## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		"Head of Family," or "Wife," "Son,"	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the name of each person	Imbecile or Idiot or Lunatic.	
									years the present Marriage has lasted, If less	present Marriage. If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Îrish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females,	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons ABSENT on 2nd, to be entered her merated elsewhere) who TRAVELLING, &c., do RETURN HOME ON M  Subject to the above inst. Head of the Family then the names of other Relatives; Boarders, Servants,  Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Mathema Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Mathema Surname.  Surname.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Head of Family.  State whether "Head of Family," or "Head of Family," o	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who Return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5.  Matheur Surnate  Lead of Sunday, April 8rd.  Wife, Wife, Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Lead of the Particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Lead of the Particular Church, Denomination, or Body to which they belong.]  Lead of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) tho may be out at Work or TLAVELING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then then names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Eligion, or Religious Denomination, or Religious Denominations are requested not independent of describe themselves by the vague term "Protestant" or other home of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Augustical Read of Protestant Denominations are requested not describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  Langth Langt	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dec., during that Night, and who Return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dec., during that Night, and who Return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dec., during that Night, and who Return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, or Religion, or Religions Denomination, to which each person belongs.  Subject to the above instruction, the Name of the Head of the Family, or "Other Relatives; then those of Visitors," "Boarders, Servants, &c.  Subject to the above instruction, the Name of the Relative; "One the names of his Wife, Children, and other Relatives; then those of Visitors," "Boarders," "Servant," "Boarders, Servants, &c.  That I a sert Age opposite each name: —the Ages of Protestant Denominations are requested on to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7.  That I and the Ages of Fermales in column 6, and the Ages of "Cannot Read." "I month," "I mont	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emberated elsewhere) who may be out at Wonk or Travelling, dee, during that Night, and who Return House of Monson, April Sab.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  1.  2.  3.  4.  Cannot lead  Tablication.  EDUCATION.  Insert Age opposite each name:—the Ages of Males in column 6, Females in column 7, Females in column 8, Females in column 8, Females in column 7, Females in column 7, Females in column 8, Females in column 7, Females in column 7, Females in column 8, Females in column 7, Females in column 8, Females in column 7, Females in column 7, Females in column 7, Females in column 7, Fe	No Persons ansent on the Night of Sunday. April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transferrance descence who may be out at Work or Transferrance descence who may be out at Work or Transferrance descence who may be out at Work or Transferrance descence who may be out at Work or Transferrance descence who may be out at Work or Transferrance descence who may be out at Work or Transferrance descence who may be out at Work or Transferrance descence who may be out at Work or Transferrance descence who may be out at Work or Transferrance descence who may be out at Work or Transferrance descence whether he does not not describe themselves belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarder, "Servant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not one meraded elsewhere) who may be out at Work or Travellunk, dec, during that Night, and on the Family, "or "Wife," "Soon," "Daughter," then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10.  Mather Ama Sunday, April 2nd, April 2nd, April 2nd, April 2nd, and or be an interest and the relative; then those of Visitors, "Story of Males in column 7, and the family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, "Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10.  Mather Ama Sunday, April 2nd, April 2nd, April 2nd, April 2nd, and or the relative state the particular Rank, Profession, or Couraction. Trade, or other Employment of each person. Children or young persons at tending a School, or receiving regular instruction at home, should an other Relative; then those of Visitors, "Boarders, Servants, &c. "Cannot Read." "Cannot Read." "Cannot Read." "Servants, &c. "Servants,	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (set entermerated elevelore) who may be out at Wonk or Travellun, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.  Mather Amos Suname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  State here the particular Remainds and SEX.  Insert Age opposite cach name:—the Age of Males in column for and the Age of Fernales in column. Trade, or other Employment of each particular Rank, Profession, Males in column for any other person. Children or young persons attending a School, or receiving relatives and the relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Surname.	No Persons and Sext on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated describers) who may be out at Work or Transpelling, dee, during that Night, and the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.  Mather Surrant Sand Mariade  PARTICULARS AS TO MARRIAGE.  PARTICULAR AS TO M	No Persons arbeins of the Night of Sunday, April 2nd, to be entered here; excert those (not numbered elevethere) who may be out at Work or Rankly. The Head of the Family should be written first, then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.  Mathematical Sunday April 2nd Ap	No Persons arisent on the Night of Sunday, April Satte whether State here the particular Restriction, to which each person and the Restriction are requested to the close statement of the Hand of the sattive; then the same of the Hand of the same of the Hand of the Relative; then the name of the Particular Restriction, the Number of Warring Hand of the Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surnam

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Mathew Dryth Signature of Head of Family.