CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	ligion, or Religious Denom-	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name :—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as <i>Scholars</i> .	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					completed years the present Marriage has lasted. If less	on this Schedule the		in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Imbecile or Idiot or Lunatic. Write the respec- tive infirmities opposite the name of the afflicted person.
Christian Name.					Ages of Males.	Ages of Females.	Before filling this column you are re- quested to read the instructions on the other side.			Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	8.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
James Filmer	Silmer		Riespetercan Sucin	Read & rite	45	-	Farmer	married	-	6	=6	Cavan	trick	-
1 Lielie	Lilmer	Wife	Respeteren Lucio	Readrate		35		Married	12	6	6	bavan.	Street.	
Harry	Gilmer	Son	Prespteean Succes	Reador zite	10		Scholar			4	-	le Cavan	-	
Jane	Filmer	Daughter	Prespterion Succision	Readarite	+	8	Scholar	-		-		Colevan	1	-
Thomas J. Strong	Gilmer	Son	Profaterian Succion	· Ready rite	4	-	Scholar			-		Bo Pravan		-
Anney	Gilmis	Jaughter	Presptercen Succion	Read	the	4	Scholan	-	-		-	les leavas	-	-
			Prespterca Succion	Read	5		Scholan		-			Cer Caran		
John	Gilmer	lon.	Prespeteican Succio	<u> </u>	2	-				-	-	Co Cavan	-	
														1
														all in the
	and the second													
	in the second								The sea			A State		S. C. Control
	No Persons ABSENT on H 2nd, to be entered here merated elsewhere) what TRAVELLING, &c., dus RETURN HOME ON MC Subject to the above instr Head of the Family then the names of H other Relatives ; th Boarders, Servants, d Christian Name. 1. 1. James General Marry Jame Jame	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered Lere; EXCEPT those (not enu- merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. 1. 2. Marry Lilmer Harry Lilmer Jane Lilmer Jane Lilmer Marry Lilmer Jane Lilmer Marry Lilmer	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. State whether "Head of Family." or "Head of TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. "Daughter," or other," "Sorvant," &c. It 2. 8. James Ether Surname. It is a struction the Surname. 1. 2. 8. James Ether Surname. Wife and the structure the str	NAME AND SURNAME.to Head of Family.RELECTOUS PROFESSION.No Persons ABSENT on the Night of Sunday, April 2nd, to be entered live; EXCEPT those (not enu- merated elsewhere) who may be out at Wonk or TRAVELLING, dec., during that Night, and who nerture Mospar, April Ban.State whether "Head of Family." or "Son,"State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs.Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.State whether "Head of Family." or "Son," "Daughter," "Boarder," "Son," "Sorvant," &c.State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. Identer, the to the above instruction, the Name of the "Boarder," "Sorvant," &c.State whether "Head of Family." or "Daughter," "Boarder," "Sorvant," &c.Members of Protestant De- to the relatives; then those of Visitors, Boarders, Servants, &c.State whether "Boarder," "Sorvant," &c.1.2.8.1.2.8.1.2.8.1.2.8.1.2.8.1.2.8.1.2.8.1.2.8.1.2.8.1.2.8.1.2.8.2.8.4.JamesJamesJames1.2.8.2.8.4.James <td>NAME AND SURNAME.to Head of Family.ROFESSION.EDUCATION.No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enter merated elsechere) who may be out at Works or ThaveLako, ⅇ, dwing that Night, and who BETURN HOME ON MONDAY, APALL BED.State whether 'I Head of Family.''State here the particular Re- ligion, or Neligious Denom- ibelongs.State here the particular Re- ligion, or Neligious Denom- ibelongs.Subject to the above instruction, the Name of the Then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &e.State of the above instruction, the Name of the ''' Visitor,''' ''''''''''''''''''''''''''''''''''''</td> <td>NAME AND SURNAME. to Head of Family. RELATIONS. EDUCATION. No Persons ADSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enu- meraded describer) who may be out at Wonk or nerrow Monzy & Aran Ban. State whether "Head of Family." or "Bandy." or "Wile," State whether "Head of Family." or "Son, or Religious Denom- ination, to which each person belongs. State here whether he or she can "Read and Write," can "Sonder," Insert Ag each name of Males i and the Fermiles i "Sonder," Subject to the above instruction, the Name of the Theative; then those of Visitors, "Boarders, Servants, &c. State here the particular or other Relative; thus to enter the "Sorvant"," State here whether he "Sonder," State here whether he "State." 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4.</td> <td>NAME AND SURNAME. to Bead of Family. RELIGIOUS. PROFESSION. EDUCATION. AGE (last Birthday) and SEX. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered i.ere; EXCEPT those (not enter merated electhere) who may be out at Works or TRAVELLING, de., during that Night, and whorks or TRAVELLING, de., during that Night, and whork or TRAVELLING, de., during that Night, and whork or TRAVELLING, de., during that Night, and whork of the rest of the above instruction, the Name of the Head of the Family should be written first; then the names of Nile Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State whether ''Son,''' ''Sorvant,''' Scrant,'''' Scrant,''''''''''''''''''''''''''''''''''''</td> <td>NAME AND SURNAME. to Head of Family. Match Hotession. EDUCATION. Add g (ast Bittady) and EC. RAME, PROFESSION. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered are; EXCLUT those (not enter meridad deschere) who may be out at Works of TRAVILLING. & dec. during the Night and who rectures Hoare of the Willich," State here the particular Re- ligion, or Religious Denom- belongs. State here the particular Re- ligion, or Religious Denom- belongs. Insert Age opposite cast merida deschere) who may be out at Works of TRAVILLING. (& during the Night and who rectures Hoare of the Willich," State here the particular Re- ligion, or Religious Denom- belongs. State here whether her religions, or the Night of State, beinger, which will be on the Amily should be written first; then the names of his Willich, Children, who or other Relatives; then those of Visitors, Boarders, Servant, & de. State here whether her religions, or othe religions, or othe relative tant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. State here whether her or also and the Ages of the other side. State here whether her or also and the Ages of the other side. State here whether her or also and the Ages of the other side. State here whether her or also and the Ages of the other side. State here whether here or also and the Ages of the age of the the adversate the age in onth, so and the Ages of the adversate the age in onth, so and the Ages of the other side. State here whether here or also and the Ages of the other side. State here whether here or also and the Ages of the other side. State here whether here or also and the Ages of the other side. State here whether here or also and the Ages of</td> <td>NAME AND SURRAME. to Head of Family. Addition of Family. PARTICU Material definition. No Persons ANSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (out enter merical defective) who may be out at Works or antonia too, de, during that Night, and the Night of Family. State here the particular Re- liation, or Nelicion Denomi- intation, or whice case here the other mass of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &e. State here whether he "Wite," State here whether he "Wite," State here whether he "Boarders, "Contor Homes of Mailes" State here whether he "Wite," State here whether he "Boarders, "Contor Homes of Mailes" State here whether he "Boarders," State here whether here "Boarders," State h</td> <td>NAME AND SURNAME. to Head of Pamly. Description. EDUCATION. Add (init stitutes) and to be eitherd ser; each and eff. PARTICULARS AS T No Persons assess on the Night of Sunday, April 2nd, to be eitherd ser; exclusion, dev. dering the Night of Sunday, April 2nd, to be eitherd ser; exclusion, dev. dering the Night of Sunday, April 2nd, to be eitherd ser; exclusion, dev. dering the Night of Sunday, April 2nd, to be eitherd ser; exclusion, dev. dering the Night of Sunday, April 2nd, to be eitherd ser; exclusion, dev. dering the Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Nig</td> <td>NAME AND SURNAME. to be ded of Family. International control of the set of the set</td> <td>HARE AND SURFAME. ID Bead of Panity. Procession. EDUCATION. Alle and Bits. Alles (ast Bridday) and Bits. HARK, PROPENSION, OR OCCURATION. PARTICULARS AS TO MARRIAGE. No Present assure on the Night of Sunday, Agrid Soft on be entered are; i scare theorem are the Night of Sunday, Agrid and Bits. Sate here the particular Re- ligitor, or Religions Denom- ination to which each person into to scale the scale of the scale in a scale of the scale of the scale of the scale of the scale in a scale of the scale of the scale of the scale of the scale in a scale of the scale of the scale of the scale of the scale in a scale of the scale of the scale of the scale of the scale in a scale of the scale of the scale of the scale in a scale of the scale of the scale of the scale in a scale of the scale of the scale of the scale in a scale of the scale of the scale in a scale of the scale of the scale of the scale in a scale of the scale of the scale of the scale in a scale of the scale of the scale in a scale of the scale of the scale of the scale in a scale of the scale of the scale in a scale of the scale of the scale of the scale in a scale in the scale in the scale in a scale of the scale of the scale of the scale in a scale of the scale in the scale in the scale in a scale of the sca</td> <td>NAME AND SURNAME. is bled of Fanity. PARTICULARS AS TO MARRIAGE. WHERE BORN. No Person Assessment of the Night of Sunday. April Robert State in ble metrice were success these blocks. Sate here the particular Res. Sate here the partice particular Res.</td> <td>NAME AND SURFAME. Is Bad of Party PARTENDO. EDUCATION. PARTENDO. PARTENDO. PARTENDO. No Persons AMENT on the Night of Sunday, April 2nd, etc. 10, or entities and the data and the set of set and the data and the set of set and the se</td>	NAME AND SURNAME.to Head of Family.ROFESSION.EDUCATION.No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enter merated elsechere) who may be out at Works or ThaveLako, ⅇ, dwing that Night, and who BETURN HOME ON MONDAY, APALL BED.State whether 'I Head of Family.''State here the particular Re- ligion, or Neligious Denom- ibelongs.State here the particular Re- ligion, or Neligious Denom- ibelongs.Subject to the above instruction, the Name of the Then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &e.State of the above instruction, the Name of the ''' Visitor,''' ''''''''''''''''''''''''''''''''''''	NAME AND SURNAME. to Head of Family. RELATIONS. EDUCATION. No Persons ADSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enu- meraded describer) who may be out at Wonk or nerrow Monzy & Aran Ban. State whether "Head of Family." or "Bandy." or "Wile," State whether "Head of Family." or "Son, or Religious Denom- ination, to which each person belongs. State here whether he or she can "Read and Write," can "Sonder," Insert Ag each name of Males i and the Fermiles i "Sonder," Subject to the above instruction, the Name of the Theative; then those of Visitors, "Boarders, Servants, &c. State here the particular or other Relative; thus to enter the "Sorvant"," State here whether he "Sonder," State here whether he "State." 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4.	NAME AND SURNAME. to Bead of Family. RELIGIOUS. PROFESSION. EDUCATION. AGE (last Birthday) and SEX. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered i.ere; EXCEPT those (not enter merated electhere) who may be out at Works or TRAVELLING, de., during that Night, and whorks or TRAVELLING, de., during that Night, and whork or TRAVELLING, de., during that Night, and whork or TRAVELLING, de., during that Night, and whork of the rest of the above instruction, the Name of the Head of the Family should be written first; then the names of Nile Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State whether ''Son,''' ''Sorvant,''' Scrant,'''' Scrant,''''''''''''''''''''''''''''''''''''	NAME AND SURNAME. to Head of Family. Match Hotession. EDUCATION. Add g (ast Bittady) and EC. RAME, PROFESSION. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered are; EXCLUT those (not enter meridad deschere) who may be out at Works of TRAVILLING. & dec. during the Night and who rectures Hoare of the Willich," State here the particular Re- ligion, or Religious Denom- belongs. State here the particular Re- ligion, or Religious Denom- belongs. Insert Age opposite cast merida deschere) who may be out at Works of TRAVILLING. (& during the Night and who rectures Hoare of the Willich," State here the particular Re- ligion, or Religious Denom- belongs. State here whether her religions, or the Night of State, beinger, which will be on the Amily should be written first; then the names of his Willich, Children, who or other Relatives; then those of Visitors, Boarders, Servant, & de. State here whether her religions, or othe religions, or othe relative tant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. State here whether her or also and the Ages of the other side. State here whether her or also and the Ages of the other side. State here whether her or also and the Ages of the other side. State here whether her or also and the Ages of the other side. State here whether here or also and the Ages of the age of the the adversate the age in onth, so and the Ages of the adversate the age in onth, so and the Ages of the other side. State here whether here or also and the Ages of the other side. State here whether here or also and the Ages of the other side. State here whether here or also and the Ages of the other side. State here whether here or also and the Ages of	NAME AND SURRAME. to Head of Family. Addition of Family. PARTICU Material definition. No Persons ANSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (out enter merical defective) who may be out at Works or antonia too, de, during that Night, and the Night of Family. State here the particular Re- liation, or Nelicion Denomi- intation, or whice case here the other mass of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &e. State here whether he "Wite," State here whether he "Wite," State here whether he "Boarders, "Contor Homes of Mailes" State here whether he "Wite," State here whether he "Boarders, "Contor Homes of Mailes" State here whether he "Boarders," State here whether here "Boarders," State h	NAME AND SURNAME. to Head of Pamly. Description. EDUCATION. Add (init stitutes) and to be eitherd ser; each and eff. PARTICULARS AS T No Persons assess on the Night of Sunday, April 2nd, to be eitherd ser; exclusion, dev. dering the Night of Sunday, April 2nd, to be eitherd ser; exclusion, dev. dering the Night of Sunday, April 2nd, to be eitherd ser; exclusion, dev. dering the Night of Sunday, April 2nd, to be eitherd ser; exclusion, dev. dering the Night of Sunday, April 2nd, to be eitherd ser; exclusion, dev. dering the Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Night of Sunday, April 2nd, to be eitherd ser; exclusion of Night of Nig	NAME AND SURNAME. to be ded of Family. International control of the set	HARE AND SURFAME. ID Bead of Panity. Procession. EDUCATION. Alle and Bits. Alles (ast Bridday) and Bits. HARK, PROPENSION, OR OCCURATION. PARTICULARS AS TO MARRIAGE. No Present assure on the Night of Sunday, Agrid Soft on be entered are; i scare theorem are the Night of Sunday, Agrid and Bits. Sate here the particular Re- ligitor, or Religions Denom- ination to which each person into to scale the scale of the scale in a scale of the scale of the scale of the scale of the scale in a scale of the scale of the scale of the scale of the scale in a scale of the scale of the scale of the scale of the scale in a scale of the scale of the scale of the scale of the scale in a scale of the scale of the scale of the scale in a scale of the scale of the scale of the scale in a scale of the scale of the scale of the scale in a scale of the scale of the scale in a scale of the scale of the scale of the scale in a scale of the scale of the scale of the scale in a scale of the scale of the scale in a scale of the scale of the scale of the scale in a scale of the scale of the scale in a scale of the scale of the scale of the scale in a scale in the scale in the scale in a scale of the scale of the scale of the scale in a scale of the scale in the scale in the scale in a scale of the sca	NAME AND SURNAME. is bled of Fanity. PARTICULARS AS TO MARRIAGE. WHERE BORN. No Person Assessment of the Night of Sunday. April Robert State in ble metrice were success these blocks. Sate here the particular Res. Sate here the partice particular Res.	NAME AND SURFAME. Is Bad of Party PARTENDO. EDUCATION. PARTENDO. PARTENDO. PARTENDO. No Persons AMENT on the Night of Sunday, April 2nd, etc. 10, or entities and the data and the set of set and the data and the set of set and the se

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Beter Browne

_Signature of Enumerator.

41.4

No. on Form B.

I believe the foregoing to be a true Return.

Jemes Lilmor Signature of Head of Family.