CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower,"	Completed years the present Marriage has lasted. If less		orn alive to Marriage, dren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		this column.	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dureturn Home on Mo Subject to the above instructed of the Family then the names of other Relatives; the Boarders, Servants, and the servants, and the servants of the servants.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Thomas W. Lonald Stead.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. Whomas Whomas Read Roynandatholds	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," Visitor," "Servant," "Serv	NAME AND SURNAME. to Head of Family. to Head of Family. to Head of Family. The Profession. State whether and the family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Profession. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Profession. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves then the name of the Profession. State here whether he or she can "Read and Write," can well wear state months, a month, a work of Males. For Infant Year state months, a month, a month, a month, a month of the Particular Religious Denominations are requested not to describe themselves that, but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. State here the particular Religious Denominations are requested not to describe themselves that, but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family." or "Head of Family." or "Head of Family." or "Wife," or other Relatives; then those of Visitors, Boarders, Servants, &c. Thomas The Band of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Visitor," "Servant," "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who nerrous Homoson Nonday, April 2nd. Subject to the above instruction, the Name of the Head of the Family, or then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. Surname. State whether the particular Religious Denomination, to which each person. State here whether he or she can "Read and Write," can and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "1 month," "2 months," &c. State the particular Rank, Profession, Trade, or other Employment of each person. Children and Write," can and Write," can "Read" only, or "Cannot Read." "Boarders," "Servant," &c. Christian Name. Surname. Surname. Surname. Surname. Surname. State whether the particular Religious Denomination, to which each person. State here whether he or she can "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Servant," &c. Ages of Wales. Females. State the particular Rank, Profession, Trade, or other Employment of each person. Children and write," can "Read" only, or "Cannot Read." "Boarders," "Servant," "Ser	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Woux or TRAVELLING, &c., during that Night, and who BETURN HOME ON MONDAY, APRIL 8ab. Subject to the above instruction, the Name of the Head of the Family should be written first; then then names of his Wife, Children, and other Relative; "Scrvant," Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religious Denomo ination, to which each person belongs. Whether or other the names of the remains of the surface on the case of wisstors, Boarders, Servants, &c. Subject to the above instruction, the Name of the "Boarder," "Servant," "Servant,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or reavellands, dec., during than Night, and who return Home on Monday, April Bad. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. Surname. State here the particular Reparticular Reparticular Reparticular Reparticular Reparticular Reparticular Reparticular Reparticular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the case of wind with the special person. Children or young persons at the days of For Infants under one year state the age in comminations are requested not to describe themselves by the vague term "Protestant," but to enter the Ages of For Infants under one year state the age in comminations, as under 1 month," "1 month," "2 months," &c. Ages of Males. Ages of Males. Christian Name. Surname. Surname. Surname. Lack State here the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of For Infants under one year state the age in to months, as under 1 month," "1 month," "2 months," &c. Ages of Males. Ages of Males. Ages of Males. Ages of Males. Before filling this column you are requested to read the instructions on the other side. Before filling this column you are requested to read the instructions on the other side. Before filling this column you are requested to read the instructions on the other side. Before filling this column you are requested to read the instructions on the other side. Before filling this column you are requested to read the instructions on the other side. Before filling this column you are requested to read the instructions on the other side. Before filling this vegic	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelins, dec., during than Night, and who result then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Relative; "State here the particular Relative; but to enter the name of the Particular Read of Females in column 7. For Infants under one and Write," can "Read" only, or "Cannot Read." Subject to the above instruction, the Name of the Boarders, Servants, &c. State here the particular Relative in those of Visitors, Boarder," "Son," Boarders, Servants, &c. State here the particular Relative in the particular Relative in the particular Relative; but to enter the name sof his Wife, Children, and other Relative; then those of Visitors, Boarder," "Servant," "Boarder," "Boarder," "Servant," "Boarder," "Boarder," "Servant," "Boarder," "Boarder," "Servant," "Boarder," "Servant," "Serv	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Traveling, 6cc, during that Night, and who entered here in the names of his Wife, Children, and then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Family. State here the particular Relative; "Scrvants, &c. Linsert Age opposite each name:—the Ages of Males in column 0, and the Ages of Fernales in column 1. Widower, "Marriage of wives, aughters, or other female relatives solely engaged in domestic duties at home.] Children born alive to reset the age in months, as "under 1 months," "1 months," "2 months," "2 months," "2 months," "3 months," "4 months," "2 months," "4 months," "2 months," "4 months," "2 months," "4 mont	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated electherly those may be out at Wonk, April 3nd, to be entered here; except those (not enumerated electherly those may be out at Wonk, April 3nd, and the person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitor, "Boarder," "Servant," "	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert flose intered mere; excert flose into the Night and who Extended the Family, or Travellation, dec. State whether "Head of the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert flose indeed of the Family should be written first the particular Religion, or Religious Denominations are requested or she can "Read or the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Linet Age opposite each name:—the Age of Family. Occupanton. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a Scholars. Whether "Head of the family should be made in the case of wives, daughter," or "Surname," can "Game of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a Scholars. Whether "Married," "Wildower, "Wildower, "Wildower, "Wildower, "Swarth," but to enter the name of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a Scholars. Children born alive to whose profession from the Night of the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a Scholars. Whether "Married," "Wildower, "Wi

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Dwen gem Donnellors Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas X W. Donal Stenature of Head of Fam