CENSUS OF

RELAND,

Two Examples of the mode of filling this Table are given on the other side.

FORM A.

No. on Form B. 5 RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors.		RELATION to Head of Family.	ligion, or Religious Denomination, to which each person		State here whether he or she can "Read and Write," can		For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor,"									years the present Marriage. If no children born alive, write "None" in column 11.			/	"Irish & English" opposite the names of those who can speak	Write the respective infirmities
Christian Name.											than one	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	person.
1.	2.	3.		4.	5.		6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Bridget	Toy	Head of Find	Roman	Catholic	Read &	Write		60	Farmer Millowner	Widow		4	9	Carran		
marain	For	Daught			bende		_	30		Smale						
Cassie	For	, 4						29						4		
John	Foy	Son				+	27		41.10	,,				4		
maggie	Fron	Daught	.,		, .											,
Andrew	Fou	, 1	.,			,,	24							,,		/
Patrick	For	Son			-			234	Harres makes							/
Mary	Brade	Visitor					-	40					7			
John	Cochrane	Servant					20	-	Farm Servent							
michael	Brannon	-1				,		25		.,						
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	7/5 P#5/16														PER STATE	
	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) whe TRAVELLING, &c., du RETURN HOME ON M. Subject to the above inst. Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Bridget Morain Cassia John Maggie Andrew Pathick Mony John	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Bridget Foy Marain Foy Marain Foy Pathick Foy Brady John Foy Mary Brady John Cochraus	NAME AND SURNAME. To Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Bridget Foy Face Parallel Family. State whether "Head of Family," or "Wife," "Son." "Boarder," "Son." "Baughte," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Parallel Foy Foy Foy Foy Foy Foy Foy Fo	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Maragele Foy Read Johns Roman Roman Roman Surname Toy Sead Johns Roman Roman Surname Langue Foy State whether "Head of Family." or "Head of Family." or "Wife." "Son," "Daughter," "Son," "Daughter," "Son," "Daughter," "Son," "Daughter," "Servant," "Serva	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec, during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Anidact Foy Ford Saughte Annau Catholic State here the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," or other the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Annau Catholic Saughte Annau Catholic Saughte Annau Catholic Saughte Saugh	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Annau Catholic Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not the describe themselves by the vague term "Protest and Church Denomination, or Religious Denomination, to which each person belongs. When we want to describe themselves by the vague term "Protest and Church Denomination, or Religious Denomination, to which each person belongs. Mentality or "Son," "Daughter," "Boarder," "Sorvant," "Sorvant," "Servant," but to enter the name of the Particular Church Denomination, or Religious Denomination, to which each person belongs. Who and the Family, or "Head of Family," or "Wistor," "Boarder," "Sorvant," but to enter the name of the Particular Church Denomination, to which each person belongs. Who are a supplied to the above instruction or other Relative; "Visitor," "Boarder," "Sorvant," but to enter the name of the Particular Church Denomination, to which each person belongs. When a supplied to the above instruction or other Relative; "Visitor," "Boarder," "Sorvant," but to enter the name of the Particular Church Denomination, to which each person belongs. Mentality or "Wistor," "Boarder," "Sorvant," but to describe themselves by the vague term "Protest and the Particular Church Denomination, to which each person belongs. Mentality or "Wistor," belongs. Mentality or "Boarder," but to describe themselves by the vague term "Protest and the Particular Church Denomination, to which each person belongs. Mentality or "Read of the State whether "Balance," but to describe themselves by the vague term	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Wonk or Thavelling, dec, during that Night, and who Return Home on Monday, April 3state whether "Head of Family," or Thavelling, dec, during that Night, and who Return Home on Monday, April Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Annau Catholic Read y Writte "Boarder", "Son," "Other Relatives and Write." "Servant," "Ser	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, &c., during that Night, and who BETUIN HOME ON MONAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. Members of Protestant De- to describe themselves by the vague term "Protec- tant," but to enter the mame of the Particular "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Ages of Males. Ages of Males. Lower Ages of Males. Lower Lowe	NAME AND SURNAME. 10 Head of Family. No Persons ABBENT on the Night of Sunday, April 2nd, to be entered here; Excerp those inset on the Night of Sunday, April 2nd, to be entered here; Excerp those inset on the Night of Sunday, April 2nd, to be entered here; Excerp those inset on the Night of Sunday, April 2nd, to be entered here; Excerp those inset on the Night of Sunday, April 2nd, to be entered here; Excerp those inset on the Night of Sunday, April 2nd, to be entered here; Excerp those inset on the Night of Sunday, April 2nd, to be entered here; Excerp those inset on the Night of Sunday, April 2nd, to be entered here; Excerp those inset on the Night of Sunday, April 2nd, to be entered here; Excerp those inset on the Night of Sunday, April 2nd, to be entered here; Excerp those inset on the Night of Sunday, April 2nd, to be entered here; Excerp those inset on the Night of Sunday, April 2nd, to be entered here; Excerp those inset on the Night of Sunday, April 2nd, to be entered here; Excerp those inset on the Night of Sunday, April 2nd, to be entered here; Excerp those inset on the Night of Sunday, April 2nd, to the Night of Night of Sunday, April 2nd, to the Night of Sunday, April 2nd,	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enustrated to the above instruction, the Name of the Head of the Family should be written first; other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surna	No Persons ansert on the Night of Sunday, April No Persons ansert on the Night of Sunday, April Tanglein on Monnay Tanglein on Monn	No Persons ansexy on the Night of Sanday, April Bandly Sunday,	No Persons Assert on the Night of Sunday, April 2nd, to be entered here; Execute those tools out 4 Work or Thankling, de., during that Night, and who family, "or Thankling, de., during that Night, and who family, "or other Head of the Family, Should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Describer, Servant," Servant," Christian Name. Surname. Surname Christian Name. Surname Surname Tory Servant," Servant," Servant," Servant," Servant, "Age Tory Servant," Servant, "Age Tory Servant," Servant," Servant," Servant," Servant," Servant," Servant, "Age Tory Servant," Servant," Servant," Servant, "Age Tory Servant," Servant," Servant," Servant," Servant," Servant, "Age Tory Servant," Servant," Servant," Servant," Servant, "Age Tory Servant," Servant," Servant," Servant," Servant, "Age Tory Servant," Servant," Servant," Servant," Servant," Servant," Servant," Servant, "Age Tory Servant," Servant," Servant," Servant," Servant," Servant," Servant," Servant," Servant, "Age Tory Servant," Servant, "Servant," Servant," Servant, "Servant," Servant," Servant, "Servant," Servant," Servant, "Servant," Servant,	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; Succurr those (not am entered and the succurry those (not am entered and the sunday). The succurry those (not am entered and the sunday of Particular Relatives) the above instruction, the Name of the "Daughter," "Son," Son," Son," Son," Son, "Bloaders, Servants, &c. **Christian Name.** **Surmanc.** **Dought.** **Green.** *	No Persons Ambert on the Night of Stundey, April 100, to be entered here; Excurr those (not empty), or 11	No Persona anuscr on the Night of Sanday, Agril 2nd, to be entered large, Excurry those (not constitution, and then the names of the Particular Reset then the names of the Whiten, and then the names of the Whiten, Boarders, Servants, &c. Christian Name. Surrame. Li 2, 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. Mangel Mark Introduction RAMK, PROFESSION, OR COUPATION. RAMK, PROFESSION. RAMK, PROFESSION, OR COUPATION. RAMK, PROFESSION. RAMK, PROFESSION. RAMK, PROFESSION. RAMK, PROFESSION. RAMK, PROFESSION. RAMK, PROFESSION. RAMK, PROFESSION. RAMK, PROFESS

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and

Michael fynch Const, Signature of Enumerator.

I believe the foregoing to be a true Return.

Bridget Loy, Signature of Head of Family.