CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd

	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;	
mber.					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	Whether "Married," "Widower," "Widow," or "Single,"	entered	If no children born alive, write "None"			only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
										than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
	1.	2.	8.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1	John	Maquira	Head of	Roman Catholic	Cannot Read	70		Farmer	Married	32	12	-8	Co Cavan,	11	1,
	/	Maquire	Wife	Mom and altitle	Read & Write	/	52	0 .0"	Married	32	12		Co Cavan	erica ranquisa	
30	Partholemon	maquire 7	Tarmer's Son	Roman bollelice	Lead & Write	27	-	no d	Single	- 2	-		Co Cavano		- 4
	ames	Maquire	20	Roman Bathille	20	20		. 80	00				Co Cavano	1/	''
5	Ellen	maguine 7	and the second second	1 1 1	20		18	Farmer's Daughter	20		,	-	Is avaw	7	4
6	John	Maguira	Son	Roman Datholy	00	16		Farmers Sow	20		,		o lavan	*	4
7 8	Lizzia	0 ,	Daugh br	Momon Batholee	20	1/	11	Farmois Daughton	80				Co Cavan	10	4
9												3/4/4/8			
10															
11															
12															
4	* ***														
20															
15	I hereby that the forego belief.	certify, as required ling Return is correct	by the Act 10 et, according	to the best of my know	rledge and			I beli	eve the forego	ing to be	ohn m	eturn.	quire sign	ature of Head of Fa	mily.