

# CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 7

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Number.	NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	Christian Name.	Surname.				Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.	State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as <i>Scholars</i> . [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]		Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of:—	Completed years the present Marriage has lasted. If less than one year, write "under one."	Children born alive to present Marriage. If no children born alive, write "None" in column 11.			
	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1	John	Drum	Head	Church of Ireland	Read & Write	36	—	Painter	Married	—	—	—	Monaghan	—	—
2	Annie	Drum	Wife	Church of Ireland	Read & Write	—	30	—	Married	5	3	3	Armagh	—	—
3	George	Drum	Son	Church of Ireland	Cannot Read	4	—	Scholar	—	—	—	—	Cavan	—	—
4	Gertrude	Drum	Daughter	Church of Ireland	Cannot Read	—	3	—	—	—	—	—	Cavan	—	—
5	John	Drum	Son	Church of Ireland	Cannot Read	1	—	—	—	—	—	—	Cavan	—	—
6															
7															
8															
9															
10															
11															
12															
13															
14															
15															

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

John Curran Const Signature of Enumerator.

I believe the foregoing to be a true Return.

John Drum Signature of Head of Family.