CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this T ble a given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who lept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative:	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Fernales in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		ANK, ROFESSION, OR OCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Tre, or other Employment of each pen. Children or young persons at ding a School, or receiving rear instruction at home, should beturned as Scholars.	Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :— Completed Children born alive to		If in Ireland, state	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH	or Lunatic.	
									years the present Marriage has lasted. If less	present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	person.
					Ages of Males.	Ages of Females.	Bee filling this column you are re- osted to read the instructions on tother side.			Total Children born alive.	Children still living.		this column.	
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	No Persons ABSENT on 2nd, to be entered her merated elsewhere) where the transport of the above instance of the Family then the names of other Relatives; Boarders, Servants, Christian Name. 1. Yale Many Ordana In a g gas Na a g gas	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Male Mary Murphy Anusphy Mary Ma	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Yhale Musphy Lang Musphy Musphy Lang Musphy Musphy Musphy Lang Musphy M	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated lescubere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Yhale Musphy Land Musphy Land	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dee, during that Night, and who RETURN HOME ON MONDAY, APRIL 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then then mames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Male Mushy Family Inches of Clarke Survey Inches of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Male Mushy Family Inches of Visitors, Boarder," "Servant," &c. Christian Name. Surname. Lange of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Church Palland Can kast during the first of the American Con kast during the f	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Helatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. to Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Son," "Son," "Son," "Son," "Son," "Subject to the above instruction, the Name of the Pauliers of Protestant Denominations are requested nor she can "Read and Write," can "Read" only or cher the harme of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. Males. State here the particular Religious Denomination, to which each person belongs. Wite, "Son," "Son," "Boarder," "Servant," "Servant,	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELIANO, thee, during that Night, and who EXTURN HOME ON MONDAY, APAIL 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons ABBENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Thavelland, the ham of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. **Make AND SURNAME.** It is a sundary of the sunday	No Persons Adestro on the Night of Sunday, April and be entered here; Except those (not enumerated describere) tho may be out at Work or Travelland, the be entered here; Except those (not enumerated describere) tho may be out at Work or Travelland, the head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarden, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 4. 5. 6. 7. 8. 8. 9. 1. 1. 2. 3. 4. 6. 1. 2. 3. 4. 6. 1. 4. 6. 1. 4. 6. 6. 7. 6. 7. 8. 9. 1. 1. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 2. 3. 4. 6. 1. 4. 6. 6. 7. 8. 9. 1. 1. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 2. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 2. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 2. 3. 4. 6. 6. 7. 8. 8. 9. 1. 1. 1. 2. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 2. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 2. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 2. 1. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 1. 2. 1. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 1. 2. 3. 4. 6. 6. 7. 8. 8. 9. 1. 1. 1. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 1. 2. 3. 4. 6. 6. 7. 8. 9. 1. 1. 1. 1. 1. 1. 1. 2. 1. 1	No Persons absent on the Night of Sunday, April 3nd, to be entered here; excert hose und enumerated elevathers) who may be out at Work or REPURS HOME ON MONDAY, AFRIL 3nd. State whether mended elevathers) who may be out at Work or REPURS HOME ON MONDAY, AFRIL 3nd. Subject to the above indraction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, Bearder, "Boarder,"	No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) No Persons ABBENT on the Night of Sunday, April Made (ast Birthay) Insert Age opposite each name:—the Ages of and sex. 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No Person ansier on the Night of Sunday, April 3nd to be entered here; excurr those instementation at be entered here; excurr those instements of the Wist, Profession, Professio	No Persons ANDERSON. No Markales. State bere the particular Rank, Profession. Tri, or other Employment of each person. Tri, or other Employm

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

John burran bonnot signature of Enumerator.

I believe the foregoing to be a true Return.

Halim upty Signature of Head of Family.