CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]		State for each Married Woman entered on this Schedule the number of: Completed years the present Marriage has lasted. If less Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.	
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive.	Children still living.		other eases no entry should be made in this column.	
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) whe TRAVELLING, &c., due RETURN HOME ON M. Subject to the above instance Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Lucano Andrew: Thomas Lugain	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Lucan. Andrew. Surname. In the Surname. Lucan. Surname. Lucan. Linith Lucan. Linith Lucan. Linith Lucan. Linith Lucan. L	NAME AND SURNAME. to Head of Family. 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Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Lucal State whether "Head of Family." or "Head of Family," or "Wife," "On or other Relative; "Visitor" "Boarder," "Servant," "Serv	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular ("Read" only, or "Read" only, or "Boarder," "Servant," "Servant," "Boarder," "Servant," "Boarder, "Servant," "Servant," "Boarder, "Servant," Servant," Servant," Servant," Servant," Servant," Servant," Serva	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Transplink, etc., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious penomination, to which each person belongs. "Son", "Son", "Daughter," or other Relatives; then those of Visitors, "Boarder," "Boarder," "Servant," "Boarder," "Servant," "	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who RETURN HOME ON MONDAY, APILL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Lunch State here the particular Religious Denomination, to which each person belongs. "Son," "Daughter," or "Wile", "Son," "Daughter," or other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Lunch Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of Males. Females. Ages of Males. Females. Ages of Males. Ages of Males. Females. Ages of Males. Females. Ages of Males. Ages of Males. Females. Ages of Males. Ages of Males. Females. Ages of Males. Ages of Males. Ages of Males. Females. Ages of Males. Ages of Males.	NAME AND SURNAME. 10 Head of Family. No Person's Ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or REVEUN HOME ON MONDAY, APRIL 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Surname. Surname. 1. 2. 3. 4. Surname. Surname. 1. 2. 3. 4. Surname. 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S	No Persons abbest on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated describer) who may be out at Wolks or Brayelland, who will call be observed the sunday of the Family, or Religious Denomination, which each person ledge. State whether merated describers who may be out at Wolks or Brayelland, who will call be observed the sunday of the Family, or Religious Denomination, which call person belongs. State here the particular Religious Denomination, or Religious Denomination, which call person belongs. State here whether he or she can "Read of the Family," or willing, "Dayleter the base instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and the Ages of the State here whether he or she can "Read" only, or other Head of the Family should be written first; then the hase of Visitors, Boarder, "Servant," "Servant,	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) vibo may be not at Wonk or REVIEW MOSE ON MONDAY, APAIL 38D. State here the particular Religion, or Religious Denomination, or Review Mose of Pamily, or Review Mose of Monday, April 2nd, to be entered here; excert those (not enumerated elsewhere) vibo may be not at Wonk or REVIEW MOSE ON MONDAY, APAIL 38D. State here the particular Religion, or Religious Denomination, or Religious Denominations are required and other Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Relative and the Ages of Family, or Wilcow, Tande, or other Employment of each particular Rank, Profession, Tade, or other Employment of each particular Rank person. Children or young persons attending a School, or receiving require instruction at bome, should be returned as Scholars. Whether "Morried" or Wildows," "Morried" or Wildows," "Morried" or Wildows," "Wildows," "Wildows," "Wildows," "Wildows," "Wildows," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. Daran Small SEX. State here the particular Rank, Profession, and Exc. State here the particular Rank, Profession, and Exc. State here the particular Rank person. Children or young persons attending a School, or receiving require instruction at bome, should be returned as Scholars. "Wildows," "Wi	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not one meraded elsewhere) who may be out at Wonk or RETURN HOME ON MONDAY, APRIL 2nd. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Donnell Configurative of Enumerator.

I believe the foregoing to be a true Return.

Gwon Annyth Signature of Head of Family.