CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Beturn Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—		If in Insland state	Write the word "IRISH" in this column opposite the name of each person	Imbecile or Idiot or Lunatic.	
									years the present Marriage has lasted. If less than one	present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the nam- of the afflicted person.
Christian Name.	Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Children born alive.	Children still living.		should be made in this column.	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., dure between Home on Most Bubject to the above installed of the Family then the names of other Relatives; the Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Malone Fatrica Malone Patrica Malone	NAME AND SURNAME. To Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. **Read of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. **Christian Name.** Surname. 1. **Petts** **Malone** **Petative** **Petative**	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. **Bearder," "Servant," &c. **Christian Name.** **Daman Church, Denomination, or Body to which they belong.] **Daman Courtholie Profession. **RELETION PROFESSION.** State whether "Head of Family." or "Head of Family." or "Head of Family." or "One of the Particular Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," &c. **Christian Name.** 1. 2. **Alatine** **REDIOS.** PROFESSION. State whether "Head of Family." or "Head o	NAME AND SURNAME. to Head of Family. State whether "Head of Travelling, &c., during that Night, and who reflect to the above instruction, the Name of the Ilead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family." or "Head of Family." or "Or other Relatives; "Son," "Daughter," or or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Head of PROFESSION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. State here the particular Religion, or Religious Denomination, which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Fatts Malone Falative Roman Catholic Read & write Read &	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travelling, &c., during that Night, and who netturn Home ox Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Head of PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, or Wife, ""Son," "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Mile," each nominations are requested not the describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, or Religious Denomination, or Wife," "Son," "Son," "Members of Protestant Derominations are requested not describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 4. **Read" only, or "Cannot Read." "2 mon Body to which they belong.] **Ages of Males.** **Ages of Males.** **Patrick** **Patrick** **Malone** **Read" only, or "Cannot Read." "2 mon Body to which they belong.] **Ages of Males.** **Patrick** **P	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dee, during that Night, and who Esturn Home on Monday, April 2nd, to the above instruction, the Name of the Head of Elication of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. The ad Apona April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Family. Or Transelling, dee, during that Night, and who the mach person belongs. State here the particular Religion, or Religious Denomination, or Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. The ad Apona Catholic Read worth Aparticular Relatives the particular Religion, or Religions Denominations are requested not to describe themselves brone belongs. Members of Protestant Denominations are requested not to describe themselves the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. The ad Apona Catholic Read worth Aparticular Relatives, "Servant," &c. State here the particular Religion, or Religions Denomination and the Ages of Females in column 7. For Infants under one "Read" only, or "Cannot Read." "Servant," &c. Ages of Males. Females. Age	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, efc., during that Night, and who belongs. Subject to the above instruction, the Name of the Head of then ames of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether state here the particular Replication. State here whether he protoset the name of the family, or Religious Denominations are requested not to describe themselves by the vague term "Protosetant Denominations are requested not to describe themselves by the vague term "Protosetant Church, Denomination, or Boarders, Servants, &c. Christian Name. Surname. La 2. 3. 4. State here whether he and white, "each of the family, or "Religious Denomination are requested not to describe themselves by the vague term "Protosetant Denomination, or "Read" only, or "Cannot Read." "Son," "Son," "Son," "Cannot Read." "State here whether he and months, as "under I months," as "under I months," "1 months," "2 months,"	NAME AND SURNAME. 1. Banders, Servants, &c. 1. 2. 8. 4. EDUCATION. EACH (last Birthday) and SEX. RANK, PROFESSION, OR OCCUPATION. RANK, PROFESSION, OR CHEIGURG PROFESSION, OR OCCUPATION. RACE (last price of the pack of Males in column of action of the pack o	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; execute those (not sunner travellank), dee, during that Night, and who be the the sunday of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Particular Name and Balbala Malana Wife and Particular Read on the particular Read on the particular Rank, Profession, Occupation. State here the particular Rank profession, Or nederous and SEX. Instant, Age opposite each name:—the Age op Males in column 7, Tande, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be mitted in the case of the themselves by the vague term "Protest the themselves by the vague term "Protest the name of the Particular Church, Denomination or Body to which they belong.] Christian Name. Surname. Surname. Surname. Dead of the adore instruction the Night of Sunday, April 2nd, or other Read on the Children or young persons attending a School, or receiving regular instruction at home, should be mitted in the case of the returned as Scholars. No entry should be made in the case of the returned as Scholars. No entry should be made in the case of wives, daughters, or other female or ever state the age in months, as "under 1 months," as	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entered here)). The follow those (not entered here) those (not ente	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not ent	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or ETRAVELING, de., during that Night, and was the light, or which each person belong. State here the particular Religion, or Religious Denomination, de., during that Night, and was the case of Males in column of Family," or "Son," "Servant," & a. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. Patrick Malon of Molon of M	No Persons ansert on the Night of Sunday, April 2nd, to be entered starchers) who may be out at Woax or active and the hard of the Family should be written first than the harder of the Lines of Wilsons, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. Patrich Majorn And Court Inn. RARK, PROFESSION, OR OCCUPATION. RARK PROFESSION, RECURSTICE AND COLUPTION. RARK PROFESSION. RARK PROF

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Reter Browne Signature of Enumerator.

I believe the foregoing to be a true Return.

Peter Halone Signature of Head of Family.