1911. OF IRELAND, CENSUS

Two Examples of the mode of filling up this Table are given on the other side,

FORM A.

No. on Form B. 14

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
		"Son," "Daughter," or other Relative:		or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	completed years the present Marriage has lasted. If less		If in Ireland, state in what County or City; if elsewhere,	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respec- tive infirmities opposite the name of the afflicted person.	
					of	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		vear, write "under one."	Children born alive.	Children still living.		this column.	15.
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	Subject to the above instruction Head of the Family states then the names of hother Relatives; the Boarders, Servants, the Christian Name. 1. (A) aniel	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 2. On aniel Rose Pose Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant," "Servant," "Servant," &c. Christian Name. Surname. 3. 4.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trayelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. "Son," "Daughter," or other Relative; we wague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Read+ Rite Read+ Rite	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or "Head of Family," or TRAYELINS, &c. during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 6. 6. 6. 6. 6. 6. 6. 6	No Persons Ausent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wourk or Intavellance, ede., during that Night, and who Entrum Home of Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Chariel Prosert Ages opposite each name:—the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 months," "2 months," "2 months," "2 months," &c. Christian Name. Surname. 1. 2. 3. 4. Chariel Prosert Ages opposite each name:—the Ages of Samily, or Religious Denomination, to which each person into to describe themselves by the vague term "Protestant Denominations are requised not to describe themselves by the vague term "Protestant Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Males Protestant Denomination, or Religious Denomination, to which each person in the company of the protestant of the describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 4. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated electhers) who may be ut all Yours, Areni, 3mily, or Thaylelinko, the Amen of the Head of the Eamly should be written first other Head of the Eamly should be written first other Head of the Eamly should be written first other Hose of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2, 3. 4. 5. 6. 7. Servants, &c. Christian Name. Surname. Large Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Females in column 7, and the Ages of Males in column 7, and the Ages of Head only only or service or she can "Read only, and the Ages of Females in column 7, and the Ages of Males in Column 7, and the Ages	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; Except those (not our mental descendant vices of the strength of the	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; never those (not enumerated descents the control of the Night and Sunday, April 2nd, to be entered here; never those (not enumerated descents the out at Work or The Normal House on Monday, April 2nd, to be entered here; never those (not enumerated descents the out at Work or The Normal House on Monday, April 2nd, to be entered here; never those (not enumerated descents the out of Work or The Normal House on Monday, April 2nd, to be entered here; never the Ages of The Normal House on Monday, April 2nd, to be entered here; never the Ages of The Normal House on Monday, April 2nd, to be entered here; never the Ages of The Normal House on Monday, April 2nd, to be entered here; never the Ages of The Normal House on Monday, April 2nd, to be entered here; never the Ages of The Normal House on Monday, April 2nd, to be entered here; never the Ages of The Normal House on Monday, April 2nd, to be entered here; never the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution, the Normal attention of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal institution of the Ages of The Normal Ages of Personal ins	No Persons answers on the Night of Sunday, April 30nd, to be entered here; except those (and enumerated describer) who may be out at Work or Travellance, dee, during that Night, and who may be out at Work or Ravillan Hoan. State here the particular Resistance of Resiligious Denomination, to which each person intation, to which each person intended in which each person intended in which each person intended in the Ages of Fernales. State here whether he of Marie and He Ages of Males in column, Tade, or civiter Eaphson in the Ages of Fernales in column, Tade, or civiter in the each manifer in the Ages of Fernales in column, Tade, or civiter in the preson intended in the Ages of Males in column in the Ages of Fernales in the age of the fernal in the Ages of Males in the age of the fernal in the age of Males in the age of Males in the Ages of Males in the Ag	No Persone answer on the Night of Sandings, Agrid 2nd, to be entered here; sexue and Wones or Thaveration, dec. during that Night, and who manufactures the tribute of Visitors, Boarders, Servands, &c. Christian Name. Surname. Christian Name. Surname. Christian Name. Surname. Character, Servands, &c. Agr. Agr	No Personal annual read of Night of Standing, depth in the control described vision may be out of Wome and the Country of Particular Relatives of the date in the class of the particular Relatives of the date in the class of the particular Relatives of the date in column for a class of the date in column for a class of the particular Relatives of the date in the case of the Wilcown for the column for the column for a class of the column for the column f	No Person any Service of the Control of Cont

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Lamuel elbebornick Signature of Enumerator.

I believe the foregoing to be a true Return.

Laniel Crosser Signature of Head of Family.