## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.64

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or	EDUCATION.	of Males in column 6, and the Ages of Females in column 7.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower,"	State for each Married Woman entered on this Schedule the number of :—			Write the word	Imbecile or Idiot; or Lunatic.	
									years the present If no calive, was lasted. If less than one		Marriage. ldren born te "None"	in what County or City; if elsewhere, state the name of the Country.	column opposite the name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	
Christian Name.	Christian Name. Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	quested to read the instructions on the other side.		year, write "under one,"	Children born alive.	Children still living.		should be made in this column.	
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	No Persons Absent on 2nd, to be entered her merated elsewhere) where Travelling, &c., do return Home on M Subject to the above instance Head of the Family then the names of other Relatives; Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," "Son," "Daughter," "Son," "Daughter," "Servant," "Serv	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family," or "Head of Family," or "Wife," or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Boarder," "Servant," &c.  Christian Name.  Surname.  Surname.  Surname.  State whether "Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c. during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Head of Head	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  State here the particular Religious Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  1.  2.  3.  4.  5.  6.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other of the Particular Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," and the Ages of Protestant Denominations are requested not to describe themselves tant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," "Servant	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those inot enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who return Home or Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State here the particular Reparticular Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  to Head of Family.  State here the particular Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  to Head of Family.  State here the particular Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Surname.  Surname.  to to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  EDUCATION.  State there whether he or she can "Read and Write," can white, "Cannot Read."  Trade, or ther Employment of each person each name:—the Ages of Males in column 7.  Trade, or there Employment of each person each name:—the Ages of Familes, "Cannot Read."  Trade, or there Meach person each name:—the Ages of Males in column 7.  Trade, or the Lages of Ma	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tranfellinks, &c., during that Night, and who Return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  To Head of Family.  State here the particular Reparticular Religions Denomination, to which each person belongs.  State here the particular Religions or Religious Denomination, to which each person belongs.  State here whether of or she can "Read and Write," can or ther Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  To Head of Family.  State whether 'Head of Family should be written first; or other Relative; wisitor," "Boarder," "Servant," "Serv	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travellands, dee, during that Night, and who Return Home on Monday, April 3nd the Head of the Family, or then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 4. 5. 6. 7. State the particular Relatives in the Head of CCUPATION.  AGE (last Birthday) and SEX.  RANK, PROFESSION, OR OCCUPATION.  RANK, PROFESSION.  RA	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Travellands, &c. during that Night, and who persons of the Relative; whether and of the Ramily should be written first; then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; "Servant," &c.  Christian Name.  Surname.  to Head of Family.  State here the particular Religious Denomo belongs.  State here the particular Religious Denomo belongs.  State here whether he present of the describe themselves by the vague term "Protestant," or there and Write," earn of the Particular Relative; "Servant," &c.  Christian Name.  Surname.  Surname.  to Head of Family.  State here the particular Religious Denomo belongs.  State here whether he of state here whether he of and Write, earn "Read" only, or "Cannot Read."  State here whether he of and Write, earn "Read of Females in column 7.  "Son," "Son," "Cannot Read."  State the particular Rank, Profession, Trade, or other Employment of each person belongs attending a School, or receiving regular instruction at home, should be returned as Scholars.  "Read" only, or "Ages" and SEX.  State the particular Rank, Profession, Trade, or other Employment of each person and Write, earn "Mead of Females in column 7.  "Son," "Son," "Son," "Cannot Read."  "Whether "Married." "Widowr," or "Midowr," or "Single." "Widowr," or "Son," "Widowr," or "Single."	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Transelling, dee, during that Night, and who Returns Home on Monday, April and the Ages of Transelling, dee, during that Night, and who Returns Home on Monday, April and the Ages of Transelling, dee, during that Night, and who Returns Home of the Head of the Family should be written first:  Subject to the above instruction, the Name of the Head of the Family should be written first:  Head of the Family should be written first:  Boarders, Servants, &c.  Total Christian Name.  Surname.  Total Christian Name.  Surname.  Surname.  Total Christian Name.  Surname.  Total Christian Name.  Surname.  Total Children Dorn alive to young persons of witten the particular Rank, Profession, OR OCCUPATION.  RANK, PROFESSION, OR OCCUPATION.  RANK, PROFESSION, OR OCCUPATION.  State there the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons. Scholars.  State there whether he or she can "Read and Write," can rominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Rank, Profession, OR OCCUPATION.  State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons. Scholars.  No entry should be made in the case of wives, daughters, or other female of witeves solely engaged in duties at home.]  Children born alive to of witeves solely engaged in othe other side.  Total Children Dorn alive to of witeves solely engaged in duties at home.]  Total Children Dorn alive to of witeves solely engaged in the other side.  Total Children Dorn alive to of witeves solely engaged in the other side.  Total Children Dorn alive to of witeves solely engaged in the other side.  Total Children Dorn alive to of witeves solely engaged in the other side.  Total Children Dorn alive to of witeves solely engaged in the other side.  Total Children Dorn alive to of wite	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsecthere) who may be out at Work or Travellation, the Name of the Head of the Family should be written first. then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 4. 5. 6. 7. 8. 6. 7. 8. 8. 19 PARTICULARS AS TO MARRIAGE.  AGE (last Birthday) and SEX.  AGE (ast Birthday) and SEX.  BRANK, PROFESSION, OR OCCUPATION.  PARTICULARS AS TO MARRIAGE.  WHERE BORN.  State here the particular Rank, Profession, or Males inclumn 7. Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  (No entry should be made in the case of wives, daughters, or other female relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Take here the particular Rank, Profession, or Males in column 7. Trade, or other Employment of each person and the Ages of Females in column 1.  From Instruction at home, should be returned as Scholars.  (No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]  Ages of Ages of Males in remaining the solumn you are requested to read the instructions on the other side.  Children born with the Country.  Total wildow, "Wildow," or "Single."  Total wildow, "Wildow, "Wil	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Wisitor, willing the Night and who errors House on Monsky, Areai, and the Ages of Head of Family, "On the Family should be written first then the her of the Head of Head of Family," or other the head of the Family should be written first then the new of his Wife, Children, and of the Read ives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  To Head of Family.  State here the particular Read of Family.  State here the particular Read of Family, or Religious Denomination, to which cach person and the Ages of Males in column 7, and the Ages of Males in colum

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas Woods Signature of Head of Family.