CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 82

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of of		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	Imbecile or Idiot; or Lunatic.
									has lasted. If less	present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks ÎRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
									year, write	Children born	Children still		should be made in this column.	
	Surname,				Males.	Females.				alive.				
		0		5.	6.	7.	8.	~ 9.	10.	11.		NAME OF TAXABLE PARTY.	14.	15.
1	00	THE WAY AND THE PARTY OF		read swrite	29	-	Wino Hoperit Merchant	married				Cavan		
	The state of the last of the l					27		married				Cavan		
	Boyle	reico	Roman Catholic	readturito		16	- Color Caro	Jungle				Cavan		RESERVED AND ADDRESS OF THE PARTY OF THE PAR
Bridget	Hynn	Servant	Roman Catholic	readturile	4.4	22	Comestii Servant	married				Cavan	ALC: EV	
										Charleton .				
			THE PROPERTY OF									PATRICE S		
S	merated elsewhere) where Travelling, &c., do Beturn Home on M Subject to the above instance Head of the Family then the names of other Relatives; Boarders, Servants, Christian Name. 1. Patrick amily	merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Patrick Sheelds Lenily Sheelds Lertrude Boyle	merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Patrick Sheelds head Emily Sheelds head Levitude Boyle reice	merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &BD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 8. Patrick Sheelds head koman batholic family or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," &c. Patrick Sheelds head koman batholic family for the processing ination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 8. **A. **Patrick Sheelds koman batholic koman bath	merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April are. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, 1. 2. 3. Whead of Family, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname, 1. 2. 3. Koman Catholic read furtion Read of Write," can "Read and Write," can "Read" only, or "Cannot Read." "Church, Denomination, or Body to which they belong.] Fartick Sheelds head koman Catholic read furtion Rembers of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Mead of Family, or "Wile," "Daughter," or other Relative; "Visitor," "Boay the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname.	merated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, 1. 2. 3. 4. Surname, Surname, Withed of Family, or "Head of Family," or "Son," "Daughter," or of ther Relative; "Visitor," "Servant," &c. "Wistor," "Boarder", "Servant," &c. Christian Name. Surname, Land Christian Name. Surname, Mend of the Particular Church, Denomination, or Body to which they belong.] The particular Church Denomination, or Body to which they belong. Surname, Land Christian Name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Females in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. Ages of Males. A	"Head of TRAVELLING, &c., during that Night, and who ERTURN HOME ON MONDAY, APRIL BBD. Subject to the above instruction, the Name of the Head of the Family, "or "Son," "Daughter," or other then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relatives; Hondarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. La 2. 3. Koman batholic read state the partener reprotes the person ination, to which each person that the	"Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surna	merated elsewhere) who may be out at Work or Travellino, &c., during that Night, and who Extra Night, and who Extr	martied elsewhere) who may be out at Work or Travelline, &c., during that Night, and who may be out at Work or Morke on Monson, Arent. Sab. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surnam	merade descenders) who may be out at Work or Travellim No., dec., during that Night, and who are requested to the above instruction, the Name of the Head of the Family, "Son," "Bead of the Family, should be written first, then the names of his Whife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Trade, or other Employment of each person Children or young persons attending a School, or receiving as attending a School, or receiving vast state the age in months, as "under no of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Whether "Marriage, "Widow" "Widow" "Widow" "Single." "Servant," "Servant,	"Hadder the particulary of the charge below the Work of Baylar and who agreement of the particulary of the particular of the particula	That selection be the state of

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Windewrandows Signature of Enumerator.

I believe the foregoing to be a true Return.

Patrick Sheilds Signature of Head of Family.