CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower,"	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this	Imbecile or Idiot; or Lunatic.
									years the present Marriage has lasted. If less	present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
Christian Name.	Surname.	"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	8.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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	No Persons absent on to 2nd, to be entered her merated elsewhere) whe Travelling, &c., dured Home on M. Subject to the above instemed of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Mary Late	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Mary Larragher Larragher	NAME AND SURNAME. To Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Mary Larraghes Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," &c. Christian Name. Larraghes Head of Family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Mary. Larraghes Larragh	NAME AND SURNAME. to Head of Family. To Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8ad. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 8. When the Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Read "Only, or "Cannot Read." "Son," "Boarder," "Servant," "Servant," "Servant," "Servant," "Annual Catholic Reduction. EDUCATION. EDUCATION. EDUCATION. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to the describe themselves by the vague term "Protestant," but to enter the name of the Particular Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to the describe themselves by the vague term "Protestant," but to enter the name of the Particular Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to the describe themselves by the vague term "Protestant," but to enter the name of the Particular Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to the describe themselves by the vague term "Protestant," but to enter the name of the Particular Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to the describe themselves by the vague te	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of PROFESSION. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves to describe themselves than to describe themselves than, but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. to Head of PROFESSION. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves than, but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. to Head of PROFESSION. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves than, but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transellino, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of there he names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to thead of Family. State whether "Head of Family," or Neligious Denomination, to which each person belongs. "Son," Daughter, or other Relatives; then those of Visitors, Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Boarder," "Servant," "Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. To aughter, or other name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Age (last BHRMA. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denomination, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Ages of Males. Females. Ages of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who returned the lead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Sunname. The dad of Family. State here the particular Religious Denomination, to which each person belongs. Wife, "Son" "Boarders, Servants, &c. State here the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant The mane of the Particular Read." only, or "Servants," "Servants," "Servants," &c. Christian Name. Surname. Surname. Surname. Surname. Surname. State here the particular Religious Denomination, to which each person. Delongs. The content of the mane of the Particular Church, Denomination, or Body to which they belong.] State here whether here whether here or she can "Read of the weague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. State here whether here or she can "Read of Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Read." "2 months," &c. Mages Ages of Males in column 7. For Infants under one wear state the age in months, as "under 1 month," "1 month," "2 months," &c. Before filling this column you are requested to read the instructions on the other side. Before filling this column you are requested to read the instructions on the other side. State here whether here whether here were an "Read" only, or "Servants," &c. State here whether here were an "	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who before instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. **Mary Larraghes** **LEMOUS PROFESSION.** **Departicular Repairing and SEX.** **Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. **Cannot Read.** **Cannot Read.** **Cannot Read.** **Cannot Read.** **Travelling of the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the case of wives, aughters, or other female relatives solely engaged in domestic duties at home.] **Cannot Read.** **Travelling of the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the case of wives, aughters, or other female relatives solely engaged in domestic duties at home.] **Cannot Read.** **Travel Age opposite each name:—the Ages of Males in column 6, and the Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. **Travel Ages of Males in Column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. **Travel Ages of Males	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated descentere) who may be out at Work or Transellation, dec, during that Night, and who retrous House on MossNay, Aratic Bran. Surject to the above instruction, the Name of the Head of the Reintly's should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 8. 4. 5. 6. 7. 8. 9. 10. MARK, PROFESSION, OR OCCUPATION. PARTICULARS AS TO OCCUPATION. PARTICULAR MARK POPESSION. Take the receive the Age of Males	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated descreter) who may be out at Wonk or Transfelling, dec, during that Night, and who grows then the name of the Head of the Family should be written first then the name of the Head of the Realitye; then those of Visitors, Boarders, Servants, &c. 1. 2. 8. 4. 5. 6. 7. 8. 9. 10. 11. **Mary Larragher** **Rand, RNP ESSION.* **PARTICULARS AS TO MARRIA** **DATION.* **PARTICULARS AS TO MARRIA** **PARTICULARS AS TO	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those and one meraded elsewhere) who may be out at Works or Thankelino, dee, during that Night, and who arround holms on Monoxay, April 2nd, the tent the names of his Wife, Children, and other Relatives; then those of Visitor, Boarder, Servants, &c. 1. 2. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. Mary Carraghes Head & Agenda Agring this column to the Particular Read Agranges Agrants, &c. Mark (and SEX.) Insert Age opposite cach name:—the Ages of Males in column 7, and the Ages of Males in column 8, and the Ages of Males in colu	No Persons Abbent on the Night of Sunday, April 2nd, to be entered here; except those (not emmerated elsewhere) who may be out at Work or Etalethan None, Subject to the above instruction, the Name of the Itea of the Family, "or white, Boarders, Servants, &c. Christian Name. Surrame. The dead of Family, "or Head of Family," or Subject to the above instruction, the Name of the Christian Name. Surrame. The dead of Family, "or Head of Family," or Subject to the above instruction, the Name of the Surrame. The dead of Family, "or Wile," "Servant," &c. Christian Name. Surrame. The dead of Family, "or Head of Family," or Wile, Children, bonomination, or Body to which they belong.] The Head of Pamily, "or Head of Pamily," or Subject to the above instruction, the Name of the Family," or Subject to the above instruction, the Name of the Particular Rank, Profession, Name, "Head of Pamily," or Wile, Children born alive to resture a scholars. State here the particular Rank, Profession, Name, "Head of Males in column 7, or Manna Montal Age of Males in column 7, or she can "Read and Write," or wile, ""Son," "Son," "S	No Persons abbetter on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated electhers) who may be out at Work or Briefling on the Family, or each particular Rank, profession, and SEX. State here the particular Rank, profession, and sex the season of Miscian Rank, profession, and sex the season Rank, profession, and

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Mary & Carragher Signature of Head of Family.