## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 74

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| merated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD. |  | "Daughter,"<br>or other<br>Relative;  | RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]   | EDUCATION.  |  |  | State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]   | PARTICULARS AS TO MARRIAGE.   |  |  |  | WHERE BORN.   | IRISH LANGUAGE.   | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;   |
|--|--|---|---|---|--|--|---|---|--|--|--|---|---|--|
|  |  |   |   | State here whether he<br>or she can "Read<br>and Write," can<br>"Read" only, or<br>"Cannot Read."   |  |  |   | Whether "Married," "Widower," "Widow,"  | years the present Marriage. If no children born alive, write "None" in column 11.  |  | If in Ireland, state in what County or City: if elsewhere,   | only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry   | Write the respective infirmities opposite the name of the afflicted person.   |  |
|  |  |   |   |   | Ages<br>of<br>Males.   | Ages<br>of<br>Females.   | Before filling this column you are requested to read the instructions on the other side.  |   | than one<br>year, write<br>"under<br>one."   | Total<br>Children<br>born<br>alive.  | Children<br>still<br>living.   |   | should be made in<br>this column.   |  |
|  | 2.   | 3.  | 4   | 5.  | 6.   | 7.   | 8.  | 9.  | 10.  | 11.  | 12.  | A 13.   | 14.   | 15.  |
| michael  |  |   | Com an Catholic   |   | 38   |  | Egg merchant  | married   | 2  |  | 1  | Cootchill   |   |  |
| Brisget  | murray   | Wife.   | Roman Catholic  | Readtwite   |  | 32   |   |   |  | _  |  | Coolehill   |   |  |
| John!  | murray   | Sol   | Roman Catholic  |   | 10 month   | 2  |   |   | _  |  | -  | Coolehile   |   | -  |
| 0  |  |   |   | or write.   |  |  |   |   |  |  |  |   |   |  |
|  |  | <u> </u>  |   |   |  |  |   |   |  |  |  |   |   |  |
|  |  |   |   |   |  |  |   |   |  |  |  |   |   |  |
|  |  |   |   |   |  |  |   |   |  |  |  |   |   |  |
|  |  |   |   |   |  |  |   |   |  |  |  |   |   |  |
|  |  |   |   |   |  |  |   |   |  |  |  |   |   |  |
|  | 102 10 10 10 10 10 10 10 10 10 10 10 10 10   |   |   |   |  | HI WAY   |   |   |  |  |  |   |   |  |
|  |  |   |   |   |  |  |   |   |  |  |  |   |   |  |
|  | Matter Control   |   |   |   |  |  |   |   |  |  |  |   |   |  |
|  |  |   |   |   |  |  |   |   |  |  |  |   |   |  |
|  |  |   |   |   |  |  |   | THE OWNER.  |  |  |  |   |   |  |
|  | No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., duse RETURN HOME ON MC Subject to the above instruction Head of the Family then the names of other Relatives; the Boarders, Servants, and Christian Name.  1.  Michael  Bridgel | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Beturn Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Miclael Murray  Bridgel Murray | NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  **Boarder*," "Servant," &c.  This get murray Head of Family.  The Ado of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  **Boarder*," "Servant," &c.  **This get murray Head of Family. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  Surname.  Surname.  Surname.  To Head of Family.  State whether "Head of Family," or Religious Denomination, or Religious Denomination, or Wife," "Son," "Daughter," or other Relative; Wisitor," "Boarder," "Sitor," "Boarder," "Servant," &c.  The Christian Name.  Surname.  1.  2.  The Christian Name.  Surname.  Thead of Profession.  State whether "Head of Family," or Wife," "Wife," "Wife," "Son," "Daughter," or other Relative; Wisitor," "Boarder," "Servant," &c.  "Boarder," "Servant," &c.  The Christian Name.  Surname.  1.  2.  The Christian Name.  Surname.  Thead of Profession. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who reflect to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  Surname.  1.  2.  3.  Christian Name.  Surname.  Surname.  Amurray  Aread of Family.  State whether "Head of Family," or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Christian Name.  Surname.  Amurray  Aread of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, and to the describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  3.  4.  5.  Christian Name.  Surname.  Amurray  Amurray | NAME AND SURNAME.  to Head of Family.  to Head of Family.  To Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3nd.  State whether "Head of Family," or Wife," "Son," "Daughter," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  1. 2. 3. 4. 5. 6.  Michael Murray  Head of Family.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1. 2. 3. 4. 5. 6.  Michael Murray  Head of Family.  State whether "Head of Family," or "On Males in and the Females in and the Females in Church, Denomination, or "Cannot Read" only, or "Cannot Read." "2 mon "Body to which they belong.]  Ages of Males.  This protection of Males in and the Females in Church, Denomination, or "Cannot Read." "2 mon "Body to which they belong.]  Ages of Males.  The state here the particular Religion, or Religious Denomination, to which each person or the can "Read on Write," can or "Read" only, or "Cannot Read." "2 mon "Cannot Read." "2 mon "Body to which they belong.]  Ages of Males.  The state here the particular Religion, or Religious Denomination, to which each person or "Read" only, or "Cannot Read." "2 mon "Cannot Read." "2 mo | NAME AND SURNAME.  to Head of Tanvelling, &c., during that Night, and who Exturn Home on Monday, April then the names of his Wife, Children, and then then the names of his Wife, Children, and then then the names of his Wife, Children, and then then the names of his Wife, Children, and the Relative; "Servant," Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Exempt those (not enumerated elsewhere) who may be out at Work or Exturn Home on Monday, April Bad.  "Baughter," or other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Head of the family should be written first; then the names of his Wife, Children, and Write," can or she can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "To Infants under on which they belong. "Cannot Read." "To Infants under on "Read" only, or "Cannot Read." "To Infants under on "Read" only, or "Cannot Read." "To Infants under on "Read" only, or "Cannot Read." "To Infants under on "Read" only, or "Read" only, or "Boarder," "Servant," | NAME AND SURNAME.  to Head of Family.  PROFESSION.  EDUCATION.  EDUCATION.  and SEX.  OCCUPATION.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Males in column 7. For Infants under one young persons between who may be out at Write, "Son."  Subject to the above instruction, the Name of the Head of ther Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one young persons tetending a School, or receiving regular instruction at home, should be returned as Scholars.  "Son."  "Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  The Head of Family.  State whether the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, and Write," can of Write, "and Write," and SEX.  State there whether he of she and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  Before filling this column you are requested not month," "1 month," "2 months," &c.  Males.  Before filling this column you are requested not month, "2 months," &c.  The Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "2 months," &c.  Males in the Ages of Males in column 7. To Infants under one year state the age in months, as "under 1 month," "2 months," &c.  The Ages of Males in Column 7.  For Infants under one year state the age in months, as "under 1 month," "2 months," &c.  Before filling this column you are requested not month and the fact | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wounk or Travelling, dec, during that Night, and who Erruns Houks on Monday, April 3nd, to the Protestant Dearruns Houks on Monday, April 3nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wounk or Travelling, dec, during that Night, and who Erruns Houks on Monday, April 3nd, to which each person ledings of Protestant Demonination, to which each person ledings of Protestant Demonination, the Name of the Head of the Family, and other Relatives; then those of Visitors, "Boarders, Servants, &c.  Christian Name.  Surname.  Surname. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elevethere) who may be out at Work or Travelland, to be entered here; except those (not enumerated elevethere) who may he out at Work or Travelland, the construction, the Name of the Head of the Family should be written first; then the names of his wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State here the particular Rank, Profession, and the Ages of Males in column 6, and the Ages of Males in column 7. The column 7 the North 1 the Age of Males in column 6, and the Ages of Males in column 7. The Charles of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7. The column 7 the North 1 the Age of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7. The column 7 the North 1 the Age of Males in column 7. The Age of Males in column 6, and the Ages of Males in column 7. The Age of Mal | No. Persons absent on the Night of Sunday, April and, to be entered here; except those (not enumerated elecushers) who may be out at Wonk or Effectives. The Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 100 CCUPATION.  EDUCATION.  EDUCATION.  EDUCATION.  State here whether here instruction, the Night of Sunday, April and SEX.  State whether entered on this State here whether he ligion, or Religious Denominations are requested on the Family should be written first; which is a feed" only, or which they belong. Whether will be a feed of the Head of the Family should be written first; but to a describe themselves by the vague term "Protest and Write," can months, "&c.  Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.  Michael Marriage  Ages of Males in column or required in struction at home, should be returned as Scholars. No entry should be made in the case of wise quaged in domestic or will willower, "Wildows," "Wil | NAME AND SURNAME.  10 Head of Family.  No Persons ansers on the Night of Sunday, April and, to be entered here; except those find enumerated elsewhere) who may be out at Wonk or Earturn Home on Monday, April 5820.  Subject the above instruction. The Name of the Head of the Family should be written first then the names of his Wile, Children, and other Relative; then those of Visitor, Boarder, "Servant," but to get clarify the state of Body to which they belong.]  Christian Name.  Surname.  1. 2. 3. 4. 5. 5. 6. 7. 6. 8. 9. 10. 11. 12.  Michael Turnay April 5820.  Males Formales.  EDUCATION.  EDUCATION.  And SEX.  OCCUPATION.  State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons the each married Woman entered on this Schedule the number of:—  "Married," Willower, "Willower," or other fermic regular instruction at home, should be returned as Scholars.  (Completed on which the Ages of Females in Column 7, and Willower, "Sorwant," but to get cut the state of the state | NAME AND SURNAME.  10 head of Family.  No Persons absent on the Night of Sunday, April 18 18 18 18 18 18 18 18 18 18 18 18 18 | NAME AND SURNAME.  The date of Family, From the Night of Sunday, April 2nd, to be entered there; except those (not enumerated detectors) who may be out at Work or Expression Hoan on Modern family, or other Employment of each person. Children frat; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Surname.  Deducation.  EDUCATION.  Insert Age opposite cach name:—the Ages of Married Woman entered on this Schedule the number of:—  Insert Age opposite cach name:—the Ages of Males in column, Trade, or other Employment of each person. Children or young persons attending a Schedul or new family, or other Employment of each person. Children the number of:—  State here the particular Relatives; then those of Visitors, by the vague term "Protest and other Relatives; then those of Visitors, "Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Ages of Ages of Males.  Framily, or other Employment of each person. Children or young persons attending a Schedular.  "Married, or other Employment of each person. Children or young persons attending a Schedul or new for Infants under one young persons attending a Schedul or new for Infants under one young persons attending a Schedul or new for Infants under one young persons attending a Schedul or new for Infants under one young persons attending a Schedul or new for Infants under one young persons attending a Schedul or new for Infants under one young persons attending a Schedul or new for Infants under one young persons attending a Schedul or new for Infants under one young persons attending a Schedul or new for Infants under one young persons attending a Schedul or new for Infants under one young persons attending a Schedul or new for Infants under one young persons attending a Schedul or new for Infants under one young persons attending a Schedul or new for Infants under one young persons attending a Schedul or new for Infants under one young persons a |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Michael Mura Signature of Head of Family.