Ages of Males,	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., dureturn Home on Mc Subject to the above instituted of the Family then the names of other Relatives;	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "On "Visitor," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. 5tate whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, to Head of Family. State whether "Head of Family," or "Head of Family," or "Son," "Outher," or other Relative; "Or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname, to Head of Family. State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellang, &c., during that Night, and who Return Home on Monday, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, to Head of Family. State whether "Head of Family." or "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. The surname, Surname, Surname, Surname, Surname, and the Ages of Females in column 7. The surname of the particular Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant Denomination, or "Cannot Read." "Cannot Read." "I month," "1 month," "1 month," "2 months," &c. Ages of Males. Ages of Males. Ages of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dec., during that Night, and who Return Home on Monday, April 2nd of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Suname. The Hoad of Family. State whether the particular Relatives; then those of Visitors, Boarders, Servants, &c. Surname. The Hoad of Family. State whether the particular Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. The Hoad of Family. State whether the particular Relatives to which each person intation, to which each person into which each person or into which each person into which each person into which each person where the particular Relatives of Males in column 7. For Infants under one or which and write, "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "The province of wide in the person into which each person into which each person into which each person when we have the each person into which each	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those not one merated descendere) who may be out at Works or Thavelling, dec., during that Night, and who returns thome on Monsey, April 2nd, to be entered here; EXCEPT those not one merated descendere) who may be out at Works or Thavelling, dec., during that Night, and who returns thome on Monsey, April 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first; "Son,"	No Persons are sent on the Night of Sunday, April 2nd, to be entered here; Except those indenumented deswhere) who may be out at Work or Travelland, off and the Might of Sunday, April 2nd, to be entered here; Except those indenumented deswhere) who may be out at Work or Travelland, off and the Might of Sunday, April 2nd, to be entered here; Except those indenumented deswhere) who may be out at Work or Travelland, off and a to be fairly, or ewiting into into two indenumented deswhere) who may be out at Work or New York of the Family should be written first them the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. The service of the particular Rank, Profession, Trade, or other Employment of each person belongs. State here whether her or she can "Read and Write," can members of Protestant Denominations are requested to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. The service of the same of the family should be written first then the names of his Wife, Children, and other Relatives; "Servants, &c. The service of the same of the same of the family should be written first themselves by the vague term "Protestant," but to describe themselves by the vague term "Protestant," but to exercise the same of the can "Read" only, or "Read" only, or "Read" only, or "Read" only, or "Body to which they belong." The service of the same includes a Scholars. Whether "Water," cannot Read." "Willow" "Without "Without "Water," and the Ages of Familes. The cannot Read." "Without "Water," and the Ages of the can "Read" only, or "Read" only,	No Persons areasys on the Night of Sunday, April 3nd, to be entered here; except those into entered seather of the family should be mitter first. Head of the Family should be written first. Whether will be to describe themselves by the vague term "Protession, the Name of the roll of the Family should be written first. Whether will be to make and "Write," can of the Read," only, or "Shorder," "Visioner," "Visioner," "Visioner,	No Persons arrews on the Night of Sunday, April 2nd, to be entered here; EXCEPT those under mergated elsewhere) who may be out at Works or RETURN HOME ON MONDAY, APAIL 83D. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 7 3 — Yarm Arrwart Surge. District Non-COCUPATION. State the particular Rank, Profession, of Males in scolumn 6, and the Ages of Family, or "Males in cloumn 6, and the Ages of Family should be written first, or other meaning a School, or receiving regular instruction at home, should be on the other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 7 3 — Yarm Arrwart Surgel. Marting Whether with the particular Rank, Profession, of Males in cloumn 6, and the Ages of Family, or "Willows", "Son,"	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those not emerated elsewhere) who may be out at Wonk or RETURN HOME ON MORDAY, Aran. 82D. State here the particular Religion, or Religious Denomination, to which cash person family. "Son." "Son." "Son." "Son." "Daughter: "Boarders, Servants, &c. Surname. Sur	No Persons ansert on the Night of Sunday, April 2nd, to be entered there; excert those (not one meritade described). White the manus of his Wife, Children, and other Realives; then the names of his Wife, Children, and other Realives; then the names of the Particular Rank. Christian Name. Surname. Christian Name. Surname. Surname. Surname. Christian Name. Surname. S

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Bernard Lirney Signature of Head of Family.