CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only; Blind;
		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	ination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow,"	years the present Marriage. Marriage has lasted. If less		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"Irish & English" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted	
Christian Name.		&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons ABSENT on 2nd, to be entered her merated elsewhere) with TRAVELLING, &c., do RETURN HOME ON M Subject to the above inst. Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Blings Mary Richael Bernard Katii Pose	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Blinard Duupsey Richarl Duupsey Hicharl Duupsey Katii Duupsey Katii Duupsey	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Servant, Servant, Servants, &c. Christian Name. Dungsey Saughlis Son. Servant Dungsey Saughlis Son. Surname Sur	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Behard Dunfsey Daughts Acadesia Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Serva	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. Christian Name. Surname. Aunthory Surday Su	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first then then names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. The Acad State here the particular Religious Denomination, to which each person belongs. Members of Protestant Demominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname. La 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Demominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. La 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Demominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Ages of Males. Part Acad State here whether he or she can "Read and write," can mere and of the Particular Church, Denomination, or Body to which they belong. Ages of Males. Ages of Males. Part Acad State here the particular Religious Denomination, to which each person belongs. Read Toront Read." "Cannot Read." 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Wite, "Son,"	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not one merale elsewhere) who may be out at Wonk or Family. No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not one merale elsewhere) who may be out at Wonk or Family. No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not one merale elsewhere) who may be out at Wonk or Family. State here the particular Reality or Which each person Endough and SEX. State here whether here are she can "Read of Males in column 6, Family with Ages of Males in column 6, Family with Ages of Protestant Denominations are requested for other Head of the Family should be written first then the same of his Wife, Children, and other Relatives; then those of Visitors, "Boarders, Servants," &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Michael Lynch Court Signature of Enumerator.

I believe the foregoing to be a true Return.

Bernard Dempoey Signature of Head of Family.