CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those und enumerated elsewhere) who may be out at Works or The Night of Sunday, April 2nd, to be entered here; except those undered nere; except those undered elsewhere) who may be out at Works or The Night of Sunday, April 2nd, to be entered here; except those undered elsewhere) who may be out at Works or The Night of Sunday, April 2nd, to be entered here; except those undered elsewhere) who may be out at Works or The Night of Sunday, April 2nd, to be entered here; except those undered elsewhere) who may be out at Works or The Night of Sunday, April 2nd, to be entered here; except those undered elsewhere) who may be out at Works or The Night of Sunday, April 2nd, to be entered here; except those undered elsewhere) who may be out at Works or The Night of Sunday, April 2nd, to be entered here; except those undered elsewhere) who may be out at Works or The Night of Sunday, April 2nd, to be entered here; except those undered elsewhere) who may be out at Works or The Night of Sunday, April 2nd, to be entered here; except those undered elsewhere) who may be out at Works or The Night of Sunday, April 2nd, to be entered here; except those undered elsewhere) who may be out at Works or The Night of Sunday, April 2nd, to be entered here; except those undered elsewhere) who may be out at Works or The Night of Sunday, April 2nd, to be entered here; except those undered elsewhere) who may be out at Works or The Night of Sunday, April 2nd, to be entered here; except those under the entered on this Schedule the number of: "Marks." No children or young persons attending a School, or receiving regular instruction at home, should be made in the east of with each of the each of the sunday and the Ages of Females in column of the variety or of wives, augusters, or other female on the sunday and the Ages of the each or the sunday and the Ages of the each or the sunday and the Ages of the each or the sunday and the Ages of the each or the sunday and th		2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors,		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	cach name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month,"		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the ease of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only; Blind;
Christian Name. Surname.	Number.					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	completed years the present Marriage has lasted. If less than one		If in Ireland, state in what County or City; if elsewhere, state the name of	"IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respetive infirmities opposite the narof the afflicted person.	
		Christian Name.	Surname.		Body to which they belong.]		of	of	quested to read the instructions on		"under	Children	still			
1 Bridget Martagh. Head Koman Catholic Read swrite 63 Farmer Widow 60, bavan 60, b		1.		3.	4.	5.		7.	8.			11.	12.	13.	14.	15.
4 5 6 7 8 9 10 11 12 13 14	2 3	Bridget Patrick	Murtagh Boyle	Head nephew nuce	Roman Catholic Roman Catholic	Read & write	22		Farmer Jabourer	Widow Single						
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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Muchael Jemoh Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Bridget Murtagh Signature of Head of Family.