CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in months, as "under 1 month," "1 month,"		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
		"Head of Family," or "Wife," "Son," "Daughter," or other Relative;		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted. Children born alive to present Marriage. If no children born alive, write "None" in column 11.		o If in Ireland, state in what County or City; if elsewhere,	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak	Write the respective infirmities opposite the name	
					Ages	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive.	still living.		other cases no entry should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Robert M.	Pepper	of family	Church of	Readqurite	.54	14	Farmer	married	27	-8	7	0000	0000	None
Jane	Cepper	wife	Treland	Read write		54		married	27	-8	7	Cormonagha	n. inguin	
John R	Pepper	son	Church of Eveland	Readquirite	19	,	Farmers Low	single				6,0 toward	english	'1
4	Pehhen	daughter	Church of Eveland	Read & write		16	Farmers Daughter	Single		Market !		Go baran	English	
fetitle A.	Pehhen.	1	. , ,			13	Scholar	Single				lo bavan	English	lı .
Somuel &	Cehher						Scholar	Single				Cobavan	English	
Lillie			1/			8	Scholar	Single				Co-Caram	English	
CHARLET														
	2181651111111111111111111111111111111111	Training EN												
		A CONTROL					4.5	-						
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., due RETURN HOME ON MC Subject to the above instance Head of the Family then the names of lother Relatives; the Boarders, Servants, and Christian Name. 1. Robert M. James A. Letita A.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Pobert M. Pepper Cepper John R. Pepper John R.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Robert W. Chipter John R. Pepper John R. Pepper John R. Pepper Jamey A. Jamey A.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who returned the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Robert M. Pepper State whether "Head of Family," or "Wife," "Son," "Or Other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. 1. 2. Robert M. Pepper Surname. 1. 2. Robert M. Pepper State whether "Head of Family," or "Wife," "Son," "Or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. Robert M. Pepper State whether "Head of Family," or "Wife," "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Servant," but to cuter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. Robert M. Pepper State whether "Head of Family Son," Teligious Denomination, to which each person belongs. [Members of Protestant Denomination, or Other Relative; "Visitor," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 2. Robert M. Fepper State whether "Head of Family Son," "Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to describe themselves by the vague term "Protestant Denomination, to describe themselves by the vague term "Protestant Denomination, to describe themselves by the vague term "Protestant Denomination, to describe themselves by the vague term "Protestant Denomination	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family, should be written first; when the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Surname. Surname. 1. Surname. Surname. 1. Surname. 1. Surname. 1. Surname. 1. Surname. 1. Surname. Surname. 1. Surname. 1. Surname. Surname. 1. Surname. Lhurch of Ireland Read of PROFESSION. State here the particular Religious Denomination, to which each person belongs. "Son," Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," Surt to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. Surname. Lhurch of Ireland Read urrite famely aughter Church	No Persons ABSENT on the Night of Sunday. April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HORE ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) the may be out at Work or TRAVELLING, de., during that Night, and who Family, "or "Wite," "Son," "Son," "Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Tepher of head of pamily Church of Emily, "or which they belong.] Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, "Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Languaghter Church of Reader write for the particular Realitive; "State here the particular Realizing, or Religious Denomination, to which each person belongs. Males in State here whether he or she can "Read and Write," can "Read" only, or "Relative; by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to center the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Languaghter Church of Reader write fremles in column 7. Sec. State here whether he or she can "Read and Write," can "Read" only, or "Religious Denomination, to the caseribe themselves by the vague term "Protestant," but to center the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Fernales in Column 7. For Infants under one weather the great write and write, "I month,"	No Persone are ext on the Night of Sunday, April 3nd be entered here; except those (not entered here)). The enter the ligion, or Religious Denominations are requested or eath (not enter the here in enter the person (not entere	No Persons Ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be cut at Work or ETCHEN HOME ON MONDAY, APRIL 1810. State here the particular Religions, or Religious Denomination, or Religious Denomination, the Name of the Head of the Family, should be written first, then the names of his Wile, Children, and the Relative; "Boarder," "Servant," Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State here whether here whether here are whether here are the particular Religious Denomination, or Other Head of the Family should be written first, then the names of his Wile, Children, and the Ages of Family, "I wague term "Protestant Denominations are requised not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Servant," "Servant,	No Persons ansent on the Night of Standay, April 2nd, to be entered here; executive those (not one meraded elsewhere) who may be out at Wons or That Mission, or Religious Denomination, to which each person belongs. Blatte whether the Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 100 Males. PARTICULARO AS IN AND SURNAME. EDUCATION. EDUCATION. EDUCATION. Insert Age opposite each name:—the Ages of Males irreduling 6, and the Ages of State the particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, and the Ages of Males irreduling 6, and the Ages of State there whether belongs. Of Protestant Denominations are requested to see each "Read" only, or "Cannot Read" only, or "Read" only, or "Cannot Read" only, or "Cannot Read" only, or "Sixte there whether head of the Family should be written first; then those of Visitors, "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Paper Variable of Family of State for chief Each name:—the Ages of Ages of Protestant Denominations are requested to see each "Read" only, or "Cannot Read" only, or "Cannot Read" only, or "Cannot Read" only, or "Mistory," "Servant," &c. Ages Ages of Protestant Denomination, or Body to which they belong, or "Single." and the Ages of Protestant Denomination, or Body to which they belong, or "Single." and the Ages of Protestant Denomination, or "Cannot Read" only, or "Cannot Read" only, or "Cannot Read" only, or "Mistory," "Servant," &c. Ages Ages of Protestant Denomination, or Body to which they belong, or "Single." and other side. It is a servant, "Acc. Paper Ages Ages of Protestant Denomination, or Body to which they belong, or "Single." and the Ages of Protestant Denomination, or Body to which they belong, or "Single." and the Ages of Protestant Denomination on the Particular Rank, Profession, Trade, or other Employment of each person Children or other Family, or "Ages Ages of Protestant Denomination, o	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated discrebers) who may be out at Work or Entrus House on Montary April 3subject to the above instruction, the Name of the Hond of the Family should be written first, then the names of his Wife, Children, and the dote instruction at home of the Hond of the Family should be written first, then the names of his Wife, Children, and the dote instruction at home, should be returned as Scholars. Subject to the above instruction, the Name of the Hond of the Family should be written first, then the names of his Wife, Children, and the Ages of Males in Column 7, will only the content of the Children and Writer, "Servant," "Servant, "Serva	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not emmerated developer) undo may be out at Work or Martin Annual Commentation, to which each person belongs. Subject to the above instruction, the Name of the Head of the Pamily should be written first; then the names of his Wise, "Son," "Boarders, Servants, &c. Christian Name. Surname. Surnam	No Persons answer on the Night of Sunday, April The Persons answer on the Night of Sunday, April The Persons answer on the Night of Sunday, April The Survey Hose is used as the sunday of the Hose of Visitors, The Persons answer on the Night of Sunday, April The Survey Hose is used out Work or The Persons answer on the Night of Sunday, April The Survey Hose is used as the sunday of the Hose of Visitors, The Persons answer on the Night of Sunday, April The Survey Hose is used out Work or The Persons answer on the Night of Sunday, April The Survey Hose is used to the sunday of the Hose of Visitors, "Head of the Face of Persons answer on the Night of Sunday, April The Survey Hose is used to the Sunday of The Persons answer on the Night of Sunday, April The Survey Hose is used to the Sunday of The Persons answer on the Night of Sunday, April The Survey Hose is used to the Sunday of The Persons answer on the Night of Sunday, April The Survey Hose is used to the Sunday of The Persons answer on the Night of Sunday, April The Survey Hose is used to the Sunday of Sunday, April The Survey Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday, April The Sunday Hose is used to the Sunday of Sunday,	No Person Annex on the Night of Sunday, April 1866, the developed large, secure there whether the particular Remited detection, the Name of the Transplant on Other Relative; then those of Visitors, Bearden, Servants, &c. Christian Name. Surmane. Surmane

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Samuel ellebornick Signature of Enumerator.

I believe the foregoing to be a true Return.

Robert M. Pepper Signature of Head of Family.