CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	belongs. [Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant," but to enter the name of the Particular	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this	Imbecile or Idiot ; or Lunatic.
									years the present Marriage has lasted.	present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.
Christian Name.	Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Children born alive.	Children still living.		should be made in this column.	
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	No Persons absent on to 2nd, to be entered her merated elsewhere) who Travelling, &c., dured Home on M. Subject to the above inst Head of the Family then the names of other Relatives; to Boarders, Servants,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. John Charales Lancels	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Loln Lassels Haffamiz Lassels Lon	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &BD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. **Auf Jamily.** State whether "Head of Family," or "Wigion, or Religious Denomination, or Robigious Denomination, or Robigious Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant," "Servant," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves to the easeribe themselves than the names of his Wife, Children, and other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Ac. 1. 2. 3. 4. 5. 5. 5. 6. 6. 6. 6. 6. 6. 6	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who Return Home on Monday, April 8ad. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family." or "Head of Family," or "Head of Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religious Denomination, to Religious Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Of Males. Christian Name. Surname. Surname. State here the particular Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. State here whether he or she can "Read and Write," can "Cannot Read." "Cannot Read." "2 more the door she can "Read and Write," can "Read and Write," can "Read" only, or "Cannot Read." "2 more the particular Religious Denomination, or Belongs. More the particular Religious Denomination, or the ligion, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Ages of Males. Low Dear the particular Religious Denomination, or Belongs. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "State here the particular Religious Denomination, or "Read" only or "Cannot Read." "State here whether he alove the particular Religious Denomination, or "Read" only or "Ca	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State whether "Head of Family." or "Wife," "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Boarder," "Servant," Servant," "Servant," "Servant," "Servant," "Servant," "Servant	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enu- merated elsewhere) who may be out at Work or Transelling, dee, during that Night, and who neturan Home on Monday, April Bad. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State here the particular Re, ligion, or Religious Denom- ination, to which each person belongs. [Members of Protestant De- nominations are requested and Write," can or other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surn	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who return Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family, or "Son," "Daughter," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 6, and the Ages of Females in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Christian Name. Surname. Surname	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not emberded elsewhere) who may be out at Work or TRAVELLING, the About Sunday, April 2nd, to be entered here; EXCEPT those (not emberded elsewhere) who may be out at Work or TRAVELLING, the About Sunday, April 2nd, to be entered here; EXCEPT those (not emberded elsewhere) who may be out at Work or TRAVELLING, the About Sunday, April 2nd, to be entered here; EXCEPT those (not emberded elsewhere) who may be out at Work or TRAVELLING, the About Sunday, April 2nd, to be entered here; EXCEPT those (not emberded elsewhere) who may be out at Work or TRAVELLING, the About Sunday, April 2nd, to be entered here; EXCEPT those (not embedded to the sunday of the About Sunday, April 2nd, to be entered here; EXCEPT those (not embedded to the About Sunday, April 2nd, to be entered here; EXCEPT those (not embedded to the About Sunday, April 2nd, to be entered here; EXCEPT those (not embedded to the About Sunday, April 2nd, to be entered here; EXCEPT those (not embedded to the About Sunday, April 2nd, to be entered here; EXCEPT those (not embedded to the About Sunday, April 2nd, to be entered here; EXCEPT those (not embedded to State here whether here ignored and Write," can on the Write, Can on the About Sunday, April 2nd, to the April 2nd, to be entered to the April 2nd, to be entered here; EXCEPT those (not embedded to the April 2nd, to be entered here; EXCEPT those (not embedded to the April 2nd, to be entered here; EXCEPT those (not embedded to the April 2nd, to be entered here; EXCEPT those (not embedded to the April 2nd, to be entered here; EXCEPT those (not embedded to the April 2nd, to be entered to the April 2nd, to be	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; Except those into the meraded elsewhere) who may be out at Work or Travellars, &c. during that Night, and who retrum thom to Monke on Monkey, April 3nd the Family, should be written first, then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 6. 7. 6. 6. 7. 8. 6. 8. 8. 8. 8. 8. 8. 8. 8	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not one meraded elsewhere) who may be out at Works or Thankelland, doe, during that Night, and who grows absent on the Name of the Family, "or Thankelland, doe, during that Night, and who grows absent on the Relative; then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; "Visitor," Boarders, Servants, &c. Christian Name. Surname. Su	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; except those (not emmerated elsewhere) who may be out at Work or Travellino, &c., during that Night, and on the Family, or Election of El	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; excere those tone entered on this Schedule the number of each person entered on this Schedule the number of each person entered on this Schedule the number of each person entered on this Schedule the number of each person entered on this Schedule the number of each person entered on this Schedule the number of each person entered on this Schedule the number of each person entered on this Schedule the number of each person entered on this Schedule the number of each person entered on this Schedule the number of each person entered on this Schedule the number of each person entered in shuft each and write," each entered here; excert in entered on this Schedule the number of each person entered on this Schedule the number of each person entered in shuft each entered of the each entered in shuft each entered here; excert in entered in shuft each

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Con & Silno.

I believe the foregoing to be a true Return.

John to Cassels Signature of Head of Family.

Signature of Enumerator.