## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B. 19

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of	ination, to which each person	EDUCATION.	AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages of Ages of Males. Females.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]  Before filling this column you are re- quested to read the instructions on the other side.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted.	Children b present If no chil alive, writ	orn alive to Marriage. dren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	write the respective infirmities opposite the name of the afflicted person.
									than one year, write "under one."	Total Children born alive.	Children still living.			
Christian Name.			4	5.	6.	7.	8.	9.	10.	11.	12.	13.		15.
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10.	Brady		d	Cannot Read	_	iomoko		Ougle			*	20		
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5	No Persons ABSENT on the 2nd, to be entered here; merated elsewhere) who TRAVELLING, &c., duri RETURN HOME ON MON Subject to the above instru Head of the Family st then the names of hi other Relatives; the Boarders, Servants, &c.  Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Patrick Brady	NAME AND SURNAME.  To Head of Family.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Patrick Brady Read  Mary Brady Wife  Mary Brady Wife  Mary Brady Wife  Mugh Brady Wife  Mugh Brady Wife  Mary Brady Wife  Muchael Brady Jon	NAME AND SURNAME.  to Head of Family.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Patrick Brady Read Roman of the Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  Patrick Brady Read Roman at A.  Brady Brady Jon Brady	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or THAYELING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first. Head of the Family should be written first. Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Patrick Broady Read Readswrite  Mary Broady Broady Wife  Mary Broady Wife  Mugh Broady Sow	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLINO, &c., during that Night, and who RETURN HOME OX MONDAY, APRIL 3DD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  6.  PROFESSION.  Insert Age cach name of Males in and who with the special properties and the requested not obscience themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  PROFESSION.  Insert Age cach name of Males in the protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  The Ages of Males.  Ages of Males.  Ages of Males.  Ages of Males.  The Ages of Males in the particular Religion, or Religious Denomination, to which each person belongs.  Which are the particular Religion, or Religious Denomination, to which each person belongs.  Which are the particular Religion, or Religious Denomination, or the protestant Denomination, or the protestant Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the protestant, "Brown are the protestant, "Carnot Read."  "Cannot Read."  Ages of Males in the protestant Denomination or Read."  "Ages of Males in the protestant Protestant, "Carnot Read."  "Cannot Read."	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or ETURN HOME ON MONDAY, APRIL BAD.  State whether "Wife," "Son," "Daughter," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7.  Padrack Brady Read Remains the Read Remains and the Read Relatives; then those of Wistor, "Boarder," "Servant," &c.  Pages of Males in column 7. For Infants under one was state the age in moninations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong, dec.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7.  Padrack Brady Ages of Males.  Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong, dec.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7.  Padrack Brady Ages of Males.  Production Read." of she can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Thompton," and the representation of the Particular Church, Denomination, or Body to which they belong, dec.  Ages of Males.  Pages of Males.  Protestant Denomination, or Body to which they belong, dec.  Ages of Males.  Pages of Males in column 7.  For Infants under one "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Thompton," and the she can "Read" only, or "Cannot Read." "Thompton," and the she can "Read" only, or "Relative," "Cannot Read." "Thompton," and the she can "Read" only, or "Relative," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Se	No Persons arrent on the Night of Sanday, April 2nd, to be entered here; Exercit those tone on may be not at Works or BETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family; or other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8.  Parady Brady Brad	No Persons absent on the Night of Sunday, April 2nd, to be entered here; execute these (not one-merated elsewhere) who may be out at Wonk or Travelling, dee, during that Night, and who which each person 1 Earlier Hoad of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Sur	NAME AND SURNAME.  10 Head of Family.  No Persons arrest those (not enumerated describer) who may be out at Work or Travelling, or, Religious Denomination, or New Enruss Horse of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  11.  2.  3.  4.  5.  6.  7.  8.  8.  9.  10.  10.  10.  10.  10.  10.  10.	NAME AND SURNAME.  10 Head of Family.  No Persons ansers on the Night of Sunday, April 3nd, to be entered here; except those (not one merated describer) who may be out at Work or TRAVELLING, de, during that Night, and who extremes the Name of the Head of the Family, should be written first; then the names of his Night, following, and the Ages of Travellatives; then those of Visitors, "Sorial,"	No Persons ABSENT on the Night of Sunday, April  The defended of the Employment of cambination, to which each person  Butter the defender who may be set at months of the entered describer who may be set at months of the surface discontinuous continuous	No Persons ansures on the Night of Sunday, April State here the particular Romented elsewhere) who may be out at Work or Survey. Those (not enumered elsewhere) who may be out at Work or Survey. As a state here whether he of the Family or Sunday, April State here whether he of the Family or Sunday. April State here whether he of the Family or Sunday. April State here whether he of the Family or Sunday. April State here whether he of the Family or Sunday. April State here whether he of the Family or Sunday. April State here whether he of the County or Californ Sunday State here whether he of the Family or Sunday. April State here whether he of the County or Californ Sunday State here whether he of the County or Californ Sunday State here whether he of the County or Californ Sunday. April State here whether he of the County of Canada Sunday State of the Good Sunday. April State here whether he of the County of Canada Sunday State here whether he of the County of Canada Sunday State of the Good Sunday. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Over Jow Donnellow Signature of Enumerator.

I believe the foregoing to be a true Return. Patrick Brady.

Signature of Head of Family.