CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		" Daughter."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; imbecile or Idiot;
B C 1: 4 to the short frequentian the Name of the				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted. If less	on this Schedule the umber of :— Children born alive to present Marriage. If no children born		in what County or	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	living.		should be made in this column.	
	9.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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Robert	blooke	THE RESERVE OF THE PARTY OF THE						Lingle	-	•		00	-	
George		///	00 1	0 . +		20	_	Jag.			-	111		
annie Eliza	blooke	Soughter	Church of reland	Keof burile	-	37		any.				Coccerate		
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	EXPENSE.												1	CHARLE
5	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo Subject to the above instr. Head of the Family then the names of hother Relatives; the Boarders, Servants, &c. Christian Name. 1. Clizabeth Robert George	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Clizabeth Clorke Robert Clorke	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONBAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Surname. Lizabeth Clorke Head Robert Clorke Jon Glorye Clorke Jon	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONBAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Christian Name. Surname. Lizabeth Clorble Lorble	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monbay, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Christian Name. Surname. 1. 2. Chizabeth Clarke Jon Church of Ireland Read swrite. Read Church of Ireland Read swrite. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. Chizabeth Clarke Jon Church of Ireland Read swrite. Slate here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONBAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. State whether 'Head of Injection or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. Church of Inland Read swrite Head of Males. Ages of Males. Males. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Refulling on Revunn Home on Monday, April 3nd here instruction, the Name of the Head of Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Family. State whether the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested and Write," can or she can "Read and Write," can of the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Family. State whether the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested and Write," can of the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Church of Instant Read only, or Males in column 7. "Cannot Read." "2 months," "2 months," "2 months," "2 months," &c. Ages of Males in Column 6, and the Ages of Premales in column 7. "Cannot Read." "2 months," "2 months," "2 months," &c. Ages of Males. Ferrales of Protestant Denomination, or Body to which they belong.] Ages of Males. Ferrales of Females of Protestant Denomination, or Body to which they belong.] Ages of Males of Protestant Denomination, or Body to which they belong.] Ages of Males of Protestant Denomination, or Body to which they belong.] Ages of Males of Protestant Denomination, or Body to which they belong.] Ages of Males of Protestant Denomination, or Body to which they belong.] Ages of Males of Protestant Denomination, or Body to which they belong.] Ages of Males of Protestant Denomination, or Body to Willian they belong.]	No Persons arrent the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec. during that Night, and who arrent Hoad of the Family, who is the serious Home or Monday, April 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wite, Children, and other Relatives; whistors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State there the particular Relatives and the Ages of Males in column 6, and the Ages of Family, or which each person belongs. White, Children, and other Relatives; whistors, Boarders, Servants, &c. Wisitor, "Servant," &c. Christian Name. Lower of the Particular Relatives and the Ages of Family, bound be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Lower of the Particular Relatives; which was the particular Relatives; which was the particular Relatives; which was the particular Relatives and the Ages of Family, or which each person belongs. Which children or young persons attending a School, or received not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Chirch, Denomination, or Body to which they belong. Lower of the Particular Relatives; which which are requested to read the instructions on the other side. Lower of the Particular Relatives and the Ages of Family, or which each of the seal "Church of Scalars" (Cannot Read." only or "Cannot Read." "Ages of Males and the Ages of Family, or which each of the seal "Church of Scalars" (Control of Scalars") (Contro	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enu- merated disewhere) who may be out at Wonk or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Church of Inelations Read on the Particular Re- ligion, or Religious Denom- ination, to which each person belongs. State here whether he of Males in column 7. For Infants under one year state the age in month, as winder 1 month, "1 month," "2 months," "1 month," "2 months," "4 month," "2 months," "6 c. Ages of Females. Ages of Females in column 7. Wildow," "2 months," "6 c. Relative; "Wildow," "3 months," "1 month," "2 months," "6 c. Ages of Females. Ages of Females in column 7. The female in column 7. The month, and the maje of the returned as Scholars. (No entry should be mate in the case of wives, daughters, or other female relatives able to meat the instructions of the other side. The do other Head of the Family should be mate in the case of Males. Ages of Females in column 7. For Infants under one year state the age in months, as 'under 1 month," "1 month," "2 months," "6 c. The other in the case of Males in column 7. The color of the Employment of wear state the age in months, as 'under 1 month," "1 month," "2 months," "6 c. The other in the case of Males in Column 7. The color of the Employment of wear state the age in months, as 'under 1 month," "1 month," "2 months," "6 c. The other in the case of Males. The other in the Ages of Females in Column 7. The color of the returned as Scholars. No entry should be mate in the case of Kelative; and other section at the case of Males. The other in the Ages of Females in Column 7. The color of the Employment of wear state the age in months, as 'under 1 month," "1 month," "2 months," "6 c. The other in the particular Relatives of the aco	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not entermerated discussivere) toke may be out at Work or Thavelenson, dec. during that Night, and who persons (his wile, Children, and other Relatives; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State whether the particular Replicious Denominations are requested not to describe themselves by the vague term "Protestant" of Males in column 6, and the Ages of Males in column 7. "Daughter," or Melicious Denominations are requested not belongs. State here whether he or she can "Read and the Ages of Wistor," "Daughter," or other Read." "Cannot Read." "Cannot Read." "Cannot Read." "Single The mane of the Farticular Rank, Profession, Trade, or other Employment of each person. Ghidren or young persons and the Ages of Potestant Denominations are requested nor and the Ages of Wistor, "Boarder," "Boarder," "Boarder, "Boarder	No Persons arsent on the Night of Sunday, April 2nd, to be entered here; Excert those (not enu- merated elsewhisches the map to out at Works or BANILLISM HOME ON MONBAY, APRIL BRD. State whether Head of Family," or Barrilly, "Son," "Son," "Son," "Son," "Son," "Son," "Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. State whether Ages Of Extra those of Visitors, "Boarders, Servants, &c. State here the particular Rabe, Profession, Or Religious Denomination, to which each person belongs. Members of Protestant De- miniations are requested not to describe themselves then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Charch of Julians Read world. Ages Of Males. Surname. Su	No Persons absence of the Night of Sunday, April 2nd, to be entered hers: excert those (not mu- merated elsewhere each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under on experiment on those, should be made in the east of vives, daughters, or other female month, "a" month," "a" month, "a" mont	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Wons, Arns. 620. State whether "Head of Protestant Dear Protestant Dear Head of the Relative; then those of Visitors," Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. Christian Name. Surname. Long Christian Name. Long Ch	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated steacherly who may be used to the above instruction, the Name of the Particular Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Christian Name. Surname. Chief Deposite the marked whether the names of his Wife, Children, and other Relative; "Boarders," "Boarders, Servants, &c. Surname. Christian Name. Surname. Christian Name. Surname. Christian Name. Surname. Character of the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a Scholor. Trade, or other Employment of each person. Children or young persons attending a Scholor. Trade, or other Employment of each person. Children or young persons attending a Scholor. Trade, or other Employment of each person. Children or young persons attending a Scholor. Trade, or other Employment of each person. Children or young persons attending a Scholor. Trade, or other Employment of each person. Children or young persons attending a Scholor. Trade, or other Employment of each person. Children or young persons attending a Scholor. Trade, or other Employment of each person. Children or young persons attending a Scholor. Trade, or other Employment of each person. Children or young persons attending a Scholor. Trade, or other Employment of each person. Children or young persons attending a Scholor. Trade, or other Employment of each person. Children or young persons attending a Scholor. Trade or other Employment of each person. Children or young persons attending a Scholor. Trade or other Employment of each person. Children or young persons attending a Scholor. Trade or or o

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and

Mitness Mechael Synch boust Mork Signature of Head of Family.