CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 15

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	ination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or	EDUCATION.	of Males in column 6, and the Ages of Females in column 7.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant,"		State here whether he or she can "Read and Write," can "Read" only or			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower,"	years the present Marriage. If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of	only, and the words "IRISH & ENGLISH" opposite the names of	Write the respective infirmities	
									has lasted. If less than one			the Country.	both languages. In other cases no entry	person.
Christian Name.	Surname,	čc.	Body to which they belong.]		Ages of Males.	Ages of Females.	quested to read the instructions on the other side.		year, write "under one."	Children born alive.	Children still living.		should be made in this column.	
/ 1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Leorge	Vision	H dof Family	Irish Church	Read Write	45		Farmer	married				Chan		1
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5	2nd, to be entered here merated elsewhere) wh TRAVELLING, &c., du RETURN HOME ON MC Subject to the above instruction Head of the Family then the names of lother Relatives; the Boarders, Servants, and Christian Name.	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Leave Winon Anne Viscon	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. Survant, April State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servan	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," Anal Nixon Mifl Lrish Church Lange	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State whether "Head of Family," or "Head of Family," or "Wife," "Bon," "Daughter," or other Relatives; "Servant," "Boarder," "Servant," "Se	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. State whether "Head of Family," or "Son," "Or other Relative; by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Read" only, or "Cannot Read." "Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. T. 2. 3. 4. 5. 6. State here the particular Re- ligion, or Religious Denomination, or Read reach name of the particular Replication, or Should be and Write," can "Read" only, or "Cannot Read." "Church, Denomination, or Body to which they belong.] The surface of Visitors, and the particular Replication of Males. The surface of Visitors, and the protestant Denomination of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Linsert A each name of Males and Write," can "Read" only, or "Cannot Read." "Church, Denomination, or Body to which they belong.] Ages of Males. Linsert A each name of Males and Write," can "Read" only, or "Cannot Read." "Church, Denomination, or Body to which they belong.] Ages of Males. Linsert A each name of Males and Write, "Cannot Read." "Church Cannot Read." "Church Read and Write," "Cannot Read." "Church Cannot Read." "Church Church Cannot Read." "Church Church Ch	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Woak or RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitor," "Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State whether "Head of Family," or "Wile," "Son," "Daughter," or other Relative; "Visitor," "Boarders," "Servant," &c. Christian Name. Surname. Surname. The orge Wixon Haffamide Irish Church Read Write. Wiscon Wife Irish Church Read Write. Link Church Read of Males in column 7. State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Land Wixon Haffamide Irish Church Read Write. Link Church Read of Males in column 6, and the Ages of Females in column 7. "Cannot Read." only, or "Cannot Read." only, or "Cannot Read." Imonth, "2 months," "2 months," &c. Ages of Males. Ages of Females. Ages of Males in Column 6, and the Ages of Females in column 7. "Cannot Read." only, or "Cannot Read." only, or "Cannot Read." "Daughter," or other "Read" only, or "Cannot Read." only, or "Cannot Read." "Daughter," or other "Read" only, or "Cannot Read." "Land Write," can "Read" only, or "Cannot Read." "Church, Denomination, or Body to which they belong.] Land Write, Church Read "Only or "Cannot Read." "Land Write, Church Read." "	No Persons Ausent on the Night of Sunday, April 2nd, to be entered here; except those inct enumerated elsewhere) who may be out at Work or Transleting, the April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," &c. Christian Name. Surname. Lead of the Family should be written first; "Boarder," "Servant," &c. Take of Protestant Denomination, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the months, as "under 1 month," "1 month," "1 month," "2 months," &c. Taked of Family," or will be written first; but to enter whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Son," "Boarder," "Servant," &c. Taked or other Employment of each person belongs. Members of Protestant Denominations are requested in the describe themselves by the vague term "Protestant," but to enter in months, as "under 1 month," "1 month," "2 months," &c. Taked only, or "Cannot Read." "Ages of Males. Ages of Members of Protestant Denomination, or "Cannot Read." "Ages of Males. Take or other Employment of each person. Children or young persons attending a Scholars. No entry should be made in the case of wives, daughters, or other female months, as "under 1 month," "1 month," "2 months," "2 months," "2 months," "2 months," "2 months," "2 months," "3 months, as "under 1 month," "1 month," "2 months," "3 months, as "under 1	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who BETURN HOME ON MOSDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarder, "Servant," Boarder," "Servant," &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who belongs. State here whether he of Males in column 7, For Infants under one year state the age in months, as under 1 months, in a month, as under 1 months, in a month of with a sunder of wives, daughters, or other female of the Family should be written first; or other "Married," "Widow," "Cannot Read." "Each of the Parising School, or receiving months as under 1 months, in 1 month," "2 months," &c. Ages of Males. Females. 1. 2. 3. 4. 5. 6. 7. 8. 9. 1. 2. 3. 4. 5. 6. 7. 8. 9. 1. 2. 3. 4. 5. 6. 7. 8. 9. 1. 2. 3. 4. 5. 6. 7. 8. 9. 1. 3. 4. 5. 6. 7. 8. 9. 1. 4. 5. 6. 7. 8. 9. 1. 5. 6. 7. 8. 9. 1. 6. 8. 9. 1. 6. 8. 9. 1. 6. 8. 9. 1. 6. 8. 9. 1. 6. 8. 9. 1. 6. 8. 9. 1. 6. 8. 9. 1. 6. 8. 9.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated electhere) who may be out at Works or Travellins, &c., during that Night, and who Extrust Holes on Monnay, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether the cach and the Ages of Front Intent and the Ages	No Persons abbett on the Night of Sunday, April 2nd, to be entered here; except those (not entered here) (not each person ination, to which each person ination, to which each person (halter or open that on, or which each person (halter or open that on, or other fenders of false in column 7. For Infants under on year state the age in month, or in	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerate the particular Realign), or Religious Denomination, or Religious Denomination, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; "Boarders, Servant," "Boarder," "Servant," "Servant,	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those into foundations or Tavelling, dec., during that Night and who head of Family, or Wildern or Tavelling, April 2nd, to be entered here; except those of Visitors, Boarders, Servants, &c. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he of the Family should be written first under on the Name. Surname. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs and the Ages of Males in column 7, or she eau "Read" only, or "Wile," can will be written first when the house of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State here the particular Relative; and the Ages of Males in column 7, or she eau "Read" only, or "Wilder" or other Employment of each and the Ages of Familes inclumn 7, or she eau "Read" only, or "Read" only, or "Wilder" or other tender and Write," can will be returned as Scholars. "Cannot Read" only, or "Single." "Servant," "Servant	No Persons Absent on the Night of Sunday, April 30.0, be entered here; Nacars those note mental discohere; which cach person 15. State here the particular Rank, Profession, 15. State here the particular Rank, Profession, 15. State here the particular Rank, Profession, 15. State here whether be 15. State here particular Rank, Profession, 15. Mean an a

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

agent Silna Signature of Enumerator.

I believe the foregoing to be a true Return.

Soor ge Nioco Signature of Head of Family.