OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who beturn Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of Males. Ages of Females.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted.	Children by present If no children, wri	porn alive to Marriage. Idren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	only, and the words	Write the respective infirmities opposite the namof the afflicted person.
									than one	Total Children born alive.	Children still living.			
	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Margaret	Lynch	Head of	Roman catholice	Read & Writ		72	Farmer	Widow	les	#	*/-	Co Cavan		
Bemard	Lynch	Son	Rondon Eatholie	Read & Worte	34	53/	Farmer	Single				Co Caran		
Michael	61		Roman Catholie	Read & Work	34	- ,	Farmer	Single				Co Caran		
John	Levingston		0 0111		14	100	Farm Pervant	Single				Co Cavan	120	
						- Maria	1							
				-										
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instruction Head of the Family then the names of hother Relatives; the Boarders, Servants, of Christian Name. 1. Christian Name. 1.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Margaret Lynch Bernard Lynch Linehael Lynch	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Margard Lynch Lynch State whether "Head of Family," or "Wife," "Son," "Baughter," or other Relative; "Visitor," "Boarder," "Servant," &c. This is a surname. 1. 2. 3. Margard Lynch Lynch Son Surname. Lynch Lynch Son	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumeraded elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Reality; "Servant," "Servant," "Boarder," "Servant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelling, de., during that Night, and who Exturn Home on Monday, Aprili 3nd. Subject to the above instruction, the Name of the Head of ther Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Margand Lynch State whether "Head of Family." or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. Margand Lynch Son Roman Catholic Read & Monta	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who are TRAYELLING, &c., during that Night, and who are TRAYELLING, &c., derived here is sufficiently should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Margarif Lynch Lynch Lynch Long Lynch Long L	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec. during that Night, and who RETURN HOME ON MONDAY, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Surname. Surname. Surname. Lange had of PROFESSION. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protest to the surface of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 6. 7. Surname Ages of Males in column 6, and the Ages of Forales in column 7. For Infants under one year state the age in control, "Cannot Read." "Church, Denomination, or Body to which they belong.] Ages of Males. Females. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Ages of Males. Ages of Males. Ages of Males. Females Ages of Males. Ages of Males. Females. Ages of Males. Females Ages of Males. Females. Ages of Males. Ages of Males. Females. Ages of Males. Females. Ages of Males. For Infants under one year state the age in or the particular Church, Denomination, or Body to which they belong.] Ages of Males. For Infants under one Year state the age in Onthe, "Cannot Read."	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELINISG, &c., during that Night, and who EXUNN HOME ON MONDAY, APRIL BADO. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Margant Lynch Land Ages of Males. 1. 2. 3. 4. 5. 6. 7. 8. Margant Lynch Land Ages of Males in column 7. For Infants under one ination, to which they belong. Instruction at home, should be returned as Scholars. Non, "Cannot Read." "Cannot	No Persons assers on the Night of Sunday, April 2nd, to be entered here; Excert those indenue 2nd, april 2nd, to be entered here; Excert those indenue 2nd, april 2nd, to be entered here; Excert those indenue 2nd, april 2nd, to be entered here; Excert those indenue 2nd, april 2nd, to be entered here; Excert those indenue 2nd, april 2nd, to be entered here; Excert those indenue 2nd, april 2nd, to be entered here; Excert those indenue 2nd, april 2nd, to be entered here; Excert those indenue 2nd, april 2nd, to be entered here; Excert those indenue 2nd, april 2nd, to be entered here; Excert those indenue 2nd, april 2nd, to be entered here; Excert those indenue 2nd, april 2nd, to be entered here; Excert those indenue 2nd, april 2nd, to be entered here; Excert those indenue 2nd, april 2nd, to be entered here; Excert those indenue 2nd, april 2nd, to be entered here; Excert those indenue 2nd, and the 2nd, and the 2nd 2nd, and the 2nd, and the 2nd 2nd, and the 2nd 2nd, and the 2nd 2nd, and the 2nd, and the 2nd 2nd, and the 2nd, and the 2nd 2nd, and the 2nd 2nd, and the 2nd 2nd, and the 2nd, and th	No Presons answer on the Night of Sunday, April 3nd, to be entered here; except these into enumerate the particular Religion, or Religious Denominations are requested to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. Whether should be made first then and of Premains and white a those of Visitors, Boarders, Servants, &c. No Prevons answer on the Night of Sunday, April 3nd, be entered here; except those into enumerate the particular Religious Denominations are requested or she can "Read and Write," "Swingle," "Swingle," "Swingle," "Visitor, "Wisitor, "Nice," "Swingle," "Sirvants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 5. 8. 9. 10. Margaruf Lynch Head of Family should be written first produced by the vague term "Protess by the vague term "Protess of Males in column 7, between the constitution, or Boody to which they belong." "Sirvants, &c. The should be made in the case of the Family should be made in the case of the Particular Religious Denominations are requested or she can "Read and Write," "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Strants, &c. The should be made in the case of the Particular Religious Denominations are requested to result and the Ages of Females in column 7, are state the age in months, are under 1 month," "1 month," "2 months," &c. The should be made in the case of wives, daughters, or othe female relatives solely engaged in domestic duties at home.] Refer fillings this column you are requested of Males in column you are requested to read the instructions on the other side. Refer fillings this column you are requested of Males in column 7, are suited in the case of Males in column 7, are state the age in months, are under 1 month," "1 month," "2 months," &c. Refer fillings the prevent of the female should be written fillings the should be writed from the prevent of the female should be wr	No Persons Abbent on the Night of Sunday, April 2nd, to be entered here; excerr hose (not enumerated elsewhere) velo may be out at Work or Bartelland, ed., driving the name of his Wife, Children and the family should be written first; then the names of his Wife, Children, and the family should be written first; then the names of his Wife, Children, Barders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. Margaref Lynch Sunday April 2nd April	No Persons Abbett on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Barry Land, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Barry Land, on the Calledon of Barry Land, which is the ten the names of his Wile, Children, and School, or receiving register in the Calledon of Sanday Land, which is the case of Married Woman elected on the School let the number of 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	No Persons ansert on the Night of Sunday, April 3nd, to be entered here; except those (not enumerated elsewhere) who must come the sunday should be written first; other Ramily should b	No Persons assess on the Night of Sunday, April 2nd, to be entered here; except those indefended eleveletely who may be written first the family or chief Hand of the Family, or Christian Name. Subject to the above instruction, the Name of the Hand of the Family should be written first, Boarders, Servants, &c. Christian Name. Surname. Surnam

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and M Haurican bond Signature of Enumerator.

I believe the foregoing to be a true Return.

Margaret Lynch Signature of Head of Family.