## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 16

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|         | NAME AN  | D SURNAME. | RELATION<br>to Head of<br>Family.  | RELIGIOUS<br>PROFESSION.  | EDUCATION.  | AGE (last Birthday)<br>and SEX. |                        | RANK, PROFESSION, OR OCCUPATION.   | PARTICULARS AS TO MARRIAGE.   |  |                                     |                              | WHERE BORN.   | IRISH LANGUAGE.   | Oumb only; Blind;   |
|---------|--|------------|--|---|---|---------------------------------|------------------------|--|-------------------------------|--|-------------------------------------|------------------------------|---|---|---|
| Number. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. |            | State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular | State here whether he<br>or she can "Read<br>and Write," can<br>"Read" only, or<br>"Cannot Read." | For Infants under one           |                        | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married," "Widower," | years the present Marriage has lasted. If less |                                     | edule the                    | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry | Write the respective infirmities opposite the name of the afflicted person. |
|         | Christian Name.  | Surname.   | "Servant,"   | Church, Denomination, or<br>Body to which they belong.]   | or<br>J   | Ages<br>of<br>Males.            | Ages<br>of<br>Females. | Before filling this column you are requested to read the instructions on the other side.   |                               | than one<br>year, write<br>"under<br>one."     | Total<br>Children<br>born<br>alive. | Children<br>still<br>living. |   | should be made in this column.  |   |
|         | 1.   | 2.         | 8.   | LANCOUNCE & COMPANY   | 5.  | 6.                              | 7.                     | 8.   | 9.                            | 10.  | 11.                                 | 12.                          | 13.   | 14.   | 15.   |
| 1 90    | hn James   | Barrons    | Head   | Church of Freland   | Readquiete  | 2.2.                            |                        | Farmer   | married                       | _  | -                                   | -                            | bobeven   |   |   |
| 2/7     | nady   | Barrons    | Wife   | Thurch of Teland  | Reasurite   |                                 | 50                     |  | married                       | 3/   | 10                                  | 10                           | Lobovar   |   |   |
| 3       | dam  | Barrons    | ton  | Church of Treland   | Readturet   | 30                              |                        | Farmero Lon  | Lingle                        |  |                                     |                              | boloves.  |   |   |
| 4 7     | nerry Jane   | Barrons    | Dunghtes   | Church of Freland   | Rudmorily   |                                 | 27                     | Farmers Caughton   | Lingle                        |  |                                     |                              | bobavan   |   |   |
| 5 1     | Vilson &   | Barrons -  | Son  | Shurch of treland   | Readtweete  | 23                              |                        | Farmers Lon  | Suligh                        |  |                                     |                              | Co bover  |   |   |
| 6       | Tofha.   | Barrons    | Daughtes   | Church of breland   | Recasurete  |                                 | 19                     |  | Lingle                        |  |                                     |                              | bobaver-  |   |   |
| 7 90    | ohn gas  | Barrons    | Son  | Church by Freland   | Badtweete   | 15                              |                        | Tcholas  | Lingle                        |  |                                     |                              | Lobavar   |   |   |
| 8 h     | Villian  | Barrons    | Son  | Church of Ireland   | Readswile   | 13                              |                        | Scholar  | Lingle                        |  |                                     |                              | bobover   |   |   |
| 9 7     | lomas M.   | Barrons    | Son  | Church of Freland   | Radywrite   | 10                              |                        | Tchorlas   | Lingle                        |  |                                     |                              | To bover  |   |   |
| 11      |  |            | ALI CLE  |   |   |                                 |                        |  |                               |  |                                     |                              |   | 7 R S   |   |
| 12      |  |            |  |   |   |                                 |                        |  |                               |  |                                     |                              |   |   |   |
| 13      |  |            |  |   |   |                                 |                        |  |                               |  |                                     |                              |   |   |   |
| 14      |  |            |  |   |   |                                 | NO SET                 |  |                               |  |                                     |                              |   |   |   |
| 15      |  |            |  |   |   |                                 |                        | 211  |                               |  |                                     |                              |   |   |   |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Petes Brown Signature of Enumerator.

I believe the foregoing to be a true Return.

John James Barres Mature of Head of Family.